

PĀLI TIPITAKAṂ CONCORDANCE

Being
a Concordance in Pāli
to
The Three Baskets of Buddhist Scriptures
in the Indian order of letters,
listed by

F. L. WOODWARD

& others,
arranged & edited by

E. M. HARE

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PART IV

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rattibhattam ~am J iii 54.

apāya : *loss* (CPD spells apāya),

~am duggatim vinipātam nirayam upapannā + Vin iii 5 20 89 D i 82 107 162 ii 85 320 iii 52 96 111 M i 22 73 87 183 248 279 291 305 334 403 ii 86 149 iii 67 165 170 203 S i 94-5 ii 122 214 232 iv 240 v 266 362 A i 8 29 31 48 55-8 97 138 146-7 164 256 281 ii 85 iii 189 252-5 267 281 303 385-6 371-2 406 iv 44 96 130-6 178 342 v 35 69 169 294 301-9 318 Ud 87 It 12 14 58-60 73-4 99 Ap 148 Nd1 356 450 Pug 51 60 Vbh 337 344 Kvu 256.

~am -im -am samsāram nātivattati D ii 55 S ii 92 iv 158 A ii 212 Ps i 127.

na te gamissanti ~am D ii 255.

~am tena gacchati It 34.

gacche ~am pi tatonidānam J v 17.

~esu ca yo sakhā D iii 186.

evam mahā ~o evam ~asmā parimutto S v 442.

catūh' ~ehi vippamutto Sn 231 Khp 5 Kvu 109 179 186 193.

idam vidū parimuttā ~ā J iii 236 iv 299.

~ā pihitā mama Ap 350.

~e asaṇṇasatte dukkhasaccam uppajjati Yam i 179; ~e samudayasaccam -ati i 182; ~e maggasaccam na -ati i 180.

bh-u (na) āyakusalo (na) ~kusalo A iii 431 Se & Ee.

kosallāni : āyakosallam ~kosallam + D iii 220.

~am paṇṇā Vbh 310; katamam ~am? Vbh 326.

~gamanīyam + rāgam + A iii 438 (Ee ~gamanīyam) Kvu 277 294.

~o bhav-, kām- avijjāsavo khīyati Ps i 94 118 ii 31.

~o moho pahino Kvu 81-3; atthi 136.

p-o aparimutto ~duggativinipātā S v 342 376 A iv 378-81.

na te gamissanti ~bhūmim S i 27 Ee so Se ~am as D ii 255, see above.

nāgacchi ~im Ap 504.

cattāri ~mukhāni bhavanti D i 101.

katamāni cha bhogānam ~āni D iii 182; cha -ānam ~āni na sevati D iii 181 Nd1 267.

-ānam cattāri ~āni A iv 283 287.

~āni pidaheyya vivareyya A ii 166 iv 283-4 287-8.

talākassa ~āni A iv 283-4 287-8.

loke ti ~loke manussaloke + Nd1 9 41 45 72 +.

khetam ~sammānam A iv 237-8.

~sahāyo amitto mittapaṭirūpako D iii 185-6.

yathā tam apāyiko nerayiko D iii 6.

dve'me ~ā It 42.

~am nerayikam ito cutam J v 475.

vatthukāmā : ~ā kāmā + Nd2 124.

(See apāyika.)

apāra : *not beyond*,

kullam bandhanti + ~ā pāram gantukāmā D ii 89 Se so Ee aparā-, Ud 90.

na cāssa nāvā ~ā -am gamanāya M i 134-5 S iv 174.

aṭṭha dh-ā bhāvitā ~ā -am -āya samvattanti S v 24.

satta bojjaṅgā -ā ~ā -am + S v 81 Ee compound.

cattāro satipaṭṭhānā -ā ~ā -am + S v 180.

-āro iddhipādā -ā ~ā -am + S v 254.

dh-ā 'va dh-e paripūrenti ~ā -am -āya A v 4 313.

yassa pāram ~am pārāpāram na Dh 385.

gacche pāram ~ato Sn 1129 Nd2 48 89; ~ā -am -eyya Sn 1130 Nd2 48 89.

me bhayajātassa ~ā -am esato Thag 763.

~am : kilcā, khandhā, abhisamkhārā Nd2 89.

atipnam ~am tāta nāvika J iii 230.

~neyyam yam kammam aphalam, ~am accantam J vi 36 v CPD.

assutavā atiradassī ~dassī baddho, pārādassī parimutto S iii 164.

apālamba : *carriage leaning board*,

hiri tassa ~o S i 33, CPD spells apāl-.

bāhusacca-m-~o J vi 252.

apāsāpasakkharilla : *without stone or gravel*,

khetam ~am A iv 237.

apāsādika : *not pleasing*,

pañca ādinavā ~e Vin v 132 A iii 255-6.

apāhata : *rejected*, (CPD : -ā-),

~asmim mamku Sn 826 Nd1 164.

assa vādam āhu ~am Sn 827 Nd1 166.

apāham : api nāma aham VbhA,

~am siyam + Vbh 393; katham? 395-6 399.

apithiyati : *to be covered*,

navena sukhadukkhena porānam ~ati J ii 157.

(apidahati) : *to cover*,

Gāgam me pidahissanti na nam sakkomi apidhetum J v 60.

anujānāmi apidhānam ; ~am nipatati Vin i 203 ii 122 141-2 145.

(apiya) : *not dear*,

yam loke ~rūpam anuseti Ps i 123.

taṇham avijjaṇ ca piyā ~ā ca Thag 1125.

apilāpanatā : *'not floating'* v PED & CPD,

sati anussati + ~ā Nd1 10 347 Nd2 262 Dhs 11-2 16 62 64 232 Vbh 124 250 Pug 25.

(apiḷayhati) & (apiḷandhati) : *to tie on as ornament*, see PED & CPD,

kusaggirattam apiḷayha mañjarim J v 400.

vaggūhi apiḷaddhā va sobhasi Vv 34 Ee apiḷandhā, VvA a- : "not".

rathassa ghoso apiḷandhanānam Vv 60 Ee ~āni v VvA.

bhujesu mālā ~āni Vv 61.

alamkāram dhāreti ~am J vi 472 JA : "not".

apisuṇa : *not malicious*,

vacisucaritāni : ~ā vācā + Vin v 126.

~am -am nissāya M i 360-2.

janā ~ā mahantā vītasārādā D iii 196.

nānummatto nā ~o J ii 421.

cīvarahetu + ~am bhāpati Nd1 390.

saccavācā ~vācā + : vacisucaritāni A ii 141 228.

apiha : *without desire*,

akamkho ~o anupayo S i 181.

~ā vanatho na Thag 338 Se so v CPD, Ee : api hā.

tam adakkhim piḍattham ~āgidham Ap 477.

akuhako apihālu amacchari Sn 852 Nd1. 227

-o nipako ~u muni S i 187 Thag 1218.

(apidahati) : *not to cover, close*,

sabbe apihitā dvārā J iv 4.

apītapubba : *where not previously drunk*,

~āni pāniyāni piveyyam + (gāvī) A iv 418-9.

apīlana : *non-oppression*,
sattānam piḷanam vajjetvā ~āya Ps ii 131.
apuccaṇḍatā : *state of not being like a rotten egg*,
ariyasāvako sekho paṭipado ~āya samāpanno M i 357.
(apucchati) : *not to ask*,
~itvā ekato uposatham karonti Vin i 134.
mā nam'daharo' uññāsi ~itvāna J v 63.
aputtāho : *apucchito anāyācīto* Nd1 68.
aputtāho paṭijānissāmi Vin ii 101.
āpattim āpajjitvā ~o na -issasi M ii 249.
parassa, attano, (a-)vaṇṇo ~o (na) pātukaroti A ii
77-8.
ko vādo ~assa ? A ii 77-8.
anānuputtāho ti ~o Nd1 68.
(aputtāhahi rājaputti J v 301 *Se avuttāhahī -ī.*)
apuñña : *demerit*,
mayam yuddhābhinandino ~am pasavāma Vin i 73.
kim mayā bahum pasūtam puññam ~am Vin i 223.
-um tayā ~am -am Vin ii 193 iii 69.
-um ~am pasavasi + Vin ii 26 iv 34 v 168 D iii 82 119
M i 132-3 258-9 371 A i 18-20 34 69 89-90 105
154-5 293 ii 3 4 228 252 iii 129-30 372 373 iv 136.
pañca dānāni ~āni Vin v 129.
dasahi dh-ehi p-o ~am pasavati A v 249 282.
rūpe + paṭiṭṭhāya puññam ~am -ati M i 230.
~am -i Māro āsajjana T-am M i 338 S i 114 Thag 1206.
-ati ~am tādiso naro A ii 5 iii 373.
puññam karomī ti ~am -oti A iv 42-3.
~am vuccati sabbam ak-am Nd1 90.
puññam ~am ubho vaḍḍhanti Kvu 441.
dukkho ~ānam hi paṇinam Ap 271.
~am ce samkhāram abhisamkharoti S ii 82.
appassuto ~karo It 59.
~tejam pariyādiyati Ps i 103.
attabhāvam abhinibbatteti ~bhāgiyam A iii 411-4.
~lābham āpajjati (naro) Dh 309; ~o ca gati ca
pāpikā 310.
~am ayasam akittim J v 500.
sm-am br-am puñnavantam ~avantam pabbājetum ?
M ii 131.
tayo samkhārā : ~ābhisamkhāro + D iii 217 Ps i 124
ii 178 Vbh 340.
avijjā pahinā na ~am abhisamkharoti S ii 82.
avijjāpaccayā samkhārā? ~o + Vbh 135.
kammabhavo ? ~o + Vbh 137 Nd2 217.
~o + pahinā na limpati Nd1 90 189 +.
~am + akubbamāno (attañjaho) Nd1 91 312.
~ena + na yāyati + Nd1 206.
katamo abhisamkhārabhāro? ~o + Nd1 334.
madā pāpāni karonti ~āyatanaṃ vivajjaye Sn 399.
~ūpagam hoti viññānam S ii 82.
atthi arahato ~ūpacayo? na Kvu 542-3.
aputtaka : *having no sons (heirs)*,
mā no ~am sāpateyyam Licchaviyo atiharāpesum
Vin iii 18.
tam ~am -am atiharitvā S i 89 91-2.
~tāya paṭipanno sm-o G-o Vin i 43.
āsim vidhavā ca aputtikā Thig 122.
aputhujanasevita : *not followed by common folk*,
phusāmi nekkhammasukham ~am Dh 272.

B-o dh-am me desesi ~am Thig 201.
akampitam ~am S i 133 *Ee aputt-*.
apunappunam : *not again & again*,
nāham punam na ca punam na cāpi ~am hatthibondim
pavekkhāmi J i 503 JA : akāro nipātamatto.
apunabbhava : *not again becoming*,
(taranti) atinṇapubbam ~āya Sn 273 S i 208 Ud 74.
jahassu rūpam ~āya Sn 1121 Nd2 44-5.
-assu taṇham ~āya Sn 1123.
maggam laddhā ~āya S i 174.
~a : rūpam nirujjheyya Nd2 89; bhavo na nibbat-
teyya 89.
dadanti dānam + ~āya Nd1 424.
bhāventi jhānāni ~āya Nd1 424.
apunāgamana : *the not returning again*,
yesu pamatto ~am anāgantā puriso maccudheyyā S i
22 *Se so Ee -tvā v CPD.*
apubbam : *not before*,
palibodhā : ~am acarimam chijjanti Vin v 178.
kati pācittiyāni ~am -am āpajjeyya Vin v 211 218.
dve Samb-ā ~am -am uppajjeyyum, na D ii 225 iii 114
M iii 65 A i 27-8.
dve rājāno cakkavattino ~am -am + Vbh 336.
~am -am āsavapariyādānam jivita- A iv 13-4 146
Pug 13.
~am -am ekasmim khaṇe Nd2 275.
~am -am bhāveti? sacchikaroti? Kvu 112.
viññānā na ~am -am uppajjanti Kvu 425.
saḷāyatanaṃ ~am -am mātukucchismim? āmantā Kvu
493.
apurāna : *not old*,
~am vata bho rājā J vi 45.
amassujāto ~vaṇṇī J v 202.
(apurekkharoti) *not to place in front*,
yena nam vajju tam tassa apurekkhataṃ Sn 859 Nd1
249.
jhāyeyya ~o Thag 37; careyya ~o 251 *Ee apura-*.
kāmehi ritto apurekkharāno Sn 844 Nd1 199 S iii 9 12
Ee apura-.
katham gahapati ~o? S iii 11-2 Nd1 200.
(apūjeti) : *not to honour*,
amānito apūjito anapacito Nd1 167.
yo apūjam namassati J iii 83 v CPD apujja.
evam ime (bh-ū) ~iyamānā Vin i 353.
apūti : *not rotten*,
bijāni ~ini (sukhetto) D ii 354 S iii 54 v 380 A i 135
iii 404-5.
balavam + bandhanam ~ikam -am M i 449 451.
kāya- + kammam ~am A i 262.
kūṭam ~am + bhitti ~ā A i 262.
~o pannagandho mahā J v 198.
~kāya- + ~manokammantassa bhaddakam mara-
ṇam A i 262.
apūpa & apūva : *a cake*,
khādassu ce tvam madhunā apūpe J v 20 *Se*
madhumāsapūve.
apūvam te adās'aham Vv 24 (VvA : kapallapūvam).
(ape(k)khati) : *to look for, regard*,
kāmesu nā ~ate cittam Sn 435.
pacchā pure ~amānā Sn 773 Nd1 29.

saccam hirottappam ~amāno J iv 226; kimpurisaṃ
~amānāya iv 285.
bhattahāriṃ ~anto J v 105.
so'ham dh-am ~āno J v 340.
~anti khandhānaṃ udayabbayaṃ Thig 96.
dh-ādāsaṃ ~i'ham Thig 222 (aor).
sukhadukkhaṃ manujesu ~iya J iii 57.
mā ghātetha + kumāre apekkhite J vi 142 149.
mā jeṭṭhaputtam avadhi ~am J vi 153.
jivite apekham karohi, mā akāsi D ii 190-3.
sace āyasmā mātāpitusu ~am -issati S v 409.
kāmesu tibbam kurutam ~am J iv 309.
katham pure + ~am karoti Nd1 33.
puttesu dāresu ca yā ~ā S i 77 Sn 38 Dh 345 J ii 140
Ap 8 Nd2 58.
sārattarattā -esu -esu te ~ā Thag 187.
atthi āyasmato puttadāresu ~ā S v 409.
atth'āyasmato + mātāpitusu ~ā ti S v 409;
kāmaguṇesu ~ā 409.
vihari ~am idha vā huram vā Thag 10.
kāye ~am jaha Thag 1113.
na maccurājassa ~a-m-atthi J iv 495.
na āyasmantaṃ vihesā ~ā pucchimha S iii 132.
sneho: ~ā: paṭibandhā Nd1 8 29.
~ā: taṇhā rāgo Nd2 89: paṭibaddhā taṇhā 152.
lobho: rāgo sineho ~ā Dhs 189 214.
-o: ~ā āsā Vbh 361.
otiṇṇo: apekkhavā paṭibaddhacitto Vin iii 121 128.
avassutā: ~vā Vin iv 214.
kulaputtā sāmāñṇe ~vanto M i 32 iii 6 A iii 199.
sukhañ ce jivitaṃ icche sāmāñṇasmim ~vā Thag
228-9.
tattha aṭṭhāsīm -asmim ~vā Thag 558 Ap 58.
vighātavā ~vā upādāya paritassati S iii 16-8.
assamaṃ gacchīm phalahattho ~vā Ap 250.
apeti: to go away,
evam āha: (saññā) upeti pi ~eti pi; ~eti asaññi D i
180.
yena ca purisassa ~eti saññā Vv 53.
na candimasūriyā uđenti vā ~enti vā S iii 202-3 217.
nibbijjā ~ema G-am Sn 448 S i 124 (-ā).
saddhā + nā ~enti G-asāsanamhā Sn 1143 Nd2 53.
~eh'ayye Vin iv 175; ~ehi bh-u D ii 138-9, ~ehi
vinassa A ii 182; ~ehi etto tvaṃ J iii 261 iv 380
Ee ettho v CPD.
~etha kim tumhe jānatha A ii 78.
sirī lakkhī ~eti tamhā J v 221.
~et'ayam cakkhumā ekarājā J ii 35.
nā ~enti: nāpagacchanti + Nd2 89; vippavasasi:
~esi apagacchasi Nd2 249.
handā 'dāni apāyāmi J vi 183.
apeto damasaccena Dh 9 Thag 969 J ii 198 v 50.
~ā te brāhmaññā J iv 362ff.
-bandhanamuttā ~ā me upādikā Ap 516 both Ee &
Se so.
ajja ~ā me manapāpikā Ap 522 529.
rahado va ~kaddamo Dh 95.
~cittena na sambhajeyya J ii 205 iii 108.
sm-ā Sakyaputtiyā ~jātarūparajatā Vin ii 294 296-7
S iv 325.

kumbhakāro ~-o M ii 51.
so'ham ~daratho vyantibhūto J v 4.
yasassinam vāpi ~paññam J vi 356.
visuddhakammantaṃ ~pāpakam J iii 320.
~bhayasantāso homi Ap 458.
vijitāvi ~bheravo dabbo + Thag 5 7.
-i ~lomahaṃso Thag 6 8.
~assa rañño kāmānusārino J v 117.
sabhāyam āsino ~vattho J v 16.
kāyo ~viññāṇo kaliṅgaram viya Thig 468 Dh 41.
~sattu modāmi sampassaṃ attham attano J ii 60.
~soko avekkhassu jātijarābhībūtā Vin i 6 D ii 39
M i 168 S i 137 It 33 Nd2 138.
attham sameccāham ~-o S i 110.
~-ā sukhitā Vv 34 36 7.
apetteyya: not honouring father,
ayam puriso ~o daṇḍam paṇetu (niraya) A i 138.
dasavassāyukesu bhavissanti ~ā D iii 72.
appakā petteyyā bahutarā ~ā S v 467.
aḍḍhateyyavassasatāyukesu vepullam ~atā D iii 70ff.
apeyya: not to be drunk,
udakam loṇaphalena assa ~am A i 250.
nadī -ena ~ā? udakakkhandho na ~o A i 250.
~am karissāmi (añjalina) A iii 188.
~o kira sāgaro J ii 442; ten' ~o vi 205.
kasmā samuddo atulo ~o J vi 213.
amanussatṭhāne udakam apeyyamānam S i 91.
apesala: not pleasing,
tānidha khettāni ~āni J iv 381.
(apeseti): not to send (to work),
pesitāpesitaṃ jāneyya Vin ii 177.
ārāmikā ~iyamānā kammaṃ na karoti Vin ii 177.
apesiya: a door-block,
anujānāmi koṭṭhakam ~am (ajakā +) Vin ii 154 so Ee
VinA apesi ti Se āpesim yam CPD apesi.
apesuṇa: not slenderous,
sacco saṅho ~o J vi 295.
saccavākyasamattāngo apesuññasusaññato J vi 252.
appa: little, small, few,
~am vā bahum vā bhāsassu Vin i 40-1.
dh-akathiko ~am -ati A ii 138 Pug 42.
~am pi ce sahitam -amāno Dh 20.
~am pi vutto samāno abhisajjati M iii 204 A i 124 127
ii 203 Pug 30 36 Nd1 231.
yo ca ~am pi sutvāna passati Dh 259.
~am h'idam jivitaṃ M ii 73 Sn 804 Nd1 117.
upaniyati -am ~am āyu S i 2 55 J iv 398.
~am idam manussānam āyu S i 108 A i 155 Nd1 44 119.
~am hi etaṃ na digham -u S i 143 J iii 360.
~am vassasatam -u Bv 66.
jivati vassasatam ~am bhiyyo D ii 4 S i 108 ii 192 A
iv 138 Vbh 422.
appassuto ~asmim idha jivite It 59 60.
~am -am āhu dhirā Sn 775 Thag 782 Nd1 39.
kadare ~asmim -e J ii 136.
~am maccāna -am J iv 113.
~am dinnam bahum hoti M iii 80 A ii 183.
~am pi ce saddahāno dadāti S i 20 J iii 472.
~am dānam na hīeyya Sn 713.
~asmā dakkhiṇā dinnā J iv 65 S i 18 20.

~amhā appakaṃ dajjā J v 387.
 dajjā ~asmim̄ yacito Dh 224.
 ~asmim̄ + ye paveccanti S i 18 20 J iv 65.
 ~asmim̄ sādhu dānaṃ S i 20.
 ~am̄ ayācito A ii 87-91 iii 33 130-1.
 ~am̄ bhogakkhandham, nātiparivaṭṭam̄ pahāya D i 61
 63 250 ii 241 M i 179 267 344 iii 33 A ii 208 v 204
 Pug 57.
 kammaṃ ~am̄ bahum̄ vedanīyaṃ A i 136.
 kammaṃ ~am̄ -u parikkhīnaṃ Thag 80.
 ~assa -assa phalaṃ Vv 2 3 J iii 450.
 ~am pi kataṃ mahāvīpakaṃ Vv 53.
 ~assa -assa kammuno Vv 61.
 ev'etaṃ kattabbaṃ ~ena J iii 118.
 samkhatiyo sabbā rattim̄ ~ā divā M i 448.
 k-assa samanupassāmi ~am̄ gahaṭṭhesu M ii 205.
 ~āpi santā bahuke jinanti S i 20 J iii 472.
 dhāreti ~am̄ bahum̄ A ii 69.
 ~ena bahum̄ jīyāma J ii 75.
 ~o hutvā bahu hoti J iv 11.
 ~am̄ vā -um̄ vā na addasāmi Vv 76.
 ~am̄ -um̄ abhuñjimsu Thag 923.
 ~am pi ce nibbutim̄ bhujjati J iii 523.
 sādum̄ ~am̄ -um̄ -eyya J iii 145 340.
 na-y-idam̄ ~ena thāmasā S ii 278 Thag 1165.
 cittaṃ bahulaṃ gaccheyya ~am̄ anāgatesu S iv 97.
 cattār'imāni ~āni: paṃsukūlaṃ + A ii 26-7 It
 102-3.
 bh-u ~ena tuṭṭho A ii 27.
 ~am̄ anavajjena, sāvajjena A ii 136 Pug 41.
 ~am̄ supanti: bh-u, itthi + A iii 156.
 ~am̄ pivivāna J ii 97.
 (kāma) ~'assādo Sn 61.
 ~āpi kāmā na alaṃ J iii 450.
 (diṭṭhi) ~am̄ na alaṃ samāya Sn 896 Nd1 306.
 ~o ssaggāya gacchati Dh 174.
 (dhana) ~am̄ apahātum̄ icchati A iv 92 J ii 348.
 bijam̄ ~am̄ viropitaṃ + Pv 28 Ap 107 429 444.
 ~am pi nāceti J iv 165; ~aṅ ca dukkham̄ iv 441;
 ~am eva sirimsapā v 323 vi 532 542 569 578.
 appakaṃ ca nesam̄ ahosi suttaṃ + Vin iii 8.
 ~ko vata me santo kāmo D ii 266.
 ~kā tumho yadā desesim̄ M i 445.
 ~kā te sattā lokasmim̄ S i 73-4.
 ~kā -ā ye manussesu + paccājayanti S ii 263 v 446
 A i 35 37-8.
 ~kā -ā devesu -anti A i 37-8.
 ~kā -ā majjhimesu + janapadesu paccājayanti S v
 446 A i 35.
 ~kā -ā ariyena paññācakkhunā S v 467ff A i 35.
 ~kā -ā: thalajā A i 35; paññavanto, T-am̄ dassanāya,
 dh-vinayaṃ savanāya i 35; dh-am̄ dhārenti + i
 36; samādhim̄ labhanti + i 36.
 ~kā manussesu pāragāmino S v 24 A v 232-3 253-4
 Dh 85.
 ~kā sattā puññāni karonti A i 143.
 ~kaṃ kataṃ -am̄ Vv 44.
 -am̄ me ~kaṃ kataṃ Pv 8 28.
 p-assa ~kaṃ sutam̄, ~kassa -assa (na) attham̄ aññāya
 A ii 7 Pug 62-3.

~kaṃ jīvitam̄ manussānaṃ A iv 136-8.
 ~kaṃ -am̄ mayham̄ Thig 95.
 manussānaṃ ~kaṃ āyuppamāṇam̄ S ii 192.
 dāraṅ ca posam̄ dadam̄ ~kasmim̄ S i 19 J iv 66.
 amhesu ~kaṃ kataṃ mā panasissati S ii 272 v PED.
 ~kā bh-ū dukkhass'antaṃ + S v 406.
 bahum̄ passatu ~kaṃ (nāmarūpa) Sn 909 Nd1 325.
 ~kā nāma dakkhiṇā Vv 44.
 supāmi ~ke su vanibbake Pv 26.
 mā ~kassa hetu kāmasukhassa Thig 508.
 ~kaṃ: omakaṃ Nd1 306 Nd2 198.
 appamhā ~kaṃ dajjā J v 387.
 ~kena medhavī pābhatena vicakkhaṇo J i 122.
 attho va labbho ~ko A iii 56 (Ee idha labbhā) J iii 204.
 ~kena thullam̄ attham̄ jahissasi J iii 328.
 ~kaṃ hoti vetabbaṃ J vi 26.
 dvīhi kāraṇehi ~kaṃ jīvitam̄ Nd1 42 117 +.
 ~kaṭṭhalā pathavī Vin iv 33.
 (sāveh'idam̄ ~katassa kammuno VvA reading of Vv 61.)
 samkhadamo ~kasirena catuddisā viññāpeyya D i
 251 M ii 19 207 S iv 322.
 ~ena tiriyam̄ tālacchāyam̄ atipāteyya M i 82 S i 62
 A ii 48-9 iv 429.
 parikkhārā ~ena samudāgacchanti M i 105 A iv 366-7.
 -ā ~ena uppajjanti A v 15.
 ~ena saññāvedayitanirodham̄ samāpajjati M i 333.
 balavā ~ena accharikaṃ pahareyya M iii 299.
 ~ena manāpaṃ nirujjhati M iii 299.
 ~ena saññojanāni + paṭippassambhanti S iii 155 v
 51 A iv 127.
 T-assa kāyo ~ena abbhugacchati S v 283.
 kheḷapiṇḍam̄ ~ena vameyya A iv 137.
 ājañño gacchati ~ena, rattindivā mama ~ena Thag
 16.
 ~ena pāram̄ gaccheyya Nd1 20.
 pabbajito appaṭṭho ~kicco + M ii 205 A iii 120 (bh-u).
 atthi kammaṭṭhānaṃ -am̄ ~am̄ M ii 197.
 (karaṇīyam̄): ~o sallahukavutti Sn 144 Khp 8.
 ~'assa bhabbo phutṭhum̄ -bodhim̄ It 72.
 ~ā aloluppā Ap 420 Se so Ee appabhāsā alilatā v CPD.
 kacci'ttha ~kilamathena āgatā Vin i 59 158 212 313 ii
 11 iii 148 181 230 Ud 59.
 dh-akāmo ~kilesa anāsavo Ap 308.
 ~kodho anāyāso aham̄ Ap 312.
 mahaggham̄ ~ggham̄ cetāpeti Vin iii 219; -am̄ ~am̄
 vāyāpeti iii 260.
 navo + dubbhaṇṇo potthako ~o A i 246 Pug 33.
 bh-u dussilo seyyathāpi potthako ~o A i 247 Pug 33.
 yesam̄ paṭigāṇhāti tesam̄ na -phalaṃ: ~-atāya
 vadāmi A i 247 Pug 33.
 appichā ~cintāya yāpento J iii 313.
 ~cintisukhassa posassa J iii 313.
 kammaṭṭhānaṃ ~ṭṭham̄ appakiccaṃ M ii 197; ~-o
 -o v appakicca; CPD: attha: artha.
 añño yañño ~-taro appasamārambhataro D i 143 146.
 paṭipadā ~-tarā -ā A i 169.
 senāsanaṃ rattim̄ ~ḍam̄samakasavātātapasirimsapa-
 samphassaṃ A v 15.
 ~tarena gaṇena upasampadam̄ anujāneyya Vin i 195.
 dubbhikkhe ~am̄ bh-ūnaṃ denti Vin i 211.

pubbe ~āni sikkhāpadāni ~ā bh-ū aññāya saṅgha-
hanti M i 445 S i 224.
-e ~ā bh-ū bahutarā uttarimanussadh-ā etarahi ~ā
-dh-ā A i 170.
~o so samayo yaṃ musā bhaṇati S iv 319.
āyūṃ ~am siyā J vi 26.
abala: ~thāma Nd2 91; dubbalathāma: ~a 172.
akkandati parodati dubbalo ~-ko S iv 206.
appabalā: ~-kā Nd1 12.
aham ~dasse pahāya ajjhapatto Sn 1134 Nd2 50.
~a: parittadassa thoka- + Nd2 90.
tapassim ~dukkhavihārim passāmi D i 162.
p-o abhāvitakāyo ~-i nirayaṃ upaneti A i 249-52.
daliddo ~dhano ~bhogo + Vin i 342.
anālayo ~-o -o J vi 360.
ayaṃ appassuto appāgamo ~dharo ti Vin v 169.
(thānam) rattim ~nigghosam Vin i 39 ii 158.
Vālikārāmo ~saddo ~-o Vin ii 306.
senāsanāni ~saddāni ~-āni tattha visodhenti D ii 329.
-āni -āni ~-āni paṭisallānasārūpani D iii 38 M ii 118
iii 13 S iv 36 A iv 88 Nd1 142 145 + Nd2 95 Vbh
244 251.
appasaddesu ~-esu -esu careyya Nd1 377.
senāsanam divā appakīṇam rattim ~-am A v 15.
sayanāsanam vivittam ~-am Sn 338 Thag 577.
nigghose -e: ~-e Nd1 467.
~an ti: appasaddam + Vbh 251.
nice kule paccājayati + dalidde ~annapānabhojane
M iii 169 S i 93-4 A i 107 ii 85 iii 385 Pug 51.
ajātā nāma pathavī ~paṃsu + Vin iv 33.
tass' ~pañño abhisaddahanto upeti M ii 73 Thag 785.
tad ~-ā -anti J vi 208 213.
tad ~-ā dirasaññu āra J vi 214.
~am acetasaṃ akāle ovadam S i 198.
vāyaso samacintesi ~-o -o J v 255.
na niyyamo tāyati ~-am J ii 166.
na jaṭajinaṃ -ati ~-am J iv 387.
kantā siri majjati ~-o J iii 263.
laddhā sukham -ati ~-o J vi 358.
uttitthapiṇḍam bhuñjatu ~-o J iv 386.
bālo musā bhāsati ~-o J vi 360.
sigāla bāla ~-o 'si J iii 223 so Se, Ee appañño v CPD.
kicchāpi laddhā jīvikam ~-a J iv 207 so Se, Ee appañña.
jātā nāma pathavī ~pāsānā Vin iv 33.
amhā alakkhikā mayam ~puññā Vin iii 23 M ii 5 S v
146.
dāsi aham ~-ā -ā Vv 46.
bh-ū navakā ca ~-ā ca Vin ii 76 iii 160 iv 37.
aññe bh-ū ~-ā na lābhino S ii 229 Nd1 395.
aho no ~-atā Pv 66 Ap 472.
yāni kānci kulāni bahutthikāni ~purisāni (cora) S ii
264 Se so.
-āni -āni ~-kāni (cora) Vin ii 256 A iv 278.
kammaṭṭhānam ~ttham ~phalam M ii 197.
daliddo ~balo ~vijito Vin i 342.
dubbalā: ~-ā: ~thāmakā Nd1 12.
abala: ~-a + Nd2 91.
yaso ~buddhinaṃ viññūnam ayaso; na yaso ~-inam
Thag 667.
santi maggā kantārā ~bhakkhā Vin i 244 270.

kantāre appodake ~-e Vv 77.
~-am anodakam addakkhum J iv 351.
kubbanaka: ~-a rittavanaka appodaka Nd2 127.
~bhassā hotha bhassapariyantakārino A iii 138 AA:
~kathā.
Avantidakkhiṇāpatho ~bhikkhuko Vin i 195 Ud 58.
daliddo ~dhano ~bhogo ~balo Vin i 342.
kulam ~-am anāḷhiyam Vin v 149.
manussā dissanti ~-ā -anti mahābhogā M iii 202.
ekacco daliddo ~ssako ~-o A i 251-2.
mātugāmo -o -o ~-o A ii 203.
sā na datā cutā ~-ā + A ii 203.
~-o mahātaṇho khattiye jāyate Sn 114.
dārikā jātā kapaṇamhi ~-e Thig 443.
tuvaṃ pucchāmi paṇḍitam ~-am J vi 356.
iti ~-samvattanikā paṭipadā ~-attam upaneti M iii 206.
nice kulamhi jāto daliddo ~bhojano Thag 620.
imam khuddakam pakkhim ~maṃsataram J iii 398.
mā ~maññetha pāpassa Dh 121; mā ~-etha puññassa
122.
~matto ayam paritto pāsāno M iii 166.
~-o ayam kali A ii 3 v 171 174 Sn 659 S i 149 Se so Ee
~-ko.
~-o ayam gandho tagaracandanī Dh 56.
na arahati yasmā ~mattāya abhisajjitum D i 91.
te ~mattakena bh-ū vihettheyum Vin i 74 219.
bh-ū dubbhikkhe ~-e pavārenti Vin i 213.
sarāmi ~-ikam āpattim āpajjitā Vin ii 101 M ii 249.
mā āyasmanto ~-akehi vivadam āpajjittha M ii 240.
tesam ~-e kukkucam uppajjati Vin iii 44.
~-am oramattakam silamattakam vadeyya D i 3.
idam pajahathā ti kim ~-assa -assa (āhamsu) M i
449-52.
~-āni -āni vajjāni: aṇumattā Vbh 247.
uppanno me ~-o ābādho D iii 256 ff A iv 333 335 Vbh
386.
~-am yadidam vyañjanaṃ, upaghāto, mayham vihesā
M ii 240-2.
~-o kaṭaggaho M iii 178.
~-o ayam kali S i 149 152 Ee.
~-o paritto pāsāno M iii 177.
~-o -o paṃsu S ii 133 v 459 474.
~-āni -āni simsapāpaṇṇāni S v 438.
~-ikā pāsānasakkharā S v 457.
p-assa ~-akam pāpaṃ kammaṃ A i 249-52.
~-ena kammaṃ divasaṃ atimāneti A iii 116-7.
dukkham ~-am avasiṭṭham S ii 133-4 138 v 458 474.
~-am udakam ubbhataṃ S ii 134; ~-āni udakaphusi-
tāni ii 135 v 461.
~-ena khaṇḍena, bhinnena (pattena) Vin iii 245-6 v
11.
~-o gūtho, kheḷo, pubbo duggandho A i 34.
~-am muttam, lohitaṃ -am A i 34-5.
~-ikā nāti-, bhoga-, yasa-parihāni; -vuddhi A i 15.
~-akam bhavaṃ na vaṇṇemi A i 34-5.
~-am āramarāmaṇeyyakam A i 35.
~-ikā satta sāsapamattiyo S ii 138-9; muggamattiyo
v 457; kolaṭṭhimattiyo guḷikā v 462.
anujānāmi ~-akavissajjakam sammannitum, ~-enā
bh-unā Vin ii 177 iv 38.

~-o -itabbo A iii 275.
 ~-assa cīvaram dinne khiyati Vin iv 155.
 katihi angehi ~-o Vin v 204.
 ajātā pathavi ~mattikā Vin iv 33 (clay).
 jātā -ī ~marumbā Vin iv 33.
 ~kicc'assa ~middho bhabbo -bodhim A iii 120-1 It 72.
 nīcātinā ~rajā bhūmi J v 168.
 addasā Bh-vā satte ~rajakkhe Vin i 6 D ii 38 S i 138
 Nd1 179 358-9 452-3 Nd2 137.
 -am -e ~-e M i 169 Kvu 591 (addasa).
 bh-u dīgharattam ~-o dh-avinaye A v 192.
 T-o satte ~-e passati Ps i 121 ii 33; pajānāti ii 195
 Vbh 340 Nd2 137.
 saddho p-o ~-o, āradhaviyo, upaṭṭhitassati, samā-
 hito, paññavā ~-o Ps i 121.
 santi sattā ~-jātikā Vin i 5 21 D ii 37 S i 105 137 Bv 1.
 ayam dīgharattam ~-o Vin i 7 D ii 40 M i 169.
 vālodakam ~rasam nihīnam pītvā J ii 97.
 pabbajjā appesakkhā ~lābhā D ii 248.
 ~-o pi ce bh-u salābham nātimaññati Dh 366.
 ~-o anavassuto sato bh-u paribbaje Thag 154.
 cattāro p-ā: sāvajjo + ~vajjo A ii 135.
 katham ~-o? anavajjena bahulam kāya-+-kammena
 appam sāvajjena A ii 136.
 jātā pathavi: ~marumbā ~vālikā + Vin iv 33.
 rājā daliddo ~vāhano ~vijito Vin i 342.
 kammam bahavedaniyam tam upakkamena ~vedani-
 yam hotū ti labbham? na M ii 221 (& converse).
 -am -am tam me kammam ~-am -ū ti br-cariyam
 vussati? no A iv 382-4 (& converse).
 jātā pathavi ~sakkharā Vin iv 33.
 ~ssuto āyasmā ~saccam dh-avinaye parihānam A v
 158 161.
 vāñijo bhayam maggam ~sattho Dh 123.
 (thānam +) rattim ~saddam Vin i 39 ii 158 A v 15.
 tona ~-o upasaṅkamitvā ukkāsitvā Vin i 248 D i
 89 M ii 119 A v 65.
 ~-ona antaraghare nisīditabbam Vin ii 213.
 Vālikārāmo + ramañño ~-o Vin ii 306 M iii 13.
 ~-ā bhonto hontu D i 179 iii 37 39 M ii 2 3 23 A v 185
 189.
 ~-o āyasmā hotu M ii 5 122.
 ~-a -anto hotha A i 249 Pug 34.
 ~-ā bhonto āgacchantu M ii 146 Sn p 107.
 ~-o vane vasa J ii 109.
 ~-assa vaṇṇavādī + D i 179 iii 37 M i 514 ii 2 23 30 A
 v 185 190.
 ~-am parisam viditvā upasaṅkamitabbam D i 179 iii
 37 M i 514 ii 2 23 30 A v 185 190.
 senāsanāni ~-āni vijanavātāni D ii 329 iii 38 54 S iv 36
 A iv 88 Nd1 142 145 157 212 337 345 +.
 rukkhāmūlāni pāsādikāni ~-āni M ii 118.
 āraññakāni senāsanāni ~-āni bhajitabbāni Thag 592.
 araññam ~-am bhajati Vbh 224.
 te paribbājako ~-e katvā M ii 37.
 ~-ā appakiṇṇā vihareyyāma A v 134.
 ~-esu bh-u -eyya Sn 925 Nd1 377.
 nārī yugam dhārayi ~-am J iii 380.
 kim idam ~-o va assamo patibhāti mam J vi 560.
 te ~-ā susamvutā Ap 19; durāsadā 320; pavanam

disvā 111; vanam 144; vivane 136; anākiṇṇam
 547; va Samb-o 186 (Ee ~sādo).
 pavanam ~-am Cp 81; nirākule ~-e uyyāne 86.
 ~-esu +: ~nigghosesu + Nd1 377 467 Nd2 95.
 ~-kāmo + (~-vinito) + so āyasmā + D i 179 iii 37
 39 M i 514 ii 2 23 30 A v 185 190.
 (assaddho ~saddho tam saddham pasannam D i 213
 wr Ee so Se appasanno).
 ~ṭṭham ~samārambham pabbajjakammattānam?
 M ii 197.
 pabbajito -o ~-o M ii 205.
 atthi añño yañño ~-ataro D i 143-4 Ee -ārabbha-
 dvinnam paṭipadānam ~-atarā mahānisamsatārā
 A i 169.
 yāni asmākam + satthe ~sārāni paṇiyāni tāni chaḍ-
 detvā D ii 346.
 rāgo ~sāvajjo dandhvirāgī A i 200.
 cattāro p-ā: ~-o + Pug 6 katamo p-o ~-o? Pug 41.
 sāgaram ~siddhikam J iv 4 Ap 476.
 lūkhāni tiṇabijāni ~sinehāni bhuñjasi J iii 313.
 yo yāvakaṁ bhuñjasi ~sūpaṁ J vi 373.
 ~seno ce mantī mahāsenam jināti J vi 447.
 ekacco daliddo ~ssako ~bhogo A i 251-2; mātugāmo
 ~-o ii 203.
 ~assādā kāmā (vuttā Bh-vatā) Vin ii 25 iv 134 M i
 91-2 130 A iii 97-8 Thig 358 450 J ii 313 iv 118 Nd2
 91.
 ~-ā dukhā kāmā Dh 186.
 ~-o dukkham ettha bhiyyo Sn 61 Ap 11 Nd2 67.
 atṭhikamkalūpamā kāmā ~-ṭṭhena Nd1 6 19 (Ee
 ~-tthena).
 dissanti upajjhāyā ~ssutā Vin i 59 62 (ācariyā).
 ~-o hoti + duppañño Vin i 63 v 166.
 ~-am avajānāti Vin v 169.
 ~-o +: māṇavo, br-o D i 94 122; bh-u iii 252;
 purisap-assa M i 44; asappuriso iii 21; sm-abr-ā
 iii 21; mātugāmo S iv 242; attanā A ii 218;
 asappuriso ii 218; bh-u iii 183; āyasmā v 158
 161; puriso Dh 152; puriso Thag 1035; p-ā Dhs
 228; Pug 20.
 ~-ā ~-ehi saddhim samsandanti S ii 159-63.
 cattāro p-ā: ~-o sutena anuppanno, uppanno katham?
 A ii 6 7 Pug 8 63-4.
 ~-o asamāhito; ~-o susamāhito A ii 7.
 ~-assa sārājam A iii 127.
 ~-assa bāhusaccakathā dukkathā A iii 181.
 ~-o abhisajjati A iii 181.
 asaddh-ā: ~-o A iv 145 Vbh 383.
 ~-o samāno bahussuto mam jāneyyūm A v 40.
 ~-o -o vuddhim (na) A v 152.
 ~-o anādarō Thag 987.
 bahussuto ~-am yo sutenātimaññati Thag 1026.
 silavā ti mam jānātu: ~-o samāno Vbh 351.
 pāpamittatā? assaddhā ~-ā Vbh 369.
 attanā ~-o param ~-e samādapeti A ii 218.
 (bhuttāvaseso) ~harite chaḍḍeti + Vin i 158 225 352
 ii 216 (-etabbam) M i 13 (piṇḍapāto atireka-dho) i
 207 iii 157 (bhuttā-).
 hatthināgo ~-am karoti Vin i 353 Ud 42.
 (vihāra) ~-e ṭhitena adhiṭṭhātabbam Vin iv 47.

tato ce uttari ~-e -o Vin iv 48.
 ~-e kato haritam ottharati Vin iv 205 (uccāro).
 havysesam ~-e chaṭṭehi S i 169 so Ec.
 pāyāsam ~-e chaḍḍehi Sn p 15.
 ayam ~ssuto ~āgamo ~dharo ti Vin v 169.
 ~ātamkam phāsuviḥāram puccha + Vin ii 127 D i 204
 225 ii 72 M ii 91 108 125 141 A iv 17-8 Ud 15 58.
 ~ābādho ~-o samavepākiniyā gahaṇiyā D ii 177 iii
 166 237 M ii 67 95 128 iii 176 A iii 65-6 103 153.
 aho vata -o ~-o ciram tiṭṭheyya D ii 225.
 ~ābādhatam sañjānāmi + ~-tañ ca M i 124 437 473.
 p-o abhāvitakāyo -silo + paritto ~ātumo appaduk-
 khavihāri A i 249-52.
 pabbajjākammatṭhānam ~ādhikaraṇam ~phalam M
 ii 197; ~-o pabbajito M ii 205.
 ~ānubhāvā tam mahānubhāvam J v 172.
 bh-ū ~ābādḥā bhavissanti Vin ii 119.
 devabhūto ~-o -issati Ap 330.
 yāvatakam ~-ena pattabbam M ii 94.
 yan tam saddhena -abbam ~-ena M ii 129.
 dissanti bavhābādḥā ~-ā M iii 202.
 etadaggaṃ ~ānam A i 25.
 sassāni paribhuñjantā ~-ā A ii 75.
 bh-u ~-o hoti; asmi ~-o A ii 87-8 iii 131-2.
 camkame ānisamsā ~-o A iii 30.
 evam ~-esu sāvakānam A iv 138.
 ~-am pucchi Pv 51.
 kacci ~-o v'asi J vi 224.
 ~-o + ~ātamko + see references under ~ātamka.
 ~-atañ ca sañjānāmi + M i 124 437 473.
 idam lābhānam ~-atā A i 38.
 ~-attañ ca puccheyya, samseyya M ii 253-4.
 ~-samvattanikā esā paṭipadā M iii 204.
 iti ~-ā -ā ~-attam upaneti M iii 206.
 kulaputto ~āyo samāno uḷāram jivitam kappeti A iv
 283 287 324.
 aniccā addhuvā ~āyukā cavanadh-ā D i 19 iii 30.
 dissanti ~-ā M iii 202.
 yattha yattha paccājayati ~-o M iii 203.
 sassāni manussā paribhuñjantā ~-ā A ii 75.
 ~-ā hi bodhisattamātarō Ud 48.
 sattā pacchā upapannā te ~-atarā D i 18.
 ~-samvattanikā esā paṭipadā M iii 206.
 iti ~-ā -ā ~-attam upaneti M iii 206.
 pāṇātipāto manussabhūtassa ~-o A iv 247 Kvu 619.
 atthi ~-am kammaṃ ? Kvu 355.
 ~āyukī kālakatā tato cutā Vv 39.
 ~āsī nipako sūro J vi 295.
 Bh-vā ~āhāro ~āhāratāya vaṇṇavādī M ii 5; sm-o
 G-o 6.
 ~-am alolupam (upasaṃkamma) S i 16 Sn 165 Ap 351.
 bh-u ~-o anodarikkattam A iii 120-1.
 appicchā ~-ā ete Ap 18 26; ~-ā ca te sabbe 363.
 bhāsati ~-am garuḷo J vi 260.
 seyyathā āsītikapabbāni + me aṅgapaccāṅgāni
 tāy'ev' ~-atāya M i 80 245; vaṇṇavādī M ii 5-6.
 na kir'atthi pāricariyā B-esu appikā J iii 408.
 ye te bh-ū appicchā te ujjhāyanti Vin i 45 53 58 138
 153 187-8 209 289 315 ii 1 +.
 ~-assa vaṇṇam bhāsivā Vin i 45 ii 2.

~-assa vaṇṇavādī Vin i 305 ii 197 iii 171.
 ~-o icchāvinayassa -ī A v 167.
 ~-assa ayam dh-o nāyam dh-o mahicchassa D iii 287
 A iv 228-9 232-3.
 ~-o asmi; ariyā ~-ā araṇṇe vanapatthāni paṭisevanti
 M i 19.
 (ko nu kho) attanā ~-o M i 145-6 214.
 anokasārim ~-am: br-am M ii 196 Sn 628 Dh 404.
 ~-o āyasmā santuṭṭho + S i 63-4.
 ~-o -o (vase muni) Thag 581 845 899.
 aham ~-o -o + S ii 202; -sāvaka 203; therā 208;
 bh-u 209.
 ayam sm-o ~-o -o + Nd1 225 Nd2 182.
 ~-assa ak-ā dh-ā parihāyanti A i 12.
 ~-o -p-o (aparihāna) A v 124-5.
 ~-o sammāditṭhi A iii 432 iv 2 156.
 ~-o so kulaputto A iv 218.
 saddho + pañṇavā ~-o (-o) A iv 220.
 ~-o samāno ~-o ti mam jāneyyun ti na A iv 233.
 ~-o samāno: vuddhim A v 154.
 ~-o sorato danto isi S i 65.
 isim attadantam ~-am Pv 64.
 ~-assa alolupo aniccho nibbuto Sn 707 J iv 172.
 ~-assa posassa vuttī J iii 313.
 ~-ā nipakā ete Ap 18 26; hotha 30.
 ~-am nissāya santuṭṭhim -āya + āraṇṇako hoti Vin
 v 131 Pug 69-70 Nd1 238.
 ~-ā appacintāya yapento J iii 313.
 bhante, naggiyam ~-atāya samvattati Vin i 305.
 pañca vatthūni ~-atāya -anti Vin ii 197 iii 171.
 dh-ā ~-atāya -anti: eso dh-o Vin ii 258 A iv 280.
 bh-uno digharattam ~-atāya -issati M i 13.
 atthāya -ati: ~-atā A i 16-7; saddh-assa ṭhitiyā 18.
 acchariyam + T-assa ~-atā D iii 115.
 -ena + dh-ena (kulaputta) ~-atāya A iv 218.
 ~-o ~-atāya vaṇṇavādī M i 214.
 aham ~-atāya -ī S ii 202 208-9.
 ~-atā sappurischi vaṇṇitā Thag 1124.
 etam aham ~-atam attani sampassamāno M i 19.
 ak-ā dh-ā parihāyanti ~-atā A i 12.
 addham idam lābhānam: ~-atā A i 38.
 ~-atam nissāya āraṇṇako A iii 219; pattapiṇḍiko 220.
 mahicchātāya pahānāya ~-atā A iii 448.
 (sabr-cāriyam) ~-katham kattā M i 145-6.
 ~-am bh-ūnam -ā A v 130.
 n-āya samvattati: ~-ā + M iii 113 Ud 36.
 cetovivaraṇasappāyā ~-ā A iii 117-8 121 iv 352
 357-8 v 67.
 dasa kathāvatthūni: ~-ā + A v 129 Nd1 220 472.
 yāni kānici kulāni ~-itthikāni (cora) S ii 264.
 pabbajjā ~-esakkhā ~-lābhā D ii 248.
 ~-puñño ~-o na lābhī Nd1 395.
 mahesakkho sm-o G-o ~-o 'ham D iii 84.
 bh-ū appaṇṇatā ~-ā M i 192 iii 38 S ii 229.
 dissanti manussā ~-ā M iii 202.
 mātugāmo ~-o A ii 203; sā cutā ~-bhogā ~-ā 203.
 sattā pacchā upapannā ~-atarā D i 18.
 ~-samvattanikā paṭipadā ~-attam upenti M iii 206.
 santi maggā kantārā ~-odakā Vin i 244 270.
 kantāre ~-e appabhakkhe Vv 77.

macche ~e khīṇasote Sn 777 Nd1 49.
 phandamānam pajam -e ~e yathā Sn 936 Nd1 408.
 -o ~e yathā Thag 362 387.
 ~e va -ānam J vi 26.
 ~e ti parittodake Nd1 50; kubbanaka: ~a Nd2 127.
 appodavaṇṇe kummāse J iv 352.
 appossukko Bh-vā viharatu Vin i 341 349 M iii 153.
 ~o dāni -vā -issati M i 459.
 mayam pi -i ~ā -issāma M i 459.
 ~o migabhūtena cetasā -āmi + Vin ii 184 M i 450 453 Ud 19.
 ~e -ena -ā -ante M ii 121.
 iṅgha tvaṃ mārisa ~o -assu M i 331.
 mayam ~ā kāmagaṇḍhi paricārissāma Vin ii 181.
 ~o tvaṃ pāpima + hohi D ii 106 114 176 M iii 175 S v 262 A iv 311 Ud 64.
 kāmam ~o bhava J v 8.
 ~ā bhavantu te Ap 56.
 ~o mātaṅgaraṇṇe va nāgo Vin i 350 M iii 154 J iii 488 Dh 330.
 ~o bhavam vutto nam vadeyya M i 502.
 ~o tuṅhībhūto saṃkasāyati + S i 202 ii 277-8 iv 178.
 ~o paraputtesu hutvā eko care Sn 43 Ap 9 Nd2 59.
 ~o bhusam khāda J i 197 ii 420; bhūṅja iii 289; nisida iv 293; dāni tuvaṃ iv 329; ~assa na pāpam upalipati J iii 66.
 ~o nirāsanki J iv 71 344; ~ā vītasokā iv 453.
 ~ā ghaṭṭissam + Thig 457 477.
 ~a: avyāvaṭo anapekho Nd2 91.
 T-assa, me, Bh-ato, (paṭisaṅcikkhato) ~atāya cittaṃ namati Vin i 5 6 D ii 36-7 M i 168 S i 137.
 appakataññu: *not knowing what is appointed*,
 ye ime gocare ~uno te dāni -e pakataññuno Vin i 312.
 Vajjiputtakā navakā ~uno Vin ii 199; bh-ū ~uno iv 143; navako appaṇṇāto ~u v 169.
 appakampin: *not shaking*,
 aṭṭālo daḥho ~i J iii 477.
 ~katam kāram tādisam Ap 389.
 appakāra: *not made properly*,
 duddasī ~o 'si J v 69.
 (appakāseti): *not to explain*,
 vuttam ahāpentena avuttam ~entena Vin v 164.
 appakiṇṇa: *not crowded*,
 uyyānam + divā ~am rattim appasaddam Vin i 39
Se so Ee -ā- ii 158 A v 15.
 (sālavanadāya) appasaddā ~ā phāsu vihareyyāma A v 134.
 appagabbha: *not bold*,
 hotha niccanavakā kulesu ~ā + S ii 198 *Ee & Se so v CPD.*
 ~o kulesu ananugiddho Khp 8 Sn 144.
 nikkhitto sagge: aluddho ~o A iii 433.
 (upasanto) ~o ajeguccho Sn 852 Nd1 228.
 (sikkhā) sacco siyā ~o Sn 941 Nd1 421.
 dujjivam alinen'~ena Dh 245.
 appaccaya: *ill-will*,
 bh-ū labhanti āghātam ~am Vin i 113-4.
 tumhoḥi na -o na ~o D i 3.
 T-assa na -o na ~o M i 140.

paravādesu -o ~o Nd1 247 329.
 cetaso -o ~o anabhiraddhi M ii 242 A i 79 80.
 kopaṇ ca dosaṇ ca ~aṇ ca pātvākāsi + D iii 10 159
 M i 96 250-1 442 ii 31 iii 204 A i 124 127 187 189 ii
 203-5 iii 181-3 iv 168 193 Sn 92-3 Nd1 63 165
 231f 239 Pug 30 36 Vbh 387.
 yo kopo yo ~o: aṅgaṇam M i 28-30.
 te mayi ~am upaṭṭhāpentī M i 449.
 bh-uno akkhanti ahu ~o A i 236-8.
 janass'imassa tuyhaṇ ca ~o Vv 80.
 appaccaya: *unconditioned*,
 ahetu-~ā purisassa saññā uppajjanti D i 180 *Ee apa-;*
see ahetu.
 ahetu-~ā sattā saṃkilissanti, visujjhanti D i 53 M i
 407 516.
 sukham + ahetu-~ā (evamvādino) A i 173.
 sappaccayā uppajjanti ak-ā dh-ā no ~ā A i 82.
 (indriyāni) ~am uppajjissati: n'etaṃ S v 213-5.
 akāraṇā ~ā + Nd2 72; nikkāraṇā: ~ā + 181 (*both*
ahetu-).
 ~ā dh-ā Dhs 2.
 katame dh-ā ~ā? asaṃkhatā dhātu Dhs 193; nibbān-
 am 244.
 dh-āyatanam siyā ~am Vbh 75; dh-adhātu ~ā 93;
 nirodhasaccam ~am 116.
 ~ā dh-ā dhātūhi saṃgahitā Dhk 23; sampayuttā
 59; ~ehi dh-ehi 37 46 79.
 p-o sappaccayo, ~o + ? na Kvu 24.
 (appajahati & -jahāti): *not to abandon*,
 sokam appajaham dukkham nigacchati Sn 586.
 sabbam ~am abhabbo dukkhakkhayāya S iv 17 It 3
 Kvu 178 185 193.
 rūpam + ~am -o -āya S iii 27.
 tayo āpāyikā: idam appahāya yo ca abr-cārī + Vin v
 123 A i 265-6.
 abhabbo vācam ~a cittaṃ ~a mama āgantum + D
 iii 13 22.
 -am ~a -am ~a nikkhitto niraye M i 71.
 tayo male ~a -o -e A i 105.
 rāgam ~a dosam + ~a (dukkha) A i 51 v 144-6
 (jāti +).
 pañca bhayāni verāni ~a (niraya) A iii 204-5.
 -a āvaraṇe ~a A iii 63-4 (attattham na) -a dh-e ~a
 (na jhāna) A iii 272-3.
 cha -e ~a (na anāgāmi-phala) A iii 421 428 (na jhāna)
 430 (arahatta na) 449 (na kāyānupassī) 450
 (various).
 nava -e ~a A iv 456 (na arahatta).
 dasa -e ~a A v 161 164 209 (na vuddhi +).
 ~a: A v 144-7: rāgam +; sakkāyaditthim +;
 ayonisamanasikāram +; muṭṭhasaccam +;
 ariyānam adassanakamyatam +; uddhaccam +;
 assaddhiyam +; anādariyam +; ahirikam +.
 samyojanāni ~a (n-am na) A iii 423.
 gihisamyojanam ~a M i 483; kāmataṅham i 508;
 dh-am, rāgānusayam, avijjam ii 242 iii 285.
 gihisamyojanam ~a Kvu 267; samyojanam 606 613.
 pañca nīvaraṇe appahīne attani samanupassati D i 73
 M i 276.
 pāpake ak-e dh-e ~e -i -ati + M i 100 A v 167 169.

n'atthi me -ā -ā -ā ~ā A iii 307-8; atthi nu me + A iv 320-1 M i 323.
 ak-ā icchāvacarā ~ā dissanti M i 30.
 asitassa ~assa aggapattassa Bh-vato sāvako'ham M i 386 v CPD.
 abhijjhā vyāpādo paḷaso issā + micchādittḥi ~ā + M i 281 Pug 18-9.
 dussilya- + -malam ~am A i 105.
 bh-ussa + kāya- + -vamko + ~o A i 112.
 pañca cetokhilā ~ā M i 101 A v 17-9.
 ko su nāma me dh-o ~o M i 91.
 samyojanāni ~āni A ii 133-4 160 Pug 12 22 Kvu 100 245.
 bhavasamyojanam ~am + M iii 232.
 methuna- attani ~am A iv 56.
 na kiñci -i ~am (samyojanam) A iv 67.
 āsavā ~ā M i 464; chandarāgo ~o iii 114.
 rāgo + māno ~o It 56-7 Pug 61.
 sāṭṭheyāni + (assa) ~āni A v 167.
 samudayo me ~o Nd1 55 219 332 376 502 Nd2 126.
 ~e kilese Nd1 60 376 399 Nd2 90.
 tassa taṇhā- + ~o Nd1 73 81 Nd2 172 221.
 bhayabheravā ~ā Nd1 488 Nd2 221.
 abhisamkhārā ~ā Nd1 82; sallā- 419.
 cattāro vipallāsā ~ā Ps ii 81.
 anāgāmī ~kileso tattha uppajjati? Kvu 103.
 avitatanhā ti + ~tanhā Nd1 49 315.
 āsavānam ~attā devo + manusso bhavēyyam A ii 38.
 taṇhāpurekkhārassa ~ā Nd1 73; taṇhāpayassa 81;
 abhisamkhārānam 82 208; sallābhisamkhārānam 419.
 āpāyikānam ṭhānānam appahānā M i 281.
 anudittḥinam ~am Thag 754.
 paripuṇṇasekham ~dh-am A ii 6 It 40 Ee & Se apahāna- v CPD.
 appajānāti : not to know,
 puthujjano dh-e ~anto M i 7.
 dukkhavipākam tam yathābhūtam ~anto M i 311.
 nissaraṇam -am ~ato A ii 10 11.
 nirodham ~antā āgantāro S i 133 Sn 754 It 62.
 vimokkham ~antā te Ps i 164.
 ~antam (poseti) dārakam J v 330.
 anāthā appaññātā n'atthi pativattā Vin iv 231 310.
 ayam navako ~o Vin v 169.
 bh-u navo ~o ābādhiko S iv 46.
 aham lābhī aññe bh-ū ~ā appesakkhā M i 192 iii 38.
 ~o appaññātikena no paritassati A iii 133 v CPD -akena.
 ~o ti nam bālā avajānanti ajānatā Thag 129.
 aññatarā therī ~ā bh-unī Thig 1 24 71.
 (abhiññātam ~am cittaṃ Ps i 165 vl abhinatam apanatam v 167.)
 ~o'mhi Nd1 217 239 373.
 ~o disvā na sujāno Pv 49 Ee -ñato v PvA.
 appaññattassa appaññāpanā Vin ii 288.
 (appañña v appapañña).
 appaññatta : not made known,
 ~am T-ena paññattan ti (dīpeti) & vice versa Vin i 354 ii 82 204 A i 19 20 v 74-6 77-8.
 senāsanam ~am hoti Vin ii 146.

(saṅgho) ~am (na) paññāpeyya + Vin ii 288 v 204.
 na ~am -etabbam Vin iii 231.
 Vajjī, bh-ū, ~am (na) -enti D ii 74 77 A iv 16 19 21.
 (saṅghasuttḥutāya) ~e paññattam Vin v 233 A i 99.
 ~am sāvakānam sikkhāpadam Vin iii 8; ~e -e 18.
 ~ena vuccamāno Vin iv 113.
 yassāyasmato khamati ~assa Vin ii 288.
 paññatte vā aggaññe ~e yass'atthāya dh-o desito? D iii 4 5 Ee apa-.
 sm-o G-o venayiko ~iko? k-āk-am paññāpayamāno Bh-vā na ~iko A v 190.
 (appaṭikaroti) : not to make amends,
 āpattiyā appaṭikamme Vin i 97 135 168 307 321 ii 173.
 -iyā ~ena vā ukkhitto Vin iv 218.
 ~ā -i jānitabbā Vin v 115-6.
 ~am -im na jānāti Vin v 185.
 adassane vā ~e Vin v 115-6.
 kat'ettha ~ā Vin v 210.
 ~am āpattim sappaṭikammāpatti ti dīpenti + A i 21 v 79.
 sappaṭikammam -im ~āpatti ti dīpenti A i 21 v 79.
 bh-um appaṭikāram anuvatteyya Vin iv 218.
 ~o : ukkhitto anosārito Vin iv 218.
 katassa ~akam J iii 26.
 appaṭikūla & -kk- : without objection,
 dve puttā piyā manāpā ~ā Vin ii 181.
 sahāyā + piyā -ā ~ā + D ii 233 236.
 disā ~āsi me Ud 25-6.
 dh-am ~am Vv 51.
 subhāny ~āni phoṭṭhabbāni anussaram Thag 734.
 sattā ~ā Nd2 142 Ps ii 39.
 ~e paṭikkūlasaññī vihareyyam D iii 112-3 M iii 301 S v 119 295 317 A iii 169-70 Ps ii 212.
 ~am paṭikkūlam upekkho D iii +.
 (sovacassatā) sahadh-ike vuccamāne ~gāhitā Dhs 228 Pug 24.
 khantā duruttānam ~vādī J iv 76.
 ~e ~saññī vihareyyam D iii +.
 appāṭikkulyatā saṅghaheyyum M i 31 Ee -paṭi-.
 (methunadh-a) ~ā saṅghāti A iv 47-51 Ee -kūl-.
 evamditḥhino : bhava ~ā A v 63.
 (appaṭik(k)ujjhati) : not to be angry in return,
 kuddham ~anto S i 162 Thag 442 J iii 229.
 appaṭikopayanta : not breaking,
 uposatham ~o J v 173.
 (appaṭikkosati) : not to reject,
 anabhinanditvā ~itvā D i 53 ii 124-5 iii 128-9 M i 84 ii 24 iii 29 ff 207 A ii 168-70 iv 35-8 378-9.
 adhivāsānā appaṭikkosānā Vin ii 102 104 Ee apa-.
 tayo niruttipathā appaṭikuṭṭhā sm-ehi S iii 71 73 Kvu 141.
 mayā dh-o desito ~o viññūhi A i 175-6.
 ariyavamsā ~ā -ūhi A ii 27-8.
 dh-apidāni + ~āni + A ii 29 30.
 dānāni ~āni -ūhi A iv 246 Kvu 341.
 (appaṭikkhipati) : not to refuse,
 yaṃ mayā idam na kappatī ti appaṭikkhittam Vin i 250-1.
 yo dha uddissa gacchati sabbe te appaṭikkhippā J ii 370.
 appaṭigandhika & -iya ; not having a bad smell,

setodakā ~iyā Pv 13 37.
 sādum ~iyam J vi 518.
 akakkasā + ~ikā J v 405.
 ~ikā sandati nadikā Ap 15.
 appaṭiggahita : *not received*,
 ~āni nu kho udāhu paṭiggahetabbāni Vin i 206.
 (pañca akappiyāni) ~am Vin v 129; kāyena ~am,
 kāyapaṭibaddhena ~am v 129 187.
 anatirittam : ~katam Vin iv 82 v 188.
 adinnam : ~kam vuccati Vin iv 90.
 ~ke ~kasaññi + Vin iv 90.
 appaṭigha : *not reacting*,
 cātuddiso ~o eko care Sn 42 Ap 9 Nd2 59 90 142.
 ~ā dh-ā Dhs 3; katame -ā ~ā? catūsu bhummisu
 k-am ak-am + Dhs 245; vedanā-+kkhandho
 + Dhs 193.
 atthi rūpam ~am Dhs 125 Vbh 13.
 katamam -am ~am? itthi-, purisindriyam + Dhs 147
 Vbh 89.
 yam tam rūpam upādā : ~am Dhs 168.
 ~am rūpam upādāya Kvu 35.
 See above anidassana ~.
 rūpakkhandho (siyā) ~o Vbh 64; dvāyatanā(ni) 76;
 attha dhātuyo 93; tīpi saccā, dukkhasaccam 116;
 sattarasindriyā ~ā 128.
 ~ā dh-ā dhātūhi saṃgahitā Dhk 23.
 yathā ākāso na kuppati evam a(ṇ)paṭighātamāno Nd2
 92.
 appaṭicca : *without cause*,
 uppannā dukkhā vedanā paṭicca no ~a M i 185 189.
 appaṭicchanna : & apa- *not covered*,
 sukkavisatthim + ~am + Vin ii 38 ff.
 āpattiyo ~āyo Vin ii 62 ff, 71; aparimāṇā ~āyo 71.
 ajjhokāso : ~o Vin iv 270.
 kenaci anāvaṭam hoti ~am Ps ii 207.
 ~kammantassa gati devamanussā A i 60.
 dve + parivāsā : ~parivāsā + Vin v 118 126.
 cattāro mānattā : ~mānattam + Vin v 126.
 āpattiyo appaṭicchādetvā Vin ii 63 ff.
 (appaṭicchavin : PvA : chinnabhinnasarīrachavin,
 v CPD & PED,
 naggam ~im Pv 13.)
 appaṭiññā : *non-assent*,
 ~am karoti Vin i 325; ~āya katam ii 3; ~āya
 bh-ūnam kammāni + karonti + ii 83.
 ~āy'etesam sm-abr-ānam pāricariyā + paññāpentī M
 ii 178 181 *Ee* ~āye.
 ~āya -ānam chaḷābhijātiyo paññattā A iii 384.
 (appaṭinissajjati) : *not to give up, withdraw*,
 tam ditthim ~itvā D iii 13 M i 71 S iv 319.
 mam āsajja appaṭinissajja pakkanto A iv 374.
 tam ditthim appaṭinissatthena saddhim Vin iv 137.
 ditthipurekkhāro ~o Nd1 73; ditthūpayo ~o 81;
 -assa ~attā 73; -assa ~ā 81.
 avītatapṇā ti ~tapṇā Nd1 49 315.
 pāpikāya ditthiyā appaṭinissagge ukkhittako + Vin i
 98 121 135 168 307 320 ii 173.
 ~o ukkhipati Vin i 323-4 v 116-7; ukkhepaniyassa ii
 27; -kammakato + ii 27.
 ~o ukkhipiyati Vin ii 61.

~ena ukkhitto Vin iv 218.
 katamo paḷāso? yo -o appaṭinissaggo + Pug 19 Vbh
 357.
 asaññattibalā anijjhattibalā ~mantino A i 75.
 appaṭipajjamāna : *not following*,
 p-e hīnaviriye ~e dh-adesanāya Nd2 269.
 appaṭipuggala : *a person without compare*,
 danto B-o ~o Vin i 38.
 satthā (loke) ~o D ii 157 S i 158 iii 86 A ii 34 Ap 250.
 aham vande B-am ~am D ii 287.
 sugatassa ~assa Bh-vato sāvako M i 386.
 Sakyakule jāto B-o ~o S i 134 Thīg 185.
 ekap-o ~o : T-o A i 22.
 jinaṃ + ~am + Vv 58 74 Ap 156 305 Bv 54.
 T-assa ~assa kāruññatā Bv 1.
 (Samb-ā loke) ~ā Bv 67.
 (Samb-o) asamo ~o Bv 31 48 56.
 B-o asamasamo ~o Bv 48.
 B-am ~am adhigacchim Nd2 51.
 nanu Bh-vā dipadānam ~o Kvu 555.
 bh-um ~o codeyya no sappatippuggalo + M i 27; ~o
 me codeti 27.
 appaṭipucchā : *without inquiry*,
 kammam ~ā karoti Vin i 326 v 220; katam ii 3.
 appaṭippassaddha : *not quieted*,
 me kāyo hoti ~o M i 243.
 cārittakilamatho assa, bhatta- assa tasmim samaye ~o
 A iii 320.
 asantesu : anibbutesu ~esu Nd1 330.
 appaṭibaddha : *not bound*,
 sace te pabbajjā paṭibaddhā ~ā sā hotu Vin ii 181.
 dh-esu anissito ~o viharati M iii 25.
 ditthe sute + ~o -āmi M iii 30.
 anissito ~o vippamutto Nd2 188.
 anūpayo -o ~o Nd1 242.
 ~am cittam chandarāge na ijhati Ps ii 206.
 kāmesu ca ~citto uddhamsoto ti Dh 218.
 -esu ~ā -ā ti Thīg 12.
 kule kule ~-o eko care Sn 65 Ap 11 Nd2 69.
 paccakasamb-o kulapalibodhena ~-o Nd2 69 90.
 (appaṭibāhati) : *not to keep out*,
 nave bh-ū āsanena appaṭibāhantena Vin v 183.
 appaṭibhaya : *not fearful*,
 sappatibhayam gantvā ~am dassitvā Vin iv 64.
 -o bālo ~o paṇḍito M iii 61 A i 101.
 kheme ~e gacchati Vin iv 295.
 anupāpuṇeyya -am ~am D i 73.
 disā paṭicchannā -ā ~ā D iii 189-90.
 pārimam tiram -am ~am M i 134 S iv 174-5.
 appaṭibhāga : *matchless*,
 B-am ~am + adhigacchim Nd2 51.
 nanu Bh-vā dipadānam ~o Kvu 555.
 appaṭibhāna : *without confidence*,
 bh-ū + nisīdimsu + ~ā + Vin ii 78 iii 162 M i 132 258.
 paribbājako + ~o -i D iii 53 57 A i 186-7 v 188 191;
 nigāṇṭhaputto M i 234; māṇavo M ii 154 iii 298;
 māro S i 124; rājā A iii 57.
 Bh-vā + ~am viditvā etad avoca as above in D M A.
 appaṭima : *without a counterpart*,
 T-o ~o loke D ii 135 Ud 84.

ekap-o ~o: T-o A i 22.
 putto ~assa tādino Thag 41 1167.
 silam balam ~am Thag 614.
 vaggū subhe ~e paṭhavyā J v 53-4.
 appaṭimamsa : *faultless*,
 kāya-, vacīsamācārena acchiddena ~ena Vin ii 248 A v 79.
 appaṭirūpa : *improper*,
 ananulomikam (etam) ~am Vin i 45 59 211 216 250 305 ii 2 7 18 iii 20 22 42.
 na paṭirūpaṃ vā ~am vā Vin iii 216 iv 176.
 na jānāti -a m ~am Vin iii 258.
 (na) cīvara-+hetu anesanam ~am āpajjati + D iii 224-5 S ii 194-5 A ii 27-8 iii 108-9 Nd1 496 f Nd2 106.
 atṭhānaso ~am attano J iii 441.
 (appaṭilabhati) : *not to obtain*,
 mamattam avindanto + ~anto Nd1 440.
 maggam ~itvā Nd2 88.
 paññāya appaṭiladdhāya paṭilābhāya D iii 286 A iv 151-5.
 iti dh-ā ti ~assa -āya M iii 197 Nd1 34 214 f +.
 pubbe ~pubbam atitam M iii 218.
 appaṭilābham vā appaṭilābhato samanupassato M iii 218.
 appaṭivattiya : *not to be turned backwards*,
 dh-acakkam pavattitam ~am Vin i 12 M iii 248 252 S v 423-4 Ps ii 149.
 dh-apariyāyo -o ~o M iii 77.
 rājā cakkam ~am (T-o -am ~am) A i 110 iii 148 150-1 M ii 146 Sn 554.
 vattemi -am ~am Thag 824.
 appaṭivāṇa & -n- : *not turning (or keeping) away*,
 ~am padahāmi A i 50 *Ee so AA* ~i.
 atitto ~o mātugāmo kālam karoti A i 78.
 tiṇṇāham dh-ānam ~o kālakato A i 279.
 tasmā dade ~citto A iii 41.
 adhimatto chando ~i + karaṇiyam + S ii 132 v 440 A ii 93 195 iii 307-8 iv 320-1 v 93-105 Nd1 59 ff 376 399 487 Nd2 144.
 appaṭivāṇiyam asecanakam ojavam S i 212 Thig 55 Ap 607.
 appaṭivāṇitā padhānasmim D iii 214 A i 50 95 Dhs 8 234.
 (appaṭivijjhati) : *not to penetrate*,
 kālam karoti uttarim ~anto Vin v 140 A iv 150 v 342 Ps ii 130.
 paññ'assa bh-uno vimuttim ~ato S v 119 A v 300-1. (ceto-, paññāvimuttim) tam anabhisambhavam ~am A i 234-5.
 anāgataṃ appaṭivijjhiy'attham J iv 165.
 samayo pi kho te appaṭividdho ahosi; ayam pi te -o ~o M i 438-9.
 tassa ditṭhiyā ~am vimuttim na A iii 349 v 139-42.
 ~ākuppo tattha parinibbāyati? na Kvu 103.
 ariyasaccānam + ananubodhā appaṭivedhā saṃsaritam Vin i 230 D ii 90 S v 431.
 catunnam dh-ānam -ā ~ā -am D ii 122 A ii 1 iv 105 Kvu 115.
 dh-assa -ā ~ā saṃsāram D ii 55 S ii 92.
 ko hetu + rūpe + ~ā S iii 261.

katamo moho? aññānam + ~o + Dhs 79 190 195 Vbh 85 Pug 21 Nd2 98.
 katamam mohasallam? adassanam ~o Nd1 413.
 appaṭividita : *not understood*,
 yesam dh-ā ~ā paravādesu nīyare S i 4.
 appaṭivinīta : *not driven out*,
 tassa sā sakkāyaditṭhi, vicikicchā + ~ā M i 433-4.
 appaṭivinodetvā : *not having removed*,
 kāmapariḷāham ~etvā M i 508.
 paṭighānusayam ~etvā M iii 285.
 appaṭivibhatta : *not divided (in fixed portions)*,
 kule deyyadh-am ~am silavantehi S iv 304 v 352 387.
 -e bhogā te ~ā -ehi A iv 211 214.
 tathārūpehi lābhehi ~bhogī D ii 80 iii 245 M i 322 ii 251 A iii 289.
 (appaṭivirujjhati) : *not to quarrel*,
 ~amāno aghaṭiyamāno appaṭihañña- Nd2 99.
 ananuruddha-appaṭiviruddhassa nitṭhā M i 65.
 appaṭivirata : *not abstaining from*,
 sm-abr-ā surāmerayapānā + ~ā Vin ii 295-6 A ii 53.
 puttā ~ā paṇātipātā + It 63; yakkhā D iii 195; p-o A ii 99.
 (appaṭivekkhati) : *not to examine*,
 ~itvā mamsam paribhuñjissasi Vin i 218.
 na ~itvā āsane nisiditabbam Vin iii 79.
 maggam ~iya J iv 4; daṇḍam sāmam ~iya yo ca ~itvā iv 192.
 appaṭivedita : *not made known*,
 anāmantā pavisati pubbe ~o J vi 475.
 appaṭisamvidita : *prec.*,
 pubbe ~o (pavisanto) Vin iv 160 v 42.
 -e ~o upasamkameyyam M ii 141.
 -e ~o -itabbam A iii 59.
 -e ~am me apucchi S ii 54.
 -e ~am khādaniyam + Vin iv 182-3.
 ~e ~saññī + Vin iv 160.
 na sañcetani kānam kammānam katānam appaṭisamviditvā A v 292 297-9 *Ee & Se so vl -veditvā Kvu 466 544 -ved-, see next.*
 (appaṭisamvedeti) : *not to experience*,
 na me vedanā attā appaṭisamvedano me attā D ii 66-7.
 santi sattā asaññino appaṭisamvedino A iv 401.
 (appaṭisamkhāti) : *not to reflect*,
 āyasmantehi sahasā ~ā vācā bhāsītā M i 94 S ii 219 (bh-uniyā).
 seyyo: paṭisamkhāya vācam bhāseyyum vā ~āya M ii 202.
 so tam ~āya pipeyya M i 316 S ii 110 (~ā).
 udakarahadam sahasā ~āya pakkhandeyya A v 203.
 ~ā ayoniso āhāram āhāreti; ~ā bhojane Dhs 231 Vbh 249 360 Pug 21 v CPD.
 ~am pajahato Ps i 33; paṭisamkhānupassanāya ~am (samvaraṭṭhena) 45; -āya ~āya (pahānam) 49.
 ~ā kasato Ps ii 88 (*Ee* ~khānam); ~am (*Ee* -ānam) -am chaddetvā: maṇḍapeyyam Ps ii 88.
 ~niruddhe samkhāre paṭisamkhā nirodhenti Kvu 226.
 ~-ā -ā na puna uppajjanti Kvu 227.
 appaṭisanthāra : *no goodwill*,
 asākhalyaṃ ca ~o ca Vbh 346.
 katamo ~o? ekacco ~ako Vbh 360.

appaṭisandhi : *non-rebirth*,
 ~i abhiññeyyā Ps i 11; sukhan ti + 12-4.
 anāyūhanam ~i Ps i 60.
 aññatra ~iyā Ndl 438.
 (kāmarāga-) ~iyam jahati + Kvu 109-10.
appaṭisandhika & -iya : *what cannot be put together again*,
 puthasilā dvedhā bhinnā ~ikā Vin i 97 iii 74 iv 219 M ii 255.
 ~o kharā chinnaṃ rerukaṃ J ii 230.
 khandhā gatā ~ā Ndl 42 118.
 udakumbho bhinno ~iyo Pv 11 J iii 167.
appaṭisama : *without compare*,
 ekap-o ~o : T-o A i 22.
 B-am ~am + adhigacchīm Nd2 51.
 nanu Bh-vā ~o Kvu 555.
appaṭisaraṇa : *without protection*,
 viharā anālindakā ~ā Vin ii 153 *Ee* apaṭissaraṇā *Se*
 appaṭissāraṇā.
 dh-avinaye asammasamb-appavedite ~e D iii 118 210
 M ii 244.
 ~e ko hetu sāmaggīyā ? na mayam ~ā M iii 9.
 param vācenti suttanto ~o A ii 147 iii 179-80.
 (appaṭisāmeti) : *not to set in order*,
 gamikā bh-ū mattikābhaṇḍam ~etvā Vin ii 211 *Ee*
 apa-.
 (appaṭisevati) : *not to practise*,
 yam hi'ssa ~ato uppajjeyyūm āsavā M i 10 A iii 389.
appaṭissa & -t- : *without deference*,
 upāsakā bh-ūsu agāravā ~ā Vin iv 14.
 sāmaṇerā -ūsu -ā ~ā Vin i 84.
 (sahāyā) te aññamaññam -ā ~ā Vin ii 161 A iii 247
 (bh-ū +).
 bh-u + ~o + -o + satthari dh-e s-e Vin ii 89 D iii 246
 280 M ii 245 S ii 224 A iii 247 334-5 340 439 iv 84
 Vbh 381.
 sabr-cārisu -o ~o M i 469 A iii 14.
 bh-ū + -ā ~ā samādhimim S ii 225 A iv 84.
 sikkhāya, (appamāde, paṭisanthāre) -ā ~ā A iii 247 340
 iv 84 Vbh 381.
 dukkham -o viharatī ~o S i 139 A ii 20.
 bh-u -o ~o cavati A iii 7.
 -o ~o abhabbo vuddhim A iii 8.
 dovacassatā ? sahadh-ike vuccamāne agāravatā appa-
 ṭissavatā Dhs 228 Pug 20 Vbh 359 369.
 asabhāgavutti ? -e -e -ā ~ā Vbh 352.
appaṭissati : *without recollection*,
 katamam mutṭhasaccam ? asati ananussati ~i Dhs
 232 Pug 21 Vbh 360 373.
appaṭihata : *unimpeded*,
 atīto + B-assa ~am nāṇam Ps ii 195 Ndl 178 357 451
 Nd2 136.
 sabbattha ~am anāvaraṇañāṇam T-assa T-abalam
 Nd2 80, *Ee* -varaṇā- v Nd2A.
 (diṭṭhihi -im) avirujjhamānā **appaṭihaññamānā**
 (~amānā) Ndl 175 Nd2 99.
 (appapīdahati) : *not to direct*,
 (dānam datvā, puññam) ~antassa ? na Kvu 343.
 vimokkho : appapīhito vimokkho Vin iii 92 iv 25 Ps ii
 35.

~o -o ? -maggā, -phalāni, n-am Ps ii 41.
 samādhi : ~o samādhi, samāpatti Vin iii 93 iv 25.
 ~assa -issa lābhi'mhi Vin iv 26.
 (tayo samādhi) : suññato + ~o D iii 219 S iv 360 363
 A i 299 Ps i 49; (-o phassā) : -o + ~o M i 302 S iv
 295 Ndl 52 ff.
 jhāyī : -ena + ~ena jhānena Nd2 150 Ndl 373.
 ~e adhimuttattā Ps i 91 97; ~o viharo 91 97; añño
 ~o -o 94; ~am āvajjitvā 92; ~ā samāpatti 92;
 aññā ~ā -i 94; ~am āvajjitvā ~ā viharasamā-
 patti 93-4.
 paṭhamam jhānam ~am Dhs 71-3 100 102.
 dukkhāpaṭipadam dandhābhiññam + ~an ti Dhs
 100 ff.
 ~am manasikaroti ? Kvu 233-5.
 ~o samkhārakkhandhapariyāpanno ? na Kvu 578.
 ~tṭho abhiññeyyo Ps i 15.
 ~vimokkho āhipateyyo Ps ii 59; ~assa vasena +
 saddhāvimutto + ii 61-2.
 ~ānupassanam paṭilābhatṭhāya ~ā paṭiladdhā Ps i
 25.
 ~āya paṇidhim (samvaratṭhena) Ps i 45; ~āya
 paṇidhiyā (pahānam) 47.
 ~nāṇam paṇidhiyā saññāya muccati Ps ii 42.
 ~tṭhāya nāpacariya Ps i 82.
 satipatṭhānā ariyā, bojhangā, + ~ārammaṇā ? Kvu
 233 ff.
 cetaso appaṇidhānapaccayā na tad abhinandati M iii
 197 Ndl 214 221 +.
appatikkha : *disrespectful*,
 tādisako bh-u ~o ti Vin v 165.
 dasahi dh-ehi p-o ~o A v 248 282.
 (appatitṭhāti) : *not to stand fast in*,
 appatitṭham anāyūham ogham atarim S i 1.
 viññānasotam pajānāti idha-loke appatitṭhitam para-
 loke ~am D iii 105.
 ~ena viññānena kulaputto parinibbuto S i 122.
 ~e -e punabbhavābhinibbatti na S ii 66.
 ~am -am parinibbāyati S iii 54.
 ~am -am n'atthi nāmarūpassa avakkanti S ii 103.
 (rasmi) āpo nāssa ? ~ā S ii 103.
 kaṇḍe khitte ~e pathaviyam āharissāmi; -am -am
 -iyam -eyya S ii 266.
 appatitṭhe anālambe ko na sīdati ? S i 53 Sn 173.
 ~e -e giriduggasmi J v 70.
 ~am -am duttaram Ap 469.
 ~am appavattam : anto dukkhassa Ud 80.
appatitṭhiyamāna : *not offering resistance*,
 yathā ākāso na patitṭhiyati evam ~o appatitṭhātāmāno
 Nd2 92.
appatitṭhina : *not angry*,
 na mamku ~citto ādinamānaso S v 74 *Se so* Nd2 218
Ee (both) -titṭhita- (v CPD) Ndl 242 v Nd2A.
appatīta : *discontented*,
 bh-um doso ~o bh-u anuddhamseyya, ~o : kopena ~o
 Vin iii 163 168.
 kupito ~o M i 27ff.
 kim idha vane vilapatha + ~ā J iv 439.
 ratṭhasmim jivanti ~ā J v 103; payodharā ~ā 155.
appatta : *unattained, (v apāpuṇāti)*,

p-o ~o nissāraṇam, osāraṇam Vin i 321-2 v 117.
 ~am sisam bimbohanam Vin ii 286 Ee -apa-.
 kucchismā ~o bodhisatto paṭhavim D ii 14 M iii 122.
 itthiratanam ~ā dibbam vaṇṇam D ii 175 M iii 175.
 ~assa pattiyā D iii 255 M iii 79 S i 217-8 ii 29 v 13 A
 i 71 243 ii 148 iii 101-5 179-80 iv 332-5 362 Nd1
 337 Ps i 107 Vbh 385.
 suppakāsito yañ ca mārena sampattam ~am yañ ca
 maccunā M i 227.
 yad pahīnam tam ~am anāgatam M iii 187 190-202.
 ~am me bhāvanāphalam A iv 47-53.
 aññātam ~am tassa nāṇāya pattiyā A iv 384-5.
 ~e pattasaññi + Vin iii 91 A v 162-3.
 ~e pattasaññitā Vbh 355.
 ~o āsavakkhayaṃ Dh 272 Thag 543.
 ~āham sakam geham Thig 218.
 ~ā padaviññānam J iii 77.
 ~am yeva tam odhim sussati J iv 396; api'ssā hoti ~o
 vi 508.
 ~ānam bhavābhava Bv 39.
 ~am ayuttam asāruppam Nd1 503.
 ~am vemajjham āyupamānam Pug 16.
 yā tesam dh-ānam ~ānam paññā Vbh 124.
 jaraggavam kisaṃ ~kāle codesi J ii 136.
 bhogā atṭhānagatā ~gatā anāyatanaso A ii 68.
 bh-u + sekho + ~mānaso + -khemam patthayamāno
 + M i 4 477 iii 4 S iv 125 v 145 326-7 A ii 89 iv 362
 It 9 10.
 -am ~am lābha- anupāpuṇāti S ii 229 235 (Ee mis-
 prints).
 sāsane rato ~o sekho kālam kayirā? S i 121.
 pabbajito + -o ~o Thag 222 1045.
 ~ā -ā garahitā Bv 17 65.
 mam avadhi gāvī thūpam ~am Vv 44.
 daharehi ~yobbanehi katvā vinābhāvo J v 180.
 ūnavīsativasso: ~visativasso Vin iv 130.
 na ca appatvā lokantam (dukkha) S i 62 iv 93 A ii 49 50
 iv 430.
 na ca ~vā dukkh'antam Thag 585 so Se, Ee dukkhass'.
 vassasatam gantvā ~vā A ii 48 +.
 ~vā nātake, āramam A iii 94 69.
 caraṇam ~vā J iii 236-7 iv 300; puttam vi 26; ~vā
 marissasi (JA: ~vā tiram) vi 35.
 appadakkhiṇaggāhin: not grasping with deference,
 dubbaco + akkhamo + ~i + anusāsamiṃ Vin iii 178
 M i 95 S ii 204 A ii 147 iii 178.
 appadālitapubba: not previously split,
 satisambojjhaṅgam bhāvitena cittena ~am lobha-+
 -kkhandham padāleti S v 88 Ps ii 201 ff.
 appadīpa: without lamp,
 rattandhakāre ~e; ~e: anāloke Vin iv 268-9 v 60 74.
 (appadussati): not to offend,
 yo appadutṭhassa narassa dussati S i 13 164 Sn 662 Dh
 125 Pv 24 J iii 203.
 yo daṇḍena ~esu -ati Dh 137.
 phusantam phusati ~padosinam S i 13.
 ~inam isim āsajja Pv 64.
 avyāpannacitto ~manasamkappo M i 288 iii 50 A v
 267 296.
 (appadhamseti): not to violate,

kacci'si appadhamseti; ~ā'mhi ayye Vin iv 227-9.
 ko nāti susamāgate appadhamse padhamseti J iv 344.
 appadhamseti hoti kenaci manussabhūtena; ~o
 paccatthikehi D iii 175.
 appanā: application,
 (sammāsamkappo?) takko vitakko samkappo ~ā Dhs
 12 Vbh 237; vitakko: Dhs 20 76 91 Vbh 257;
 micchāsamkappo: Dhs 78.
 kāmadhātu? -o -o -o ~ā Vbh 86.
 nātivitakko + ? -o + ~ā Vbh 356-7.
 -o -o -o ~vyappanā: sammāsamkappo M iii 73; Dhs
 10: vitakko, v MA iv 133.
 tapassino coditā ~vate Ap 363.
 appapañca: not spread out,
 iti vadam ~am papañceti A ii 161-2 both Ee & Se:
 vadam.
 appabaddha: not checked,
 dh-am deseti padavyañjanehi ~ehi M i 213 216.
 appabodhati: to ward off, (apa- v CPD & PED),
 yo nindam ~ati asso 'va S i 7 Dh 143 Ee & Se appa-.
 appabhava: without strength,
 so'ham ~am tattha sakkham aggahi J iii 373.
 appabhāsa: without light,
 ~ā alilatā nipakā Ap 420 v CPD.
 (appabhāsa: without fear,
 asitassa ~assa Bh-vato M i 386 v CPD, Siamese reading
 for Ee appahinassa, Se -ṇ-.)
 (appamajjati): not to be negligent,
 adhicitaso ~ato munino sokā na Vin iv 54 Ud 43
 Thag 68.
 utṭhahato ~ato anutitṭhanti devatā J v 113.
 kāle te ~antā na maccuvasaṅgā S i 52, Se -vasagā.
 eko vūpakatṭho appamatto ātāpi + viharanto + Vin
 i 183 ii 292 258 D i 177 202 ii 153 iii 76 M i 40 56
 392 496 ii 61 103 iii 127 267 S i 140 163 171 ii 21 244
 iii 35-7 73 187 iv 37 48 60 145 v 144 187 A i 282 ii
 248-9 iii 70 217 376 399 iv 143 235 299 301-2 v
 84-6 Sn p 16 111 Ud 23.
 te vūpakatṭhā ~ā + M ii 123 A iii 218 iv 280 Ud 25.
 eko adutiyo ~o + Nd1 455 Nd2 113.
 kacci pana vo ~ā +; taggha mayam ~ā + Vin i 352
 M i 207 iii 156-7.
 -i bh-uniyō ~ā + Vin iii 235.
 yathā tam ~assa + Vin iii 4 M i 22-3 117 349 A i
 164-7 It 99 100.
 tassa (mayham) ~assa + M i 114 116 iii 89 S iv 221 A
 iii 21-4 iv 177-9 v 343-6 Sn p 140 148.
 vo evam ~ānam +; no amhākam ~ānam + M ii 207
 iii 157.
 tumhe ~ā + D ii 141; te tattha ~ā D ii 329.
 bh-u + ~o + M iii 128 S i 117; aham ~o + S i 119.
 bh-unā ~ena + A iii 100-5.
 viharissāma + ~ā ātāpino S ii 268.
 ~o cātāpi sampajāno patissato Thag 59.
 te ~ā pahitattā sāsanakārakā Sn 445.
 ~ā satimanto hotha D ii 120.
 ~o satimā Sn 70 Ap 12 Nd2 70; sato ~o Sn 1056 Nd2
 17.
 dh-avinaye ~o vihessati D ii 121 S i 157 Thag 257 Kvu
 203.

ettha ~ā bhavissāma M i 43.
 ye ~ā viharanti S i 61 204.
 ~assa -ato; rājā ~o -ati; handa mayam ~ā S i 89.
 ~ā -issāma S ii 263 266 268 A iii 306 iv 319; ~o -ati
 A i 175; ~ā -anti A iii 306 iv 319; ~o -a Thag 43
 83; -āmi 53; ~o -am Ap 507; ~o -anto Bv 20
 22 38 40 51.
 (migajāta) ~ā samānā M i 153; (kulaputto) ~o -o 193
 A v 148.
 ~o jhāyanto pappoti sukham M ii 105 S i 25 Dh 27
 Thag 884.
 āsavā khīnā ~assa -ato Thig 209.
 (amoghā pabbajjā) ~assa sikkhato M ii 146 S i 194 Sn
 567 Thag 837 1247.
 ~assa me sikkhā Thag 333.
 sāsane ~ānusikkhare S i 52 235.
 ~o sadā namassam anusikkhe S i 193 Sn 934 Thag
 1245 Nd1 400.
 ~ā sāsane It 80 98.
 kacci br-o ~o, kacci'si ~o M ii 186.
 eko araṇṇe ~o S i 4.
 dh-am cara ~o J vi 317.
 abbūhasallo caram ~o Sn 779 Nd1 59.
 ~o ubho atthe adhigaṇhāti S i 87 89.
 dh-ā adhiggahitā ~assa A ii 27 It 103.
 ~o vicakkaṇo S i 214 Sn 186 Thag 4 741 J vi 297.
 kiṭṭhārakkho ~o S iv 196.
 bhūtā rakkhatha ~ā Khp 3 Sn 223.
 te rakkhati gopayat' ~o J iv 448-9.
 ~assa etaṃ: ~o -maggam bhāveti S v 42.
 bh-u ~o satta bojjaṅge -eti S v 91.
 cittaṃ bhāvayam ~o Sn 507.
 ~assa ak-ā dh-ā parihāyanti A i 11.
 avyāpanno sadā ~o ti A ii 31.
 ~o paṇḍito A iii 49 It 16.
 ~o vidhānavā A iv 285 289 322 325.
 hirimā ottappi ~o A v 148 It 28.
 ~o pamattesu Dh 29.
 ~ā na miyanti Dh 21 J v 99.
 ~assa yaso 'bhivaḍḍhati Dh 24.
 sadā ~o bhedāsanki Sn 255 J iii 192.
 tādisam bhajati ~o Sn 317.
 gihī vattayam ~o Sn 404.
 yaññapathe ~ā Sn 1045 Nd2 12 90.
 ~ā raṇam jahā S i 52.
 ~o jahassu rūpaṃ + Sn 1121 1123 Nd2 44-5.
 rattindivaṃ ~o Sn 1142 Pv 55 J v 214 Nd2 53.
 pubbāpararattam ~o Thag 413.
 ~assa samsārā vinaḷikātā Thag 216.
 ~ā sakena silena Vv 29.
 uposathe (niccam) ~ā Vv 12 26-7.
 sacco ṭhite -o ~ā J vi 119.
 dhuvam ~o J ii 166 iii 24.
 ~ā + punappunam Vv 32 Pv 55.
 ~o ajjhatarato susamāhitatto Thag 981.
 pamatto ~am mam pitā puttam acodayi J v 112.
 ~o akkuṭṭho kiccāni kāraye J v 113.
 ~o bhavassito J v 371; kāyena vācā manasā ~o vi
 240; ~o suci dakkho vi 296.
 me ~āya vicinantiyā Thig 85 338 Ap 609.

~ā visamyuttā nibbutā Thig 86 Ap 609.
 ~ā akhilā Bv 23.
 mā no pamattā ~ā sadevakā Ap 71.
 me ~assa idha loke parattha ca Cp 101.
 anikkhattadhuro ~o k-esu dh-esu Nd1 399ff.
 ~ā: sakkaccakārī + ~o k-esu dh-esu Nd2 90;
 chando + 90; kilese pajaheyyam, maggam bhā-
 veyyam + 90.
 ~paññattāya samvattanti S v 412 (asāmanta- CPD.)
 sm-o br-o, pabbajito ātappam + appamādam anvāya
 D i 13-4 28 iii 30 104 108.
 ~ena sampādettha D ii 120 156 S i 158.
 -eth' ~ena Thag 658 1017.
 alam eva ~ena -otum S ii 29 A iv 134-5.
 ~e agāravo ~e sagāravo viharati + D iii 244 A iv 84
 122-5.
 ~am sakkatvā + A iv 120-2.
 ~o k-esu dh-esu D iii 272 It 16 Nd1 59ff 376 399.
 ~o na -esu -esu hāni, ~o + vuddhi A v 126-8.
 ~o dh-esu maṅgalam Khp 3 Sn 264.
 ~o eko dh-o S i 86 A iii 364-5.
 ekadh-o patitṭhassa: ~e, katamo ~o S v 232.
 ak-ā dh-ā parihāyanti ~o A i 11.
 ~o dh-ānam aggam S v 42 91 A v 21 Nd2 232.
 pamattassa p-assa ~o parikkamanāya M i 44.
 (na) ~ena karaṇiyan (ti vadāmi) M i 477 S ii 132 iv 125.
 tatra me attarūpena ~o -o S iv 97 A ii 120.
 catuhi ṭhānehi ~o -o, katamehi A ii 119.
 (na) chasu phassāyatanesu (na) ~ena -an ti S iv 125.
 katam tesam ~ena M i 477 S iv 125.
 kuto no, amhākam br-assa ~o ? M ii 185-6.
 ~ā ca medhāvi rakkhati M ii 105 S i 25 Dh 26 Thag
 883.
 ~am pasamsanti S i 87 89 A iii 48 Dh 30 It 16.
 ~am upanissāya S i 89.
 ogham tarati ~ena S i 214 Sn 184.
 ~ena yam ogho nābhikirati Dh 25.
 atthāya samvattati ~o A i 16-7.
 ~e pamuditā + A iii 329 Dh 22.
 sacchikiriyāya alam ~āya S iv 252ff.
 pahānāya -am ~āya S iv 253ff A i 217 pariññāya + S
 iv 254ff.
 abbhokāso pabbajjā -am vo ~āya S v 350-1.
 pamādassa pahānāya ~o A iii 449.
 -am ~ena nudati paṇḍito Dh 28.
 ~o amatapadam Dh 21 J v 99.
 etaṃ natvā ~amhi paṇḍito Dh 22.
 ~ā ca khemato (disvā) Thag 980 Ap 6 Cp 103.
 ~ena devānam seṭṭhatam gato Dh 30.
 ~ena vijjāya abbahe sallam Sn 334 Thag 404.
 ~o sukhāvaho Ap 163.
 ~garu bh-u abhabbo parihānāya A iii 331 iv 28.
 bh-uno aparihānāya: ~gāravatā A iii 330 iv 28.
 ~guṇe yutto kālakato aham Ap 163.
 bh-ūnam ~phalam sampassamāno M i 477ff S iv 125.
 k-ā dh-ā sabbe te ~mūlakā S v 42 91 A v 21-2 Nd2
 232.
 ~rato bh-u n-ass'eva santike A ii 40.
 ~o -u pamāde bhayadassi Dh 31-2 It 40.
 ~ā hotha Dh 327.

dukkhadh-ehi ~āya me Thīg 36 41.
 ~am disvā uttamattham gavesakam Ap 68.
 pamādavihāriṃ vo desissāmi ~vihāriṃ, kathaṃ ca
 ~ī? S iv 78-9 v 397-8.
 ~ī samkham gacchati; ariyasāvako ~ī S v 398-9.
 ~inam māro maggam na vindati Dh 57.
 upāsikā cakkhumato ~inī Vv 19.
 samādhi na vikampati ~ino S ii 232 Thag 1011 It 74
 v appamāṇa-.
 evam me viharantassa ~ino Ap 68.
 saticariyā ~inam Ps ii 225.
 āyatanacariyā ~inam Nd2 141.
 k-ā dh-ā ~samosaraṇā S v 42 91 A v 21-2 Nd2 232.
 pubbaṅgamam pubbanimittam: ~sampadā S v 30
 32.
 nāham aññam ekadh-am samanupassāmi: ~ā S v 36.
 silavā ~ādhikaraṇam bhogakkhandham adhigacchati
 Vin i 228 D ii 86 iii 236 A iii 253 Ud 87.
 mayham ~ādhigatā bodhi ~o yogakkhemo A i 50.
 yaso ~o A iv 95.
 appamāṇa: *immeasurable*,
 ~o ulāro obhāso loke Vin i 12 D ii 12 M iii 120 124 S v
 424 A ii 130.
 ~o B-o dh-o saṅgho Vin ii 110 A ii 73.
 cetasā vipulena mahaggatena ~ena pharivā D i 251
 ii 186 242 250 iii 50 78 224 M i 38 127 283 297 335
 351 369 ii 76 195 iii 146 S iv 296 322 351 v 116 A
 i 183 192 196 ii 129-30 184 iii 225 iv 390 v 299-300
 344-5 Nd1 488 Nd2 142 Vbh 272.
 -asā viharati + -ena ~ena averena A iii 315-7 iv
 375-6.
 yam mahaggatam tam ~am, yam ~am so avero Vbh
 274.
 yā cāyam ~ā cetovimutti; vuccati ~ā -i; yāvata
 ~ā -iyo M i 297-8 iii 146-7 S iv 296-7.
 ~am -im bhāvehi M iii 145.
 ~am cetosamādhiṃ viharati ~o puññābhisaṅgā A ii
 54-5 iii 51-2 Kvu 346.
 samādhiṃ bhāvettha ~am A iii 24.
 ~o -i subhāvito A iv 421.
 cittam ~am -am M ii 262 A v 299 300 Thag 549 J ii 61.
 (mettam) -am bhāvayam + ~am Sn 507 Thag 647 J
 v 148 191.
 -ena -ena sabbalokānukampati ~ena J ii 61.
 mettam bhāvayati ~am A iv 150 It 21.
 parittā paṭhavisaññā bhāvitā ~ā āposaññā D ii 108 A
 iv 312.
 mettana kāya-+kamma advayena ~ena D ii 144.
 rūpāni passati ~āni D ii 110 iii 260 M ii 13 A i 40 iv
 305 348 v 61 Dhs 47ff.
 ~āni -āni -āmi M iii 161.
 sañjānāti uddham + advayam ~am D iii 268.
 ~am obhāsam -āmi M iii 161.
 ~am me cakkhu; ~ena -unā obhāsam -āmi M iii 161.
 -kaṣiṇam -āti ~am A v 46 60.
 ~am eko -āti A v 63.
 ākiñcaññāyatanam abhivadanti ~am M ii 230.
 ~o ti me hoti pajānāmi S v 71 Ps ii 126-7 (~o
 nirodho).
 k-am katvā ~am It 78.

paṭhavi ~ā Ap 384; lokam ~am aphari 116; ~am
 nirūpadhi 166; ~assa pamāṇam 490.
 ~o atulyo anūpamo Bv 40.
 ~ā dh-ā Dhs 2; katame dh-ā ~ā? 185 239; ~e
 dh-e ārabba 239.
 ~ā dh-ā dhātūhi saṅgahitā Dhtk 19; sampayuttā 57;
 ~ehi -ehi 45 77.
 ~am parittārammaṇam Dhs 38.
 (parittattika): ~a Tkp 334.
 atthi vedanā-+kkhandho ~o Vbh 16 24 36 49.
 dve dhātuyo siyā ~ā Vbh 91; navindriyā 126;
 atthapaṭisambhidā 304.
 dve saccā ~ā Vbh 114; tīṇindriyā 126; ~ā paññā
 310 326 333.
 upaṭṭhitakāyasati viharati ~cetaso M i 270 S iv 186
 200.
 upaṭṭhitāya satiyā -ati ~o S iv 120.
 ~dassam aggadassam: seṭṭha Nd2 51.
 samādhi na vikampati ~vihāriṇo S ii 232 Se so It 74
 Thag 1011 v appamāda & CPD.
 p-o bhāvita-kāyo, -silo + ~ī A i 249-53.
 ~saññī attā ti nam paññāpentī D i 31.
 ~im te bhonto saññim attānam -enti M ii 229ff.
 ~ī attā loko abhivadanti M ii 229.
 abhivhuyya disā sabbā ~samādhinā A i 236.
 nāvā ~harā garu avasīdati J vi 234.
 ~subhānam, ~ābhānam devānam upapajjati M i
 289 iii 102 147.
 ~ārammaṇā dh-ā Dhs 2; katame dh-ā ~ā? 185.
 ~ā dh-ā sampayuttā Dhtk 57; ~ehi -ehi ye dh-ā
 45 78 ~ā dh-ā 20.
 parittam ~am paṭhavikaṣiṇam Dhs 37 49 50;
 appamāṇam ~am 50.
 vedanā-+kkhandho ~o Vbh 17 24 36 49.
 magga-, dukkhasaccam siyā ~am Vbh 114; dvāya-
 tanāni 74; dve dhātuyo 92; tisso paṭisambhidā
 304.
 parittā ~ā paññā Vbh 332, appamāṇā ~ā -ā 333.
 parittārammaṇattika: ~ā+Tkp 334-5.
 catasso appamaññāyo (br-vihāra) D iii 223 Ps i 84
 Vbh 272-281.
 phusissam -asso ~āyo Thag 386.
 sabbā disā pharate ~am Sn 507.
 bhāvetvā ~āyo Ap 583.
 ~esu rūpīsu Ap 314; ~āsu kovidā + 348 506.
 bhāgī + catunnam ~ānam Nd1 143 212 337 345.
 tisso ~āyo na upekkhāsahagatā + Vbh 284.
 ~ā katīhi vippayuttā Dhtk 55; ~ā ekāya dhātuyā
 saṅgahitā 16; ~āya ye dh-ā 37 39 69 75.
 ~vibhaṅgo Vbh 272, ~o samatto 284.
 mahāpaṭhavi gambhīrā appameyyā M i 127.
 gaṅgā nadī -ā ~ā M i 128.
 mahāsamuddo -o ~o M i 487 S iv 376-7.
 -am ~am sāgarasamam Nd2 51 218 (~o).
 -e ~asmim tiram J vi 35.
 ~o sāgaro Ap 46.
 asamkheyyo ~o mahāudakakkhandho S v 400 A ii 55
 iii 52 337.
 lokassa ~o J v 366.
 gate oghe ~e J vi 37.

senā ~ā J vi 396.
 ~e ito kappe Ap 22 *Se vl so* (aparimeyye).
 ~assa gambhirassa Bh-vato sāvako M i 386.
 T-o (-o) ~o M i 487 S iv 376-7 Ap 29.
 ~ā T-ā A i 227.
 B-am dh-am + ~am anussara Thag 382-4.
 B-añānam ~am Bv 5; Samb-o ~o 58 64.
 ~amhi B-amhi Ap 493; B-am ~am Nd2 51.
 parinibbute ~e M iii 71 Vv 34.
 nibbutam ~am Vv 34.
 asamkheyyā ~ā dakkhiṇā M iii 255-6.
 sā -ā ~e patitṭhitā Vv 31 VvA *so Ee* ~ā
 -o ~o mahāpuññakkhandho S v 400 A ii 55 iii 52
 336-7.
 ~am paminanto; ~am pamāyinaṃ S i 148-9.
 tayo p-ā: suppameyyo + ~o; katamo ~o: khīṇā-
 savo A i 266 Pug 35.
 nāgā ~ā Bv 21; nāyako ~o 19 39.
 Siddhattham ~am Ap 78; sīlam 319; ~ā cittā 113;
 bh-unīgaṇam 536; bhogā 342; udadhiṃ 192;
 anūpamo 305; ~o'si 332; anūpamo 461;
 phalam 544.
 ~phalā hi sā (dakkhiṇādāya) Ap 493.
 appamāṇika: *not of the measure,*
 kuṭiyo kārāpeti ~āyo Vin iii 144.
 ~āni nisīdanāni dhārenti + Vin iv 170.
 ~āyo kaṇḍupaṭicchādiyo -enti Vin iv 172; ~āyo
 udakasāṭhikāyo -esum 279.
 appamuttḥatta: *a state of not having forgotten, v*
 apam-.
 satinimittānam dh-ānam ~ā sato Nd1 10 Nd2 261.
 appavatta: *the not going on,*
 appatitṭham ~am; anto dukkhassa Ud 80.
 dh-am pakāsesi ~am bhavābhavā Bv 25.
 ~am abhiññeyyam Ps i 11; sukhan ti kheman, +
 nibbānan ti 11-5, 59.
 ~am pakkhandati gotrabhū Ps i 66.
 ~am āvajjitattā sati-+sambojjhaṅgo tiṭṭhati Ps ii
 127-8.
 ~am anāvajjitattā -o cavati Ps ii 127-8.
 ~āya desesi maggam uttamaṃ Thag 767.
 (appavāreti): *not to invite, (v apa-),*
 appavārito'va saṅgho bhavissati Vin i 168-9.
 tvaṃ pubbe ~o Vin iii 216-7 258-9 v 35; -e ~ena v 9.
 (bh-unī) ~ā yāgum pivati Vin iv 311.
 na ca appavāraṇāya pavāretabbam aññatra saṅghasā-
 maggiyā Vin i 168.
 appasattha: *not praised,*
 tad ~am dirasaññu bhuñje J vi 207.
 appasayha: *not to be forced,*
 ~o sadā homi corapaccatthikchi + Ap 310 312; ~o
 parchi Ap 50 319.
 devena + ~o Pv 24 *Ee & PvA su- but v PED.*
 appasādita: *not made clear,*
 apucchito anāyācīto anajjesito ~o Nd1 68 *Ee: sad-*
 (appasīdati): *not to be clear,*
 yathodake āvile appasanne evaṃ āvilamhi citte J ii
 100.
 ~am (va udaka) vivajjaye J v 233.
 n'etaṃ ~ānam pasādāya; taṃ ~ānam appasādāya

Vin i 45 58 60 78 154 159-60 189 211 218 301 305
 ii 2 14 105 161 iii 20-1 45 111 188 iv 213 A i 98
 100 ii 243 v 70.
 rājāno, manussā, putto, assaddhā + ~ā + Vin i 74
 149 ii 11 190 195 197 iv 223.
 assaddho ~o saddham pasannaṃ vadeyya D i 213 *so*
Se Ee appasaddho.
 dussaddhāpayā ~ā manussā Vin iii 188 191.
 ~ā (na) ppassīdanti pasannānam aññathattam + Vin
 v 132 A iii 66-7 179-80 256 It 11 12.
 santi yakkhā Bh-vato ~ā D iii 194.
 ye Bh-vato pāvācane ~ā D iii 195.
 kulāni assaddhāni ~āni: agocarō Nd1 473 Vbh 247.
 B-e dh-e + ~ā Nd1 485.
 nācikkhanā ~assa Pv 46 *so PvA Ee: acik-*
 dānam adh-ena laddhā ~citto M iii 257.
 appasannānam appasādāya Vin & A *see above.*
 paribhāsati ~am karoti + Vin ii 295.
 appasādāniye ~am; pasādāniye ~am A ii 84 iii 139
 264 Pug 6 49.
 yo vineyya sārāmbham ~āñ ca cetaso S i 179.
 B-e + ~ena: nirayam; te B-e + ~o n'atthi S v
 381-2.
 ~o bh-ūsu pavaḍḍhati A iv 26-7.
 bh-uno upāsakā ~am pavadēyyum A iv 345.
 p-o bh-ūsu ~bahulo hoti A iii 270.
 appasādāniye thāne A & Pug *see above.*
 a(p)pahāna + appahina v appajahati.
 appahita: *not sent,*
 anujānāmi pahite gantum tveva ~o Vin i 139; ~e pi
 gantum pageva pahite 143.
 a(p)pāṭi(k)kūlyatā: *see appaṭikūla.*
 appāṭihāriya: *without arguments CPD; without*
wonders PED.
 sappāṭihāriyam dh-am deseti + no ~am M ii 9 A i
 276 (-emi) Kvu 561.
 mayham -am -am desayato no ~am karaṇiyo ovādo
 A i 276.
 nanu sm-abr-ānam appāṭihārikataṃ bhāsitaṃ sam-
 pajjati D i 193-5.
 nanu evaṃ sante tevijjānam br-ānam + ~am -am
 -ati D i 239 243 M ii 33 41 (purissassa); DA
 paṭiharaṇavirahitaṃ; MA amūlakam.
 appāṇaka: *without creatures,*
 ~o uduke opilāpeti + Vin i 157-8 225 352 ii 216 M i 13
 207 iii 157 S i 169 Sn p 15.
 sappāṇake ~saññi Vin iv 49 125; ~e sapp-; ~e
 ~i + 49 125.
 ~an ti jānanti Vin iv 125.
 appāṇaka: *not breathing,*
 ~am jhānam jhāyeyyam M i 243 ii 212 *Se -ṇ-*
 appiya: *not dear, (v apiya),*
 ~ehi sampayogo dukkho Vin i 10 S v 421 Ps i 38 ii 147.
 sace te dukkham ~am Thig 246 248 288.
 dukkham ~ānam dassanam Dh 210.
 yācako ~o hoti; yācam adadam ~o Vin iii 148.
 ~assa me amanāpassa attham acari + Vin v 168 D
 iii 262-3 A iv 408-9 v 150-1 Nd1 215 268 Nd2 247
 (*Ee anattam*) Dhs 190 Vbh 389.
 (yakkhā) tesam taṃ ~am amanāpam D iii 195.

me p-o ~o -o; aham p'assam paresam ~o -o M i 97.
 (vācā) paresam ~ā -ā M i 392ff 395.
 bh-u sabr-cārinam ~o -o A iii 110-2 iv 1 2 155-6.
 bh-u kulesu ~o -o A iii 136.
 (akkhantiyā) janassa ~o -o A iii 254-5 Vbh 378.
 bhoge (na) ~ā dāyādā hareyyum + M i 86 A iv 282 286
 323 Nd1 4 155 415 Nd2 121 Kvu 346.
 ~ehi -ehi sādharāṇā bhogā A iii 259 iv 7.
 (nidhim) ~ā -ā uddharanti Khp 7.
 -ā ~ā dhanam ādāya gacchanti J iii 302.
 rājaggicoraudak' ~ehi sādharāṇā Thig 505.
 asatam hoti ~o Dh 77 Thag 994 Nd1 503.
 mā piyehi samāgañchi ~ehi Dh 210.
 yattha ~ehi samāgamo Ap 530.
 hitvāna piyañ ca ~aṇ ca Sn 363.
 na me -am ~am vāpi J v 86.
 sevanti h'etā -am ~aṇ ca J v 445 448.
 -aṇ nēva bhāsati no ~am Sn p 78.
 -am bhāṇe nā ~am Sn 450.
 na -am kubhati no ~am Sn 811 Nd1 133.
 na ~am tuyham kareyyāmi J v 308.
 n'atth' itthinam piyo ~o na J v 448-9.
 aticiram nivāsena -o bhavati ~o; purā te homa ~ā
 J iv 217 233.
 -am vā ~am vā abhisambhaveyya Sn 968 Nd1 490.
 piyarūpena ~am Pv 67.
 na me ~am āsi kiñci J iii 120; na me kañci ~ā iv
 320 vi 482; na sā mamam ~ā v 219-20; na me
 manasā ~o v 29.
 patino 'va ~ā J v 96.
 kacci te suram ~am; atho me -am ~am J vi 23.
 • ~ā ti dve: sattā samkhārā Nd1 134 491.
 na me appiyatam vedum; tasmim me ~tāya ajja J
 iv 32; na me ~tam avedi iv 35.
 bh-u ~pasamsī piyagarahī A iv 155-6.
 ~rūpe rūpe + vyāpajjati M i 266 270 S iv 184-5 Nd2
 85.
 yam loke ~-am anuseti Vbh 340 v apiya-.
 appitika: *not belonging to joy*,
 sappitika dh-ā ~ā dh-ā Dhs 6.
 katame dh-ā ~ā? kāmāvacarakusalato cittuppādā +
 Dhs 261.
 atthi vedanā- + -kkhandho ~o Vbh 19 30 44.
 rūpakkhandho ~o Vbh 69.
 dasāyatana(ni) ~ā Vbh 81; soḷasa dhātuyo 97;
 nirodhasaccam 121; ekādasindriyā 133; upekhā
 284; ~ā paññā 309 323.
 dve dhātuyo siyā ~ā Vbh 97; tīṇi saccā 121;
 ekādasindriyā 133; cha bojhaṅgā 233; satta
 maggaṅgā 242.
 appekacca (api +): *some, (not fully listed)*,
 Vin i 6 7 36 231 M i 169 229 277 ii 16 55 141 146 iii 4
 291 S i 76-7 138 v 353 Sn p 105 Thig 216 Nd2
 137-8 Ps i 121 ii 33 Vbh 422.
 appekadā (api +): *sometimes, (do.)*,
 Vin iv 178 M ii 69 S i 162 iv 111.
 appeva (api +): *perhaps, (do.)*,
 Vin i 16 25 ii 212 M ii 140 185 iii 129 S iv 178 Sn 460 Pv
 14.
 appanāyatanesu (api +) J ii 413 v anāyatana.

appeti: *to move on*,
 savantiyo mahāsamuddam ~enti Vin ii 238-9 A iv
 199 202 Ud 53 55.
 gaṅgā nadī -am ~cti S ii 184 Ap 23.
 appeti: *to fix*,
 kālo yo'ham veram ~eyyam Vin i 347.
 phandanarukkho -am ~esi tāvade J iv 210.
 coram rājāno ~enti nimbasūlasmim J iii 34.
 pāsakam civare ~enti Vin ii 136-7.
 pāsakaphalakam ante ~enti; anujānāmi gaṅṭhikapha-
 lakam -e ~ctum Vin ii 137.
 (civaram) appitam vā saṅham vā Vin iii 217; ~am ca
 suvitam, vitthataṃ vā ~am vā katum Vin iii
 257-8.
 abhijjhā + atthaṅgatā ~ā + Vbh 195 197 202 254
 259.
 kāyam, p-am appiyam karitvā Kvu 26; rūpam 119
 v CPD.
 apphuṭa & -t-: *not suffused*,
 nāssa kiñci kāyassa pītisukhena ~am; -assa nippīti-
 kena sukkena ~am; -assa cetasaṃ pariyodātena
 ~am: udakarahadassa sītena vārinā ~am;
 uppalaṇam -ena -inā ~am; kāyassa odātena
 vatthena ~am D i 73-5 173 207 232-3 M i 276-8
 ii 15ff iii 92 94 A iii 25-7.
 n'atthi padeso devatāhi ~o D ii 139.
 apphoṭā: *a tree*,
 ~ā suriyavallī ca J vi 536.
 apphoṭeti: *to clap*,
 (bh-ū) usselhenti pi ~enti + Vin ii 10 12 iii 180.
 ~enti hasanti dasasahassī sadevakā Bv 10 20 63.
 sumano ~etvā upaṭṭh'aham Ap 181 Se upaṭṭhahim.
 (aphandati): *not to quiver*,
 (ānāpānasati) kāyo aphanḍito cittam ~am Ps i 166.
 aphanḍanā acalanā akampanā (kāya) Ps i 185.
 aphaṛusa: *not rough*,
 akakkasam ~am (vācam) J iii 282.
 -e ~o sudhote satthake datvā Ap 309 Se so Ee adhote.
 cīvarahetu + ~am bhāṇati Nd1 390.
 (lapanā) yā saṅhavācakatā ~vācakatā Nd i 388.
 saṅhavācatā ~vācatā: sākhalayam Dhs 230.
 aphala: *without fruit*,
 ~o vata me vāyāmo M i 86 Nd2 121.
 ~am br-cariyam M ii 155 A i 225.
 ~o upakkamo ~am padhānam M ii 222.
 subhāsītā vācā ~ā akubbato Thag 323 Dh 51.
 suttam ~am jīvitānam vadāmi S iv 169.
 maññāmi, na hi, vedā ~ā J iii 237 iv 300-1.
 ~am madhuram vācam J iii 253; na -am upajīvanti
 ~am iii 339.
 ~am pi veditvāna, ~o ti jahanti nam J iii 495.
 katham dānam ~am vadeyya J iv 339.
 kammam ~am J vi 36; ambo ~o 61; ~ā phalino
 rukkhā 557.
 nirattham ~am tayā J vi 232.
 ~am voharantassa ~am Kvu 225; kammavipāko
 ~o? āmantā; pañātipāto ~o? na 545;
 gilāna- + -parikkhāro ~o? na 546.
 (aphasseti): *not to (cause to) touch*,
 dh-am + maggam ~ayitvā asacchikatvā Nd2 88.

mayā + etam + asacchikataṃ aphassitaṃ paññāya M i 476 S v 221 Nd1 236 (aphusita *Ee*).
 n'atthi tassa Bh-vato -aṃ ~am -āya Ps ii 194 Nd1 178 357 451 (*Ee* aphusita) Nd2 136 (*do.*).
 ~am dh-am phassissāmi A ii 244.
 ~o paññāya dukkhaṭṭho n'atthi Ps i 134.
 na'dāni sukaram ~am vā phusitum Thag 945 (aphusita).
 asaññasattā devā ahetukā aphassakā + Vbh 419.
 ~assa vācā + acittakassa vācā? na Kvu 414;
 ~assa kāyakammaṃ? na 416; kālakiriya? na 517.
aphāsu : *not comfortable*,
 mā tesam ~um akāsi Vin i 350 M i 205 iii 155.
 sañcieca ~um karoti Vin iv 290 v 63.
 ~um kareyya : iminā imissā ~u bhavissati Vin v 63.
 ~uñ ñeva kira 'me moghapurisā Vin i 159.
 bāḷhataram ~u ahosi Vin ii 276; muhuttam ~u bhavissati iv 149.
 kin te ayye ~u Vin iv 212 248.
 (rūpā +) ahitakāmā ~kāmā + Ps i 39 Nd1 134 473 490 Vbh 100.
 kulāni assaddhāni -ā ~-ā Vbh 247.
 purisassa dh-ā ahitāya ~vihārāya S i 70 98 (lokassa) Nd 1 16 364 470ff Nd2 201 *Ee* parissayadh-ā.
aphusita v aphassita & CPD.
aphegguka : *without weak wood*,
 sasimsapā saramayā ~ā J iii 318.
 (abandhati) : *not to bind*,
 migo araññamhi abaddho, eko care Sn 39 Nd2 58 (*Ee* abandho) Ap 8.
 ~ā tattha bajjhanti J i 440; āsajja ~aṅ ca punāpunaṃ v 340; atha kasmā ~o tvam 340.
 ~e pakatibhūte J v 345; tam ~o 346; pakkhī ~o baddham āturam atthāsi v 372.
 rāgo + pahīno : ~o mārasa It 56 *Ee* & *Se* abandho. vācam bhāsim ~akam Ap 101.
 patto abandhano Vin iii 246; ~ena -ena ~am -am cetāpeti; ekabandhanena -ena ~am -am -eti; ~ena -ena abandhanokāsam -am iii 247-8.
 chinnaṣoto + ~o + Sn 948 Ud 76 S iv 291-2 Nd1 433. chinnaṣuttā ~ā Thag 282.
 ~o : satta bandhanā (pahīnāni) Nd1 433.
 patto ~okāso Vin iii 246; ~ena pattena ~am pattam cetāpeti; ~ena -ena + iii 247.
 tvam hi nātho abandhunam (without kin) Ap 323 *Ee* -anam.
 sā nūnāham marissāmi ~u J iii 386; so'ham sahasajjino 'va ~u 468.
ababa : *a hell*,
 eko ~o nirayo; vīsati ~ā -ā S i 152 A v 173 Sn p 126.
abala : *not strong*,
 sabbe jīvā avasā ~ā D i 53 M i 407 517.
 tam tassā ~am bandhanam M i 449.
 rūpam + ~am virāgam + veditvā M iii 30-1.
 ~am tam balam āhu S i 222-3.
 ~āya paññāya dubbalāya attattham ñassati A iii 63-4.
 ~ā nam baliyanti Sn 770 Nd1 12 v CPD *se* abalā.
 jinno'ham ~o vītavaṇṇo Sn 1120 J vi 523 Nd2 44.
 ~a : dubbala appabala appathāma Nd2 91.

kvāyam ~balo viya mandamando Vin ii 11 iii 181.
 ~assam va sighthasso hitvā Dh 29.
abahigata : *not gone outside*,
 antogatchi indriyehi ~ena mānasena A iv 87.
 guttindriyo ~mānasam Vv 47.
abahukata : *not concerned much about*,
 agārikabhūto ~o ahosiṃ dh-ena sainghena S v 89.
abahulikata : *not made much of*,
 kāyagatā sati abhāvitā ~ā M iii 94 A i 46.
 -am ~am anattāya, dukkhādhivāham A i 6.
 mettā cetovimutti -ā ~ā S ii 264.
 pañcindriyāni -āni ~āni Vbh 341.
 kāmesu + nevasaññāsaññāyatane me ādinavo adittho so ca me ~o A iv 439-47.
 satipaṭṭhānānam abhāvitattā ~attā saddh-o na ciratthitiko S v 172.
abahulikammaṃ anadhiṭṭhānam ananuyogo : pamādo Nd1 423 Nd2 196 Vbh 350 370.
abādha : *not obstructed*,
 dukkhato ti dukkhānupassanā, ~ato ti -ā Ps ii 241.
abāḷha : *not strong*,
 ~am giram n'abhaṇi pharusam D iii 174 v CPD.
abāhira : *not external*,
 dh-o anantaram ~am karitvā na ācariyamutthi D ii 100 S v 153.
abija : *without seed*,
 anujānāmi ~am phalam paribhuñjitum Vin i 215 ii 109.
 ~e bijasaññi, ~e ~saññi, ~e vematiko Vin iv 35.
 (māluvābija) ~am vā pan'assa M i 306.
 tam visosehi : ~am karohi Nd1 434 Nd2 253.
 (abujjhati) : *not to be awake*,
 bodhiyā vigatāya abuddho? na Kvu 281.
 cirapāpābhirato abuddhimā Pv 42.
abuddhivihatattā buddhipaṭilābhā buddho Ps i 174 Nd1 458 Nd2 212.
 bhayam tam anveti sayam abodham J v 77.
abbajati : *to go to*,
 yakkhattam yena gaccheyyam manussattaṅ ca ~o A ii 39 *Ee so Se* aṇḍaje.
abbana : *without wound*,
 nā ~am visam anveti Dh 124.
abbata : *without vows*,
 na muṇḍakena samaṇo ~o Dh 264.
 na suddhim asilatā ~ā no pi tena Sn 839-40 Nd1 188 192.
abbahati & **abbuhati** : *to pull out*,
 (tassa bhisakko sallakatto) sallam abbaheyya M ii 216 (*Ee* abbyah-) 257 259.
 ~e sallam attano Sn 334 592 Thag 404 466.
 ~i pūpake dh-e Thag 1107 *Ee so Se* appāsi with ThagA.
 abbuhi sokasallam A iii 55 61.
 ~i vata me sallam Thig 52 131 J iii 157 215 390 iv 62 87 (abbahi).
 paligham esikāni abbaha J ii 95.
 panujja man ~i uttamangam J v 198.
 samūlam api ~e J v 240.
 tam eva sallam **abbuyha** Sn 939 Nd1 419.
 samūlam taṇham ~a S i 16 63 121-2 iii 26 Thag 298 Thig 15 18.
 -am pi tam ~a Pv 23.

kathamkathā-+sallam ~a abbhutivā Ndl 419.
 abbahitvāna jālinim Thag 162.
 vicikicchākathamkathāsallam tañ ca abbūḥam D ii 283.
 ~am vata me sallam Vv 76 Pv 7 19 33.
 ~am aghagatam vijitam ekañ ce ossajeyya Thag 321 so Se Ee aghatam.
 ~sallo asito santim pappuyya Sn 593.
 ~o caram appamatto Sn 779 Ndl 59.
 ~o 'smi (sitibhūto'smi) Vv 76 Pv 33 (~ā -ā) J iii 157 215 391 iv 62 87.
 sājja ~āham Thīg 53 132.
 ~o: abbūhitasallo: pahatasallo Ndl 59.
 bh-u ~esiko niraggaḷo + M i 139 A iii 84-6 Ndl 21 460 Nd2 161 Kvu 86 107 169 216.
 bhisañ ca muḷāliñ ca abbāhitvā Vin i 214 ii 201.
 bhisaṃmuḷālam abbhutivā S ii 269 so vl to Ee & Se, texts: abbhuggahetvā & adhothetvā.
 sattham abbāhayanti J iv 364.
 tañhāsallassa abbūhanam Ndl 343 Nd2 225 Ee abbuḥanam.
 sallassa abbāhanahetu dukkhā M ii 216 Ee abbyahana-
 abbūhitam pupphakam J iii 541 v CPD.
 abbuda: foetus; stain; numeral; hell.
 kalalā hoti ~am, ~ā jāyate pesi S i 206 Kvu 494.
 ~kāle cavati marati + Ndl 120.
 -puttena ~am uppāditam Vin iii 18-9.
 kim su lokasim ~am? corā + S i 43.
 chattimsa ca pañca ca ~āni S i 149 152 A ii 3 v 171 174 Sn 660.
 na tveva eko ~o nirayo, visati ~ā -ā S i 152 A v 173 Sn p 126.
 abbokinna: not interrupted,
 kukkuravatam + bhāveti paripuṇṇam ~am M i 387.
 pañca jātisatāni ~āni br-akule Ud 28.
 pañca viññāṇā na ~ā uppajanti Vbh 307 Kvu 425.
 satatam samitam ~am A iv 13-4 145-6 Kvu 280 283 401 Ndl 18 vl.
 ~am pañcasatam pabbajim Ap 23 so Se Ee avyākiṇṇam.
 abbochinna: not cut off,
 purisassa viññāṇasotam pajānāti ubhayato ~am D iii 105.
 ~am karitvāna mahādānam Cp 76 Ee abbho-
 sadā ti samitam ~am Ndl 18 Nd2 264.
 abbohārika & -iya: ineffective,
 adhimānena aññam vyākaronāni tañ ca ~am Vin iii 91.
 atth'esā cetanā sā ca ~ā Vin iii 112.
 supinantassa cittam ~iyam vuttam Kvu 618.
 abbha: a cloud,
 ~am candimasuriyānam upakkilesa Vin ii 295 A ii 53.
 ~ā mutto candimā M ii 104 Dh 173 382 Thag 548 871-3 Ps i 172-5.
 ko hetu yen'ekadā ~am? (devā) cetopañidhim anvāya ~am S iii 256.
 ~āni verambho vāto nudati pāvuse Thag 598.
 satthā ~ato oruhitvāna Ap 121 Ee & Se so.
 (rūpāyatana) rūpam andhakāro ~ā dhūmo + Dhs 139.

sateratā ~am iva pāvīsi J vi 231; ~am rajo acchādesi vi 581.
 obhāsasi ~kūṭam Vv 1 2.
 dumā uggatā ~ā va nilā J vi 528 533; ~samā uccā dumā vi 249.
 vāto yathā ~ghanam vihāne Sn 348 Thag 1268.
 cando ~ā mutto It 64 Ap 332.
 accharā vijjut' ~ā va nissatā J vi 269.
 vijjum ~e yathā Ap 20 323; suriyo ~e -ā 83.
 vijju v' ~antare J vi 124 449 Ap 68.
 gaganā v' ~chādītā Thag 1068.
 girim ~mālinam Thag 1144.
 suriyam tapantam sarada-r-iv' ~muttam Sn 687.
 santi ~valāhakā devā S iii 254 256.
 tatth'addasam mahantam pabbatam ~samam S i 101.
 sitako vāto vāyeyya + ~sampilāpo S iv 289 290 so CPD, Ee -samvil-, Se -sambil-, both vl -sampil-
 vālaggamattam pāpassa abbhāmatam va khāyati S i 205 Thag 652 1001 J iii 309.
 abbhakkhāti: to slander, (v abbhācikkhati),
 mānavikā mamam ~āsi Ap 299.
 tam ~āya niraye ciram Ap 299.
 ~āti abhūtena J vi 377.
 na hi sādhu Bh-vato abbhakkhānam Vin ii 25 iv 134, 138 D iii 248 M i 130 256 iii 207 S iii 110 A iii 290-2.
 (pāpuṇe) ~am dāruṇam Dh 139.
 ~am mayā laddham Ap 299; ~am labhum sabbe 300.
 abbhāñjati: to oil,
 tam bh-ū telena ~imsu Vin iii 83.
 tam purisam -ena ~itvā D ii 324.
 sappitelena kāyam ~itvā M i 343 A ii 207 Pug 56.
 puriso + akkham ~eyya S iv 177 Ndl 241 368 Nd2 236.
 anujānāmi abbhāñjanam adhiṭṭhātum Vin i 205.
 ~am mayā dinnam Ap 236; ~am adam tadā 236; ~ass'idam phalam 236 456.
 telān' ~e datvā Ap 315.
 kucchisaññaman 'abbhatto J vi 252 Ee -anto v CPD.
 abbatika: higher rank,
 ko n'idha rañño ~o manusso J v 291.
 abbatikkanta: departed,
 ye vaddhā ~ā sampattā kālapariyāyam J v 376.
 abbatireka: excessive,
 kammakārassa ~am vetanam adāsi Vin iv 76.
 abbatita: passed,
 padam asokam adhiṭṭham ~am bahukchi Vin i 40 42 Ee -tit- Ap 25.
 paricārake ~e kālakate upapattisu vyākaronāni D ii 200-3.
 sāvake ~e -e -isu -oti M i 464-5 S iv 398.
 -ā bahū rattāññū + ~ā -ā + D ii 202 218.
 te ~ā kālakatā Thag 242.
 bahukā kappā ~ā atikkantā S ii 183.
 ye c' ~ā sambuddhā ye ca B-ā anāgatā A ii 21 S i 140 vl Ee atitā.
 ~ā ca 'me B-ā Ap 48 261.
 samyamo ~o J iii 541; yad ~am gatam eva iv 495.
 ~sahāyassa atitagatasatthuno Thag 1035.
 nā ~haro soko J iii 169 CPD: ~āharo.
 abbattha: towards setting,

viditā (vedanā +) ~am gacchanti D iii 223 M iii 25
124 S v 181 A ii 45 iv 32-3 168 Ps i 178.
me + paṭisañcikkato ~am -ati + M i 115 119.
soka-+upāyāsā ~am -anti A iii 238.
sabbe ~atam gatā J v 469.
dh-ā atthaṅgatā ~aṅgatā Dhs 187.
yam rūpam + atitam + ~am + uppajjitvā Vbh 1
3 5 7 10.
vyāpādo padoso ~ā santā Vbh 253; abhijjhā
domanassam ~ā 195 197 202; thīnam middham
~ā 254.
atitam, paccuppannam ~am Kvu 117; ekaccam
~am -am na ~am 151; nanu atitam ~am 417.
~am abbatthāṅgameti Kvu 576.
abbhanujānāti : to agree,
kasmā āyasmā ekaccam ~āti ekaccam nā ~āti D iii
114.
kim sabbo loko br-ānam + etad ~āti M ii 178 180 A
iii 384.
abbhanumodati : to accept with thanks,
Bh-vā āyasmato ~i Vin i 196 Ud 59.
G-assa subhāsitarū subhāsitato nā ~āti + D i 143 A i
221; katham hi nāma + D i 190.
tam tad eva'assa ~ati + D i 189 M ii 107.
thapati (bh-uno) nā ~i M i 397 S iv 224.
tañ ca satthā ~ati M i 146.
mahārājā viditvā ~i A iv 63 65.
samaggim katvā abbanumoditā ahoṣi D iii 161.
bālo nā ~ā, paṇḍito ~ā hoti A i 103.
abbhantara : measure of length,
samantā satt' ~ā Vin i 111 iii 202.
satt' ~ā na vijahitabbā; passato ~am na -am Vin iii
201.
abbhantara : within,
rañño antepure ~ā guyhamantā Vin iv 159 A v 82.
itthi ca ~o siyā Vin v 217.
~am pure āsi J v 233.
~ānam rañnam upayānam + bhavissati D i 9 68.
-cetiyaṇi ~āni bāhirāni D ii 74-5 A iv 16 19.
bhattu ~ā kammantā unṇā ti A iii 37 iv 265-9 272;
-u ~o antojano dāsā ti iii 37 +.
(nagaram) ~ānam guttiyā A iv 106-9; ~ānam
ratiyā iv 108 111-2.
~am te gahaṇam bāhiram parimajjāsi Dh 394 J i 481
iii 85.
ehi ~am ghaṭṭetvā bahi mochehi + Vin iii 36.
(kāya) ~am assa bāhiram kayirā Thig 471.
mañcakam ~am pañṇāpeyyam + Vin iv 18.
~am nāma dumo J ii 395; idam ~am phalam ii 395.
~am agaṇhantam Ap 320.
mamam ~am katvā Cp 79.
~amhi sattāhe pāpuṇim Bv 8.
~o pānadado sahāyo J v 167.
~gato avekkhati bahiddhā nikkhamitvā ? Kvu 64.
sita : ~dhātupakopavasena sitam Nd2 276; Nd1 486
~samkopa- (vl pa-) & unham :.
dve paribhogā : ~paribhogo bāhira-Vin v 118.
ko me ~āpassayam sallam uddharissati Thag 757
CPD: ~a-apa-.
~ike viśāsikatthāne thapesi (nam) Vin i 346.

~iko + bhavissāmi + Nd1 232 257 260 385.
pamāṇam : abhantarimena mānena Vin iii 149.
(dussayuga) yam sabba- ~am yañ ca bāhiram D ii 164.
abbhākuṭṭika : without frowning,
amhākam ayyā ~ā uttānamukhā Vin ii 11 iii 181.
G-o ~o -o D i 116 132.
(abbhāgacchati) : to arrive,
abbhāgate āsanodakena paṭipūjissāma + A iii 37 iv
265 268.
~ān(am) āsanakam adāsim Vv 1.
(kena-m-~o loko J vi 26 *Ee so, Se abhāhato see below*).
bh-unīyo purisap-assa abhāgamanam sādiyanti + Vin
iv 220-1.
bh-usamghassa ~am ārocesi A iv 64.
cirassam ~am hi vo idha J iii 528.
abbhāghāta : slaughtering place,
~missitam vā hoti (vatthum) Vin iii 151.
abbhācikkhati : to accuse (falsely),
na Bh-vantam abhūtena ~anti + Vin i 234 ii 297 D i
161 (G-am) iii 115 M i 482 ii 127 S ii 33 36 38-9
(G-am) iii 6 iv 51 326 340 v 6 A i 161 (G-am) ii
190 iv 182.
eke sm-abr-ā (mam) -ena ~anti D iii 34 M i 140 A ii 193
v 64.
āyasmantam -ena ~im; yo tvam -ena ~i A iv 377.
te āyasmantā Bh-vantam -ena ~antā Vin i 237.
mā -vantam ~i Vin ii 25 iv 134-5 139 D iii 248 M i
130 256 iii 207 A iii 291-2.
mā param abhūtena ~imhā A i 77.
amhe ~asi Vin ii 26 iv 135 M i 258.
~eyyum + vo + te abhūtena D iii 131 M i 369 482 ii
127 S iv 330 340 A i 161.
dve 'me T-am ~anti A i 59 60; dve nā ~anti i 59 60.
paccakab-am ~im adūsakam Ap 299.
arahantānam ~ati Kvu 398; -ānam abhācikkhana-
kammaṣṣa hetu pariḥayati ? āmantā 399.
abbhāna see abhethi.
abbhāhata : smitten,
(kena ssu ~o loko) maccunā ~o S i 40 Thag 448-9 J
vi 26 Nd1 411.
~o -o maccunā Sn 581 Nd1 121.
niccam ~o -o J vi 26.
~o lokasannivāso ti Ps i 129.
maraṇena ~ā atāṇā + Nd1 410 Nd2 146.
abbhu(m) : exclamation, (woe),
~um me piśāco vata mam Vin ii 115 M i 448.
abhū me J v 178; abhū hi tassa hoti v 295.
abbhukkirati : to sprinkle,
dakkhiṇena hatthena cakkaratānam ~i + D ii 172 iii
62 M iii 172.
B-am ~im aham Ap 268.
abhuggacchati : to go out,
yāva br-lokā saddo ~i Vin i 12 (dh-acakka) Ps ii 149.
yāva -ā -o ~i A iv 120 (khīṇāsava).
yāva -ā -o ~gañchi Vin iii 19 (ādīnavo uppādito).
pāpako, kalyāṇo kittisaddo ~i + Vin i 227-8 v 132
D ii 85-6 iii 236 258 Ud 87 A i 57-8 126-7 iii 39
41 58 252-5 267-9 iv 80 236 Pug 36-7.
kalyāṇo -o ~gañchi D ii 237 M i 126.
-o + -o abhuggato Vin i 35 242 245 iii 1 D i 49 87 111

116 127 150 224 ii 237 317 M i 125 285 290 392
401 502 ii 55 83 133 167 iii 238 291 S iv 374 v 352
A i 180 188 iii 30 iv 81 341 Ud 86 Sn p 103 116.
tathā santam yeva saddo ~o D i 88 107 M ii 134.
pāpasaddā ti kittisaddena ~ā Vin iv 239.
mayham -o ~o A iii 39.
yaso mam abbhuggacchatu A ii 66.
satthā abbhuggaṅchi Ap 183.
abbhuggantvā Samb-o Ap 92.
vimānam abbhuggatam Ap 266.
vehāsam abbhuggantvā Vin i 32 180 ii 111 298 iii 208
iv 54 D ii 211 230 iii 27 57 Ud 30 92-3 Ap 183.
-am abbhuggaṅchum S i 24; -gacchati v 283.
nabham + abbhuggamī tadā, viro Ap 46 64 70 92 212
380 382 394 517.
suriyo abbhuggato yathā Bv 47.
abbhuggahetvā : v abbahati,
nāgā bhisamuḷālam ~etvā S ii 269 Vin ii 324 vl to 201.
abbhujjalana : spitting fire, "Bringing forth flames
from one's mouth" Dial i 24,
sm-abr-ā jīvikam kappenti : ~am D i 11 69, mantena
mu- khato aggijālā- nīharaṇam DA i 97.
abbhuṭṭhāti : to get up to,
Bh-vā, māṇavo caṅkamaṃ ~āsi D i 105 Ap 112.
abbhuṭṭhito va sayati J iv 494 v CPD.
akālamegho ~o Nd1 355 449 Nd2 134 : kāla-
abbhuta : wonder(ful),
acchariyam vata bho ~am vata bho Vin i 180 217 291
349 M i 330 A ii 37, Sn p 94 Ud 35 83 J v 62.
acchariyam ~am Vin ii 237 iii 105 iv 18 54 v 137 D i 2
46 60 206 213 ii 8 56 130 218 iii 115 M i 83 150 250
333 339 371 519 ii 47 69 98 114 iii 67 88 118 S i
58-62 79 97 178 237 ii 36 92 255 262 iv 112 120-1
300-1 328 348 379 394 397 v 89 164 216 270 283
375 A i 172 181 183-4 218 ii 36 48-50 80 179 181
iii 34 201 207 314 346 362-3 369 iv 6 65-7 164 206
356-7 426 v 273 320 Ud 16 40 45 48 52 78 Thīg
517 Vv 77.
atṭha -ā ~ā dh-ā + Vin ii 237ff A iv 198-214 Ud 53-6.
cattāro -ā ~ā -ā D ii 145 A ii 130-3.
añño -o ~o -o A iv 65-7.
~ā c'eva T-ā M iii 118 S v 283.
kim ~am datṭhu marū Sn 681.
~am idam divāna Pv 45 J vi 155; passa nagaram
~am vi 276.
~am ca vo desissāmi S iv 371.
dh-am -eti ~am Ap 546.
(samvego) ~o (lomahamsano) + Thag 376 720 Thīg
224 J iv 420 v 9 vi 513 Ap 110 147 548 Vv 46 Bv
3 5 39 56 Cp 80.
yānam idam ~am Pv 47.
nāyam ajjatano dh-o n'acchero na ~o Thag 552.
~o vata no ajja uppajji Bv 3.
tattha kim viya ~am ? Thag 552.
silam kavacam ~am Thag 614.
divā sayam sakhya vadāmi ~am J ii 409; ~o vata
lokasmim iv 355; sucim ~am v 396; hotu no
~am vi 192.
~o āsi tāvade Ap 109; phalam param ~am 461.
vo desissāmi ~gāmiṃ ca maggam S iv 371.

parisā ~cittajātā ahosi S i 178.
laddham vimān' ~dassaneyyam Vv 40.
paṭibhantu T-assa ~dh-ā M iii 119.
Bh-vato ~am dhāremi M iii 119.
(dh-am pariyāpuṇāti) suttam + ~am Vin iii 8 M i
133 A ii 7 103 178 iii 86-8 177 361-2 Nd1 143 188
234 Pug 43 62.
dh-am suṇāti suttaso + ~aso A iii 237-8.
~ā T-ā ~samannāgatā M iii 118 S v 283.
abbhuta : a wager,
te ~am akamsu + Vin ii 130 iii 138 iv 5.
(abbhudāharati) : to bring out,
imam kathavattham rājantepure abbhudāhāsi M ii 127
132.
(abbhudireti) : to utter,
pasannacitto giram ~ayi Sn 690.
imā -ā ~esum Thīg 402.
abbhud(d)eti : to rise,
yato ca verocano ~eti A ii 50-1 Kvu 344.
~ayam iva bhānumā Vv 61.
(abbhuddhunāti) : to shake,
~antā sukate pilandhane Vv 60 Ee -dhan-
abbhunnadita : resounding,
~ā sikkhihi Thag 1065.
abbhunnamati : to bend up,
udakasāto ~itvā Bh-vato citakam nibbāpesi D ii 164.
(paṭhavi) abbhunṇatā samā hoti Ap 410 v CPD.
br-o abbhunnāmetvā kāyam D i 120 siho -am ~etvā A
ii 245.
patodalatṭham ~eyyam D i 126 Se -ā- Ee -a-
abbhuyyāti : to march against,
Brahmadatto -rājānam ~āsi Vin i 342 S i 82-3.
senam sannayhitvā mama ~āto Vin i 342 S i 82-5.
-āya ~o Vin iv 104.
-am ~o samāno M ii 124.
(abbhussakkati) & (-suk-) : to rise towards,
ādicco nabham ~amāno D ii 183 M i 317 S i 65 iii 156
v 44 A i 242 v 22 It 20.
abbhussahanatā : inciting,
yo tattha anuvādo + ~ā : anuvādādhikaraṇam Vin
ii 88 91.
abbheti : to re-admit,
samgho bh-um ~eti Vin ii 40; adh -ena ~eti ii
68-9; tassā āpattiyā ~eti iii 112 iv 225;
mānattārahānam ~eti v 220.
-o upajjhāyam ~oyya Vin i 49 ii 226; bh-um iii 186;
bh-unim iv 242; saddhivihārikam i 53 ii 230;
tamviso i 320-1 ii 33.
mānattam dentā ~entā Vin ii 7 iii 185 v 148.
s-o bh-um ~etu evam ~etabbo Vin ii 39.
bh-u ~etabbo Vin iii 186; bh-unī iv 242.
abbhito samghena bh-u Vin ii 40.
abbhānam ussukkam karissāmi Vin i 143.
upasampadam pavāraṇam ~am Vin i 319.
~am yācāmi + Vin ii 39 40.
mānattadānassa ~assa Vin v 142; ~am kissa kāraṇā;
mānattam ~atthāya; visuddhatthāya ~am v
161.
~am paññattam samghasutṭhūṭāya A i 99.
~ārahānam abbheti Vin i 326 v 220.

~-am upasampādeti Vin i 327.
 ~-assa mānattam deti Vin i 327.
 ~-ena bh-unā saddhim Vin ii 33; aham cinnamānatto
 ~-o ii 46; avandiyo ii 162 v 205; sace upajjhāyo
 ~-o ii 226.
 abbhokāsa : *the open air*,
 ~o pabbajjā D i 63 250 M i 179 267 344 ii 211 iii 33 S
 ii 219 v 350-1 A ii 208 v 204 Sn 406 Pug 57.
 bhajati araṇṇam + ~am D i 71 ii 242 iii 49 M i 181
 269 274 346 440 iii 3 35 116 135 A ii 210 iii 92 100
 iv 437 v 207 Nd1 26 140 340 Pug 59 68 Vbh 244.
 -pavivekasmim paṇṇāpentī : ~am + A i 241.
 bh-ū, Bh-vā ~e camkamanti + D i 89 ii 131 iii 39 80
 M i 332 463 ii 119 158 A v 65 Ud 7 Ap 189 280 405
 454 (~amhi).
 (rattim) ~e viharāmi + M i 79 Thag 385.
 ~e nisinnō M iii 15 21 79 Sn p 139 Ud 5 39 72.
 ~e nisajjāya vītināmetvā Ud 59.
 Bh-vā ~e 'tināmayi Thag 366.
 raṇṇō nāgo ~am nīharati M iii 132.
 āraṇṇako -o ~am gato M iii 132.
 ~o patiṭṭham Ap 58; thito 155; vasī 279 453;
 thapes'aham 335.
 ~o yeva ~o Vbh 251.
 (gopālako) tassa ~gatassa : etā gāvo M i 117.
 nāgam passati ~am M iii 132; ariyasāvako ~-o hoti
 iii 134.
 ~-o sātām (n)ādhigacchati A v 122.
 ~-am santām Ap 345.
 ~sayo jantu J iv 400.
 pañca abbhokāsikā Vin v 131 A iii 220 Pug 9 69; kati
 nu ~ikā Vin v 193.
 ~iko yathāsanthatiko D i 167 iii 42.
 nāham ~ikassa ~mattena sāmāññam vadāmi M i 282.
 santi me sāvaka ~ikā M ii 8; asappuriso ~iko iii 42.
 sosāniko ~iko + Nd1 225; rajojalladharo ~iko 417;
 rukkhāmūliko ~iko 462 Nd2 182.
 piṇḍapātī ~I Thag 845.
 p-o ~(kamkh)ādhimutto Nd2 250, *Ee so; v Nd2A: ~ang-*.
 abbhokirati : *to scatter*,
 ~issam pattehi sakehi paṇihi Vv 4.
 muditamanā kusumehi ~im Vv 34.
 abrahmacariya : *not chaste living*,
 ~ā veramaṇī Vin i 83 Khp 1.
 ~ā virameyya methunā Sn 400 A i 215 iv 254 257 262.
 ~ā paṭivirato M ii 181 A i 272 iii 276.
 ~am parivajjayeyya Sn 396.
 (arahanto, aham, pabbajito) ~am pahāya M i 179 268
 345 A i 211 ii 209 iv 249 389 v 204 Pug 57.
 br-cārim ~ena anuddhamseti Vin iii 90 A i 266 It 42.
 pahoti rājā ~vantam cāvetum M ii 131.
 cattāro ~vāsā akkhātā Bh-vatā M i 514 519; ~-o ayan
 ti; paṭhamo ~-o + 515ff.
 abrahmacārino ime sm-ā Sakyaputtiyā Vin i 79.
 sāmāneram nāsetum : ~ī + Vin i 85; evam sabbo
 ~ino 86.
 ~ini ayaṁ bh-unī; nāham + Vin iii 206; ~iniyo
 -uniyo iv 54.
 paro ~ī bhavissanti mayam br-cārī M i 42.
 ~ino pubbe katahetu A i 174.

dh-ā anāyussā : ~ī + A iii 145.
 nikkhitto niraye : bh-u, ājivako + ~ī A iii 275-7.
 br-cārī ~ī samasamagatikā A iii 347-9 v 138-9.
 ~ī sadārasantuttho A v 138-9.
 ~im + br-cāripaṭiñṇam + Vin ii 236 S iv 181 A i 108
 126 266 ii 239 iv 128 205 It 42 Pug 27 36 Nd1 231.
 abrahmaṇa : *not a brahman*,
 br-ā va sujjhanti no ~ā D iii 81 M ii 84 148 156.
 na jaccā ~o kammanā ~o Sn 650 M ii 196.
 ~ā samānā br-ā'mhā ti paṭijānimha M i 177 ii 123.
 br-im agamāsi no ~im M ii 156.
 br-ā gacchanti (no) ~im A iii 221.
 nābr-o mantapadāni sikkhe J vi 208.
 ~karaṇā te dh-e samādāya D i 244 246.
 puriso abrahmaṇṇo daṇḍam paṇetu M iii 179 A i 138.
 amatteyyā + ~ā D iii 72 S v 468.
 dh-ā : amatteyyatā + ~atā D iii 70.
 (abhakkhati) : *not to eat*,
 na arahasi abhakkham bhakkhayetavo J v 467 JA :
 -itabba-.
 ~am rāja -esi J v 469 na me ~o yam cattam vi 63.
 abhacca : *not being servant*,
 annabhaccā c'~ā ca yo'dha uddissa gacchati J ii 370.
 abhajati : *not to follow*,
 (a)bhajitabbo dh-o abhajato; ~itabbe -o (na) jānāti +
 M i 310.
 bh-ū ~anto saddh-am na suṇāti A iii 270.
 purisam ~antam na bhājayo J v 233.
 cīvare abhājite samgho bhijjati Vin i 308 cf A iii 275
 (not shared).
 abhaṇḍana : *no strife*,
 gāthāyo adaṇḍāvacarā + ~am S i 224.
 (abhaṇḍati) : *not to speak*,
 so ca tam ~antam āyāci Pv 62 so PvA, *Ee* : abhiṇham.
 gharā nā~ato musā J ii 233.
 abhaddaka : *unlucky*,
 vācam bhāsim ~am Ap 101.
 abhanta : *not swaying*,
 ~am hoti me cittam Ap 321.
 ~am ujukam -am Ap 379 so *Se Ee* asattam.
 acalito alujito ~o Nd1 353.
 abhaya : *fearless*,
 yāyam disā ~ā + sayam -ā sabhayā Vin ii 79 124 iii
 162.
 ujuko maggo ~ā sū disā S i 33.
 ~am tadā nāgarājānam āsi D ii 259.
 bhayā pamutto ~e vimutto S i 154.
 ~am deti ~am datvā ~assa bhāgi A iv 246 Kvu 341.
 kāmam karohi te dātum ~assa S i 227.
 ~am dadāmi + te J iv 157 vi 20.
 ~am nu te sabbabhūtesu dinnam + J iv 337-8 346.
 dajjāsī ~am mama J vi 20.
 ~am yācamānānam bhayam dadāmi + S i 227.
 ~am ~an ti vuccati; kittāvatā ? (jhāna) A iv 455.
 ~e ca bhayadassino Dh 317.
 khemī averī ~o paṇḍito pavuccati Dh 258.
 yena yena subhikkhāni sivāni ~āni Thag 82.
 idam ajaram akhalitam ~am Thig 512.
 ~ā bhayam uppannam J ii 53 v 85.
 ~ān ca tayā ghuṭṭham J v 374.

māpetvā ~am pupham Bv 64.
 pāvisim ~am puram Ap 47 322.
 saraṇato ~ato accutato Ndl 308.
 sabbattha ~am passati Ndl 443.
 ~amkaram hatthim Rājagirim ānetha J vi 135.
 namo te ~a Ap 496.
 pāragato + ~gato ~ppatto + Ndl 20 93 160 205.
 isayo yācanti + ~dakkhinam S i 227.
 datvā ~am J iv 162; paṭiṅghāma te ~am v 364.
 bhaye cā ~dassino gacchanti duggatim Dh 317.
 ~ino accutadassino + Ndl 130.
 ~ppatto viharāmi M i 72 A ii 9.
 khemappatto ~o vesārajappatto A iv 83-4.
 ~o ~o ti vuccati (jhāna) A iv 455.
 ~am + amatappattam + Ndl 84 & as ~gata.
 ~padam accutapadam + Ndl 343.
 bhītanam ~ppado Ap 496 v CPD.
 ~ūparato āyasmā, aham M i 319.
 arahā ~o Pug 2 13.
 ~ūvarā ime sm-ā Sakyaputtiyā Vin i 75-6 v CPD.
 (abhavati) : not to be, not to become,
 mitto abhaven'assa na nandati D iii 187.
 ~e nandati tassa; ~e tassa na -ati J iv 197-8.
 bhavo ca rañño ~o ca rañño J vi 285.
 abhabbo kulaputto hīnāyāvattitvā kāme paribhuñ-
 jitum Vin i 17 cf ~tthāna.
 ~o ~o hīnāyāvattitum M ii 61.
 puriso sīsacchinno ~o jīvitum Vin i 96 iii 28 iv 214.
 paṇḍupalāso ~o haritattāya Vin i 96 iii 47 M ii 254.
 tālo matthakacchinno ~o puna virūhiyā Vin i 97 iii
 92 iv 221 M i 331 (matthakā-) ii 256.
 (mahāmattā) ~e akāsi Vin ii 191.
 sekho ~o agatim gantum Vin ii 285.
 ~o khīṇāsavo chanda- + -agatim -um A iv 370-1.
 ~o acelo mama āgantum D iii 13 19.
 ~o nigaṇṭhaputto Bh-vantam upasāmkamitum M i
 234.
 ~o kaṭhinam attharitum Vin v 175.
 dve p-ā ~ā āpattim āpajjitum + Vin v 117.
 bh-u ~o vepullam -um M i 220 A iii 8 v 347.
 ~o pañca tthānāni ajjhācaritum M i 523 A iv 370-2.
 ~o paṇam jīvitā voropetum, adinnam ādātum,
 methunam dh-am paṭisevitum, -musā bhāsītum,
 kāme paribhuñjitum D iii 235 M i 523 A iv 370-2.
 cha abhiṭhānāni ~o kātum Sn 231 Khp 5 Kvu 109 193.
 vedanā vediyanti ~ā te nāṇāya + M i 241.
 katan tesam appamādena ~ā te pamajjitum M i 477.
 kammam ~am abhabbābhāsam + M iii 215.
 -am pāpakam ~o tassa paṭicchādāya Sn 232 Khp 5.
 ~o k-am dh-am adhigantum, phātikātum A i 115 iii
 431-2.
 ~o phutthum sambodhim A ii 14.
 ~o parihānāya A ii 39 40 iii 331 iv 28-9 Dh 32.
 ~o jātim + pahātum A v 144-7.
 ~ā oghassa nittharaṇāya, sambodhāya A ii 200-1.
 ~o samādhim viharitum A iii 137; jhānam iii 272-3
 428; kāye + kāy- + -ānupassī A iii 449-50 v
 359-60.
 ~o + niyāmam okkamitum A iii 174-6 435-7 Ps i
 124 Kvu 94; katame sattā ~ā ? Ps i 124 Vbh 341.

~o -phalam sacchikātum A iii 272-3 421; arahattam
 iii 273 421 430 iv 456 v 209; uttarimanussadh-ā
 iii 430; aggam dh-am A iii 433; sītibhāvam iii
 435; diṭṭhisampadam iii 438.
 ~o sakkhibhattam pāpuṇitum A iii 426-7.
 ~o samādhimim balatam -um A iii 427.
 ~o diṭṭhisampanno uppādetum A iii 438-40.
 ~o B-am + sikkham paccakkhātum A iv 372.
 ~ā te antakiriyāya Sn 527.
 ~o dukkhakkhayāya Kvu 178 186.
 ~o antarā dh-am abhisametum Kvu 469.
 katamo p-o cetanābhabbo ? anurakkhanā ~o ? Pug
 12.
 gopālako ~o gogaṇam pariharitum M i 220 A v 347
 359.
 kakkaṭako ~o pokkharānim puna otaritum M i 234.
 ~o + phalassa, telassa + aggissa adhigamāya M iii
 138 140-1.
 pāpaṇiko ~o bhogam phātikātum A i 115.
 ~ā kukkuṭapotakā abhinibbhijjitum A iv 126.
 pañca ~tthānāni D iii 235 A iii 438-40 cha.
 ~o vajjetvā Ap 552 586 593.
 na hi m'ettha ~atā vuttā A i 231-4.
 ~atā diṭṭhapadassa -ā Sn 232 Khp 5.
 katamo p-o ~āgamano Pug 2 13.
 ~āpattiko p-o jānitabbo Vin v 115.
 atthi kammam abhabbam ~ābhāsam, bhabbam ~am
 M iii 215.
 ~uppattiko + nāṇagginā daḍḍho + Ndl 53 59 63 72
 79 83 +.
 na Bh-vantam, G-am, mam abhūtena abbhācikkhanti +
 Vin i 234 ii 297 D i 161 M i 482 ii 127 iii 139 S iv 326
 330 340 381-2 v 6 A i 161 ii 190 iv 182.
 abbhācikkhanti + mam + te asatā ~ena D iii 115 131
 M i 369 ii 127 S iv 330 A i 161.
 asatā tucchā musā ~ena -anti + M i 140 A ii 193 iv
 188 377 v 64.
 mā param ~ena -imhā A i 77.
 abbhakkhāti ~ena J vi 377.
 māmam -āsi ~ena Ap 299.
 bhūtena vakkhāmi no ~ena Vin ii 249 D iii 236 A iii
 196 v 81.
 yā mam ~ena evam āha Vin iv 276.
 ~ena vuccamāno na ātappam karoti A i 202 204.
 vadeyyum bhūtena vā ~ena vā M i 126 129 A iii 198
 (codeyyum).
 codeti ~ena Vin v 159; ~ena codiyamānam + A iii
 196-7; cudito no ~ena iii 197-8.
 ~ena mam pasamsayi J iii 198.
 upavadanti Bh-vantam + ~ena Ndl 62.
 kacci vo bhūtam ? ~am Bh-vā Vin iii 89.
 ~am mayā uttarimanussadh-am ullapati Vin iii 90 v
 33 146.
 ~am mayā bhaṇitam Vin iii 92 164.
 ~am vacanaṃ ca tasmim rūhati D iii 183.
 yasmā etam -am ~am J vi 208.
 T-o vācam jānāti ~am ataccham M i 395.
 yaṃ jaññā rahovādam ~am ataccham M iii 234.
 atitam ~am ataccham anattasamhitam D iii 134
 Nd2 156.

bhūtam addasa no ~am S v 447.
 iti p'etam ~an ti A i 202.
 ~am parivajjayeyya Sn 397.
 etam musā etam ~am Nd1 291.
 dh-ā ajātā ~ā asañjatā + : anuppanā Dhs 186.
 rūpam + -am + ~am : anāgatam + Vbh 1 3-5 7;
 -am + ~am ? Kvu 117 418.
 atthi -am ~am akatam asamkhatam + Ud 80-1 It 37.
 musāvādassa vipāko ~bbhakkhānasamvattaniko A iv
 247 Kvu 619.
 samphappalāpī : akālavādi ~vādī + M i 287 iii 48 A
 v 265 293.
 p-o vuccati -ī ti ~-ī ti + A i 202.
 ce vuddho + -ī ~-ī + : balo A ii 22.
 ~-ī nirayam upeti Sn 661 Dh 306 It 42-3 Ud 45 J ii 416.
 viññānam (sambhāveti) abhāveti vibhāveti : n'atthi Nd2
 179 Ee ābhāv-, v CPD.
 yam hi'ssa ~ayato uppajjeyyam āsavā M i 11.
 cittam uttarim abhāvitam D iii 258-9 A iv 239-41.
 -am parittam ~am A v 299 300.
 ~am akammaniyaam -am, anattāya -am A i 5;
 dukkhādhivāham -am i 6.
 ~am -am rāgo samativijjhati Dh 13 Thag 133.
 kāyagatā sati ~ā M iii 94 A i 46.
 ~ā me cattāro satipatthānā M iii 296 Nd1 55 219 332
 376 502 Nd2 126.
 ~o + (me) maggo + M iii 296 Nd1 55 60 219 332 376
 399 502 Nd2 127 Kvu 246.
 ~am -am bhāveyyam Nd2 90.
 ~ā me samatho vipassanā M iii 297.
 ~ā me asubha- + -saññā A iv 47-53.
 mettā cetovimutti ~ā S ii 264.
 ānāpānasati ~ā Ps i 166.
 bojhangā ~ā Kvu 246.
 ~āni pañcendriyāni Vbh 341 Nd1 55 +.
 (kāyassa + vasena) ~attā cittassa, ~-ā kāyassa M i
 238-9.
 catunnam satipatthānānam ~-ā S v 172.
 ~-ā ti 'ssa vacaniyam; kissa ~-ā ? satipatthānānam
 + S iii 153 A iv 125-6.
 yathā ~kāyo ca ~citto ca; katham ? M i 239.
 p-o ~-o ~-o ~pañño ~silo (pāpam katam): nirayam
 A i 249-52bh-ū S iv 111
 bh-ū ~-ā + aññesam nissayam dassanti + A iii 106-8.
 na tāyate 'bhāvavasūpanitam J vi 373 JA: abhāvassa
 avaḍḍhiyā vasam.
 tālavatthukatā abhāvamgatā Nd1 430.
 anāsevanā abhāvanā + : pamādo Nd2 196 Vbh 350 370
 372.
 sabr-cārīnam abhāvanīyo A iii 110-3 iv 1 2 155-6.
 bh-u kulesu ~o A iii 136; āvāsiko bh-u ~o iii 261.
 (abhāsati) : not to speak,
 ~amāno vācam ekam + rattindivam viharitum M i 94
 Kvu 459.
 nā ~amānam jānanti missam bālehi paṇḍitam S ii 280
 Ee no bhāss- Se na A ii 51 Se nā bhās- J v 509 JA:
 na abhās-.
 abhāsitam bhāsitam + T-enā ti dipeti; ~am alapit-
 am + Vin i 354 ii 204 A i 18-9 60 v 74-8.
 ~am -am -enā ti + bh-ū vivadanti Vin ii 88.

katham nu gāthānam ~ānam J vi 260.
 Maṇḍavya bhāsissam abhāsaneyyam J iv 36.
 yam pītvā bhāseyya ~am J v 16.
 abhikamkhati : to long for,
 rañño dhītā tam ~āmi; putto tam ~ati D ii 268.
 yadā ~ati idhādhigacchati D iii 157.
 atthassamidhī ca panā ~ati D iii 165 Se idam samid-
 dham.
 vācā ~āmi (mahesi tuyham) Sn 353 1061 Thag 1273
 Nd2 19 92.
 pañhe pucchitum ~amāno Sn 510-1.
 vākyam ~amānā Sn 1102 Nd2 36.
 amatham (me) ~antam Thag 330.
 nibbānam ~antam kasmā tape S i 198.
 tasmā attakāmena + mahattam ~atā S i 140 A ii 21
 iv 91 Vv 4.
 pañitam rūpam ~atā Vv 62.
 udukkhalam ~ati J ii 428; tam evam iii 63; dalhap-
 pahāram ~amāno iii 83; nisneham ~āmi iv 10;
 bālassa dassanam nā ~asi iv 241; -am mā ~anti
 iv 241; sace tvam ~asi iv 434 v 324 vi 85 93 532
 542 569; maraṇam ~asi v 6; vimānam nā ~asi
 vi 174.
 yāvatā ~āmi Ap 520 527.
 sītibhāvābhikamkhiṇī Thig 360.
 tan ṭhānam ~ini Ap 557.
 (abhikitteti) : to praise,
 yam desam ~ayim Ap 246; B-am ~ayim 257 411 503
 sāvakam ~ayi 489.
 abhikīrati : to overwhelm,
 tvam aratī nā ~ati S i 54.
 dīpam yam ogho nā ~ati Dh 25.
 -am yam jarā nā ~ati J iv 121.
 saññā me ~anti Thag 598.
 kim vo sokagaṇā ~are J iii 57.
 nandiyo mā ~are J vi 541.
 abhikūjati : to warble,
 kokilā + hamsā ~anti Ap 367.
 mañjunā ~'aham Ap 489 ApA: ābhinikūj'.
 abhikkamati : to go forward, surpass,
 Aṅgamagadhā bhojanīyam ādāya ~issanti Vin i 27-8.
 ~ath'āyasmanto ~ath'-anto Vin i 351 M i 205 iii 127
 155.
 ~atha Vāsetthā ~atha -ā D ii 147.
 ~a āvuso D iii 18 20.
 ~a gahapati ~a -i Vin ii 156 S i 211.
 ~a mahārāja ~a -a D i 50.
 ~antu bhonto Licchavī ~antu + M i 228.
 yakkhā modamānā ~kāmum D ii 256-8.
 mārasenā ~kāmi D ii 261.
 ~atha vegena so -cna ~amma J v 340.
 ~anto piṇḍāya carati Nd2 267.
 tena gaccha : tena ~a Nd1 172.
 paleti; ~ati Nd2 203.
 (ābādham) ~antam vā ~ati ti paṭikkamantam vā
 -ati ti Vin i 302-3 A iii 143-4.
 dukkhā vedanā -anti no ~anti + M ii 192 iii 259 264
 S iii 120 125 127 iv 46 56 v 79 80 177 345 381 385
 A iii 379-80.
 sato ~āmi + -o -āmi + M i 78 A iii 325 Vbh 250.

~anto -anto pāṇe saṅghātaṃ M i 377.
 yato ~eyya -eyya mā maṃ kaṅṅako S iv 189.
 ~a bho -a bho M iii 133.
 tadā (na) ~ati (na) -ati D ii 338.
 ovaḍanti: evaṃ ~itabbaṃ -itabbaṃ A ii 123.
 sayam ~anto sayam -anto A iii 338.
 assakhaḷumko neva ~ati no -ati A iv 192 194.
 rūpaṃ kāyaviññatti; ~antassa -antassa Dhs 143 152.
 cittaṇa ~ati -ena -ati Kvu 206.
 nanu passati ~antaṃ -antaṃ Kvu 334.
 Aṅgamagadhā ~itukāmaṃ honti Vin i 27.
 na ~o ~ati na paṭikkamitukāmo -ati Kvu 417.
 abhikkantāya + rattiyā + Vin i 26-7 228 ii 236 D ii
 86 ff 220 iii 194 209 M i 142 iii 192-3 262 S i 1 2 16
 18 20 22-3 25 27 29-31 46-51 54-6 65 149-50 184
 ii 21 iii 121 iv 183 A i 278 ii 47 49 iii 50 309 330-1
 423-4 iv 27-8 74 204-5 390 v 172 Sn p 18 46 125
 Ud 26-7 51-2 Khp 2.
 devakāyā ~ā D ii 256; te sabbe ~e ii 261; mārasenā
 ~ā 262.
 mahā bh-usaṃgho ~o A iii 263-4.
 ~ā abhiññatā Licchavī D iii 18 20.
 mama sāvakaṃ ~e ñāṇadassane sambhāventi M ii 9.
 ko pana vādo eva ~e S iv 402.
 ~ā upekkhā, ~ā kālaññutā A ii 101.
 ~ena vaṇṇena Vv 7 8 10 17 20 ff 28 ff 39 ff Pv 12 J ii
 255.
 ~am bhante + ~am -e + Vin i 16 37 181 226 236 242
 ii 157 192 iii 6 iv 19 D i 85 110 124 147 176 202 234
 252 ii 41 42 132 152 352 iii 193 M i 24 39 184 205
 290 367 371 378 391 396 413 488 493 501 512 ii 39
 44 90 145 157 177 184 196 213 iii 7 206 293 S i 70
 161 163 ff ii 76-7 184 iv 113 121 231 306-7 314 317
 322 325 340 358 v 11 75 126 174 273 356 A i 56-7
 62 67-8 157-60 166 168 173 184 193 219 ii 113 176
 193 199 205 iii 230 236 238 338 357-8 364-5 iv 45
 56 179 185 v 236 251 268 273 Ud 49 Sn p 15 24 54
 86 91 101 123.
 ~am te seyyo no paṭikkantaṃ Vin ii 156 cf S i 211.
 ~ena -ena iriyāpathasampanno Vin i 39 41 ii 146 iii
 181.
 bh-u ~e -e sampajānakārī D i 70 ii 95 292 M i 57 181
 269 274 346 iii 3 90 135 S iv 211 v 142 A ii 210 v
 206 Nd1 491 Vbh 244 250 (kathaṃ?), Pug 59
 p-assa (na) pāsādikaṃ ~am -am A ii 104-7 Pug
 44 ff.
 p-assa tādisaṃ yeva hoti ~am -am A iv 169-71.
 vaṇṇanibhāhi ~ataro paṇitataro Vin i 26-7.
 -phalehi ~am -am D i 62 74 77 79.
 indo + amhehi ~o -o + D i 216-7.
 sukhaṃ ~am -am (jhāna) M i 398-9 S iv 225.
 mānusahehi kāmehi ~ā -ā (dibba) M i 505 S v 409-10.
 maṇi + vaṇṇānaṃ ~o -o M ii 34-41.
 p-ānaṃ p-o ~o -o A i 118-20 ii 95 100-1 iii 350-1 v
 140 143.
 pāṭihāriyānaṃ -am ~am -am A i 171-2.
 khiḍḍā ~ā -ā A v 203-4; vihāro ~o -o v 207-9.
 (G-a) evaṃ ~dassāviraṃ āgamaṃ Sn 1118 Ap 488 Nd2
 43 92.
 pāsādiko ~paṭikkante susaṃvuto A v 201.

~vaṇṇā vanasaṇḍaṃ obhāsetvā Vin i 26.
 gandhabbaputto + ~o + -etvā D ii 220 iii 194 M i
 142 iii 199 262 S i 1ff 46 ff + A i 278 ii 47 49 iii 50
 309 330-1 423-4 iv 27-8 74 390 v 172 Khp 2 Ud
 23 Sn p 18 46 125.
 abhikkamo'sānaṃ paññāyati no paṭikkamo + M ii
 192-3 iii 259 264 S iii 120 125 127 iv 46 56 v 79-80
 177 345 381 385 A iii 379-80.
 ~o n'atthi -o vā Pv 45.
 rañño nāgo hatthidamakassa ~paṭikkame vacanakaro
 M iii 133.
 pāde su sati + ~o (na) paññāyati S iv 171.
 vattati ti ~assa adhivacanaṃ S iv 292.
 abhikkamanena 'va te jayaṃ karissāma D iii 20 22.
 ~an te seyyo na paṭikkamanaṃ S i 211.
 āgamaṇaṃ ~am upasaṃkamaṇaṃ Nd1 464.
 (ṭhānaṃ) manussaṇaṃ abhikkamaṇiyaṃ Vin i 39 ii 158.
 abhikkhaṇati: *to dig (up)*,
 ~a, sumedha, satthaṃ ādāya; ~anto sumedho
 addasa laṅgim + M i 142-3.
 kim ~am? ~an ti viriyārambhassa adhivacanaṃ M i
 143-4.
 abhikkhaṇaṃ: *repeatedly*,
 ~am udānaṃ udāneti Vin ii 183 Ud 18.
 sā āyasmato santike ~am āgacchati Vin iii 205 iv 68.
 paribbājikā ~am -ati Ud 44.
 āyasmā bh-uniyā ~am gacchati Vin iii 205 iv 68.
 bh-unī nivesanaṃ ~am -ati; bh-unūpassayaṃ ~am
 -ati Vin iv 211.
 āyasmā ~am divāvihāraṃ -ati D ii 356.
 bhagini, ~am gacchāhi + Ud 44.
 tasmā nā ~am -e J v 233.
 p-o gantā ~am bh-ūnaṃ A i 130 Pug 31 (gantvā).
 gantā c'assa ~am J vi 297.
 dh-apariyāyaṃ ~am bhāseyyāsi D iii 116 S v 161.
 ~am gāthā -asi J iii 410.
 ovādaṃ ~am manasikareyyātha M i 129.
 ~am rāga-+jam dukkhaṃ paṭisaṃvedeti M i 308 A
 ii 149-50.
 bh-unā ~am sakaṃ cittaṃ paccavekkhitabbaṃ M iii
 114 S iii 151-2.
 ~am Nandanaṃ sutvā Vv 21.
 ~am dassāmi dānaṃ Pv 22.
 ~am tiṭṭhati dvāramūle J v 435.
 aham asmi jīṇṇo ~ātaṃko S iii 1 2.
 abhikkhuka: *without monks*,
 ~o āvāso anāvāso + Vin ii 32-3.
 (na bh-uniyā) ~e -e vassaṃ vasitabbaṃ + Vin ii 255
 iv 52 v 77 A iv 276.
 ~e vematikā Vin iv 308 v 66.
 ~o: āvāso, na sakkā ovādāya + Vin iv 313.
 yad eva sā vibbhantā tad eva sā abh-unī ti Vin ii 279.
 (abhigacchati): *to go near*,
 abhigantvāna, sabbaññū B-o Ap 49.
 abhigajjati: *to make a noise*,
 sūro ~am eti Sn 831 Nd1 172; ~anto eti Nd1 172.
 pādapā ~anti Thig 372.
 accha- + sabbe ~imsu tāvade Ap 341.
 pajjunno c' ~iya Cp 99.
 mahindaghosathānitā ~ino Thag 1108 1136.

abhighandhaka : *smelling*,
 site su-r-~o Thag 544.
abhighijjhati : *to crave*,
 kamesu na~eyya Sn 1039 Nd2 9.
 aññamañña~anti S i 15.
abhighita *ifc.*
abhighuṭṭha : *proclaimed*,
 ~e pavāraṇo pavāresi T-o Bv 24.
abhighutta : *guarded*,
 thalūḍake mayā~o J v 84.
abhicaraṇa : *ifc.*
 (abhicintayati) : *to think on*,
 gambhirapañham manasā~ayam J v 146.
 na tassa pāpam manasābhicetaye J vi 310.
abhicetasika (or **ābhi-** v CPD) : *of clear thinking*,
 catunnam Bh-vā + jhānānam ~anam nikāmalābhī D
 iii 113 M i 33 354 356 iii 11 97 S ii 278 A ii 23 36-7
 87-8 iii 131-5 iv 109-13 140-1 (v ābhicetasika).
abhicchanna : *covered with*,
 satto guhāyam bahunā~o Sn 772.
 parosataṃ + hemajālā~ā J ii 48-9 370.
abhijaneti : *to produce*,
 na rāgam ~eti muttiṃ gavesati Bv 13.
abhiyappati : *to mutter (a prayer), to long for*, v PED
 & CPD,
 bhavañ ca na~eyya Sn 923 Nd1 369.
 āsimsanti + ~anti; kāmā~anti paṭicca lābham Sn
 1046 Nd2 12.
 asmā~anti janā anekā S i 143 J iii 359.
 icchati ti + ~ati rūpam + Nd1 3 Nd2 106; pañca
 kāmagaṇo + ~antā Nd1 35; kāmeti: ~ati Nd2
 76; lābha: kāme ~anti Nd2 240.
 patthayanti pihayanti ~anti + Nd1 160 164 172 233
 312 411 420 503 Nd2 194.
 na pajappeyya: na~eyya Nd1 190 370; jappati paj-
 ~ati + 312 Nd2 93.
 rūpa-+paṭilābham ~anti Nd2 93.
 kāmāyamañassā ti + ~amānassa Nd1 2 4.
 pihayamañassa ~ayamañassa (?) Nd1 316.
abhiyappā me udapādi ~ādhikaraṇam; yathā na
 uppajjissati ~ā, ~ā pajahim, ~ā pahīno ahoṣi M
 iii 160 162.
 mantā~ena pur'assa tuyham J iv 204.
 jappā pajappā ~ā Nd1 8 29.
 lobho: rāgo icchā usā pajappā ~ā Dhs 189 201 Vbh
 361.
 ~ppadāraṇam passa! Thag 752.
 jivikam kappenti: hatthābhiyappanam D i 11 69.
 taṇhā ~ā Nd2 152.
abhiyavati : *to hasten*,
 na~anti na tūnam upenti Sn 668.
abhiyāta & -i v abhiyāyati.
abhiyānāti : *to know fully*,
 etha, sabbam dh-am ~ātha A v 48-9.
 -am -am ~āti M i 251 254-5 S iv 50 A iv 88.
 (dh-am) tam asesam ~āti D iii 102.
 ~āti ekam dh-am A i 198.
 yam kiñci dh-am abhijaññā Sn 917 Nd1 349.
 dh-añ ca settham ~amāno Nd1 32 Kvu 194 cf Sn
 1064.

yato'ham jāto na~āmi methunam dh-am + Vin ii 79
 125 M ii 103.
 yato me ānītā na~āmi aticaritā A ii 61.
 na~āmi + kāmavitakkam + M iii 125ff.
 na~āmi cittassa aññathattam A iv 66 210.
 na~āmi -assa samam Thig 39.
 na~āmi -assa unnatiṃ A iv 211 215.
 na~āmi (evam) -am uppādentō + A iv 215 M i 79.
 na~āma -am -etā S v 351.
 na~āmi kiñci kulam upahatapubbam S iv 324.
 na~āmi kañci ājivakam saggūpayam M i 483.
 na~āmi aññam satthāram uddisitam S ii 219 Ee -um
 v CPD.
 na~āma yam nissāya jhāyasi S iii 91 A v 325-6 Thag
 1084.
 diṭṭhin te na~āmi G-assa Sn 1117 Ap 487 Nd2 42 165
 (-āti).
 dassanam na~āmi (bhaginī) Vv 31 M iii 208 (-puttassa).
 na~āmi bhuttam pītam Pv 29.
 na~āmi samkappam anariyam dosasamhitam Thag 48
 603 645.
 -am na~āmi imasmiṃ dīgha-m-antare Thag 646.
 na kamkham ~āmi Thag 131.
 na~āmi sañcicca ekapaṇam himsitam + J iv 142
 Cp 99.
 pariyaṇam na~anti jātiyā Thig 354.
 nāyam kālam + ~āti kukkuṭo J i 436; kāyena +
 cetasa iv 319; sonena abhinikūjitam v 232;
 uppannam ābādham v 323 vi 532; dhirassa
 aṇumattam dukkaṭam vi 477.
 duggatiṃ na~āmi Ap 55 57 60 65 74 78 88-9ff;
 sukhāham 114; me kāye jātam pilakabindukam
 270; daratham 309 376.
 na~āmi aññam piyataram tayā; (ahantvā dhanam
 ābhatam) J iii 437 v 95 Ap 562.
 ~āsi no pañham + (na) ~ām'aham D i 51 ii 205
 284-5 333.
 ~āti G-o yaññam yajitvā? ~ām'aham D i 143.
 ~āti G-o divā supitā? ~ām'aham niddam okkamitā
 M i 249.
 (~āti vācam bhāsitā?) ~āmi -am -ā M ii 127 S i 156.
 ~āti iddhiyā? ~āmi -iyā S v 282.
 ~āti no abhāsithā ti? ~ām'aham M i 255.
 ~āmi anekasatam -parisam + D ii 109 M i 72 249 A iv
 307-8.
 chakkhattum ~āmi sarīram nikkhipitam D ii 198.
 satta nivāsam ~āmi me vusitam D ii 206.
 -a -am ~issam Thag 915.
 ~āmi br-cariyam caritā M i 77.
 sahasam lokam ~āmi S v 176 299.
 ~āmi katānam puññānam vipākam A iv 89 It 15.
 mettañ ca ~āmi appamāṇam Thag 647.
 etam ~āti B-assa sāvako M i 337 Thag 1189 1201.
 paṭhaviṃ + ~āti; nibbānam ~āti M i 4ff.
 attham me + ~āsi + kattam; na t' ~āmi ito
 puratthā J iv 98.
 ~ātha me no tumhe bhāsitam + etam Vin i 10 M i 172.
 kim ābhijānātha pure purāṇam J vi 291.
 sm-ā br-ā jarāmaraṇam + ~issanti S ii 58-9.
 dukkham + ~issanti Vbh 329.

yad abhijānam T-o no anayam āpajjati D iii 28 33.
 Bh-vato asesam ~ato yad ~am añño bhiyyo'bhīñā-
 taro D iii 102.
 sabbam cakkhurū + ~am pari jānam S iv 17 It 3-7.
 etā~am paraman ti natvā Sn 788.
 viññānatthitiyo sabbā ~am T-o Sn 1114 Nd2 41.
 abhiññeyyam ~āti ~anto A iii 400-2.
 abhiññeyyam ~anto sikkheyya Nd1 40 149 349 + ;
 evam ~anto ājānanto 84; ~am: abhijānanto +
 Nd2 92.
 -am ~antā sekhā Nd2 285.
 -am ~anto sikkhati Ps i 46.
 dandham tañṭhānam ~antassa Vbh 332.
 nāparam itthattāyā ti abhāññāsi + Vin i 183 D i
 177 ii 153 M i 40 392 513 ii 61 104 S i 140 161 iii 36
 iv 38 64 v 144 A i 282 ii 249 iii 70 217 218 376 399
 iv 235 302 Sn p 16 112 Ud 23.
 dukkhan ti + yathābhūtam ~im Vin iii 5 M i 23 249
 iii 36 S v 89-90 Vbh 329 A iv 178-9.
 dhātūnam + yathābhūtam (na) ~im + S ii 170-3 iii
 28-31 59 iv 7-13 v 206 A i 259-60.
 sabbe te sakāya paṭiññāya ~amsu + D ii 150-1 M i
 198.
 jarāmaraṇam + ~amsu S ii 58-9.
 maggam anugacchanto jātim + ~im S ii 106.
 lokassa ditṭham sutam + ~im A ii 25.
 ahamkārapasutā + etad eke nā~amsu Ud 70.
 sabbam abhiññāsi tad atthi ñeyyam Nd1 360 454 Nd2
 138 268 Ps i 133 ii 31 Nd1 & Ps: neyyam v Ps i
 133n.
 -kaṣiṇasamāpattiparamatā ~i Bh-vā A v 47.
 br-am vedagum abhijāññā Sn 1059 Nd2 18 Sn: ābhi-
 ~a: abhijāneyya + Nd2 92.
 abhiññātā ~ā: kulaputtā Vin i 43 M i 462 ii 1; Licchavī
 Vin i 233 D iii 17 A iv 179-81 v 133-4; -kumārā
 Vin ii 180; br-amahāsālā D i 235 iii 17 M ii 196
 Sn p 115; paribbājakā A ii 29 176; ~ānam
 ~ānam yodhānam Vin i 73; ~chi ~chi therchi
 sāvakehi M i 212 iii 78 A v 133.
 ~am suttantam bhaṇati Vin i 141.
 ayam Rojo + ~o nātamanusso Vin i 247 ii 159.
 ~assa br-assa antevāsī D i 89.
 rattiyo ~ā abhilakkhitā M i 20.
 amatam ~am kāyagatā sati ~ā A i 46.
 dh-ā ~ā Ps i 87; (~am apaññātam cittam i 165 *wr*).
 sayam ~am dh-am Nd1 235 360 400 Nd2 108.
 abhiññeyyam ~am M ii 143 Sn 558 Thag 828 Nd1 21
 460 Nd2 218 Kvu 86 88 107 169.
 māṇavo ~kolañño D i 89.
 uttarim abhiññeyyam n'atthi D iii 102 113.
 eko + dasa ~o + D iii 272-3 275 277-91.
 ~am abhiññātam *see above*.
 sabbam ~am S iv 29.
 bh-u ~am abhijānāti ~am -anto A iii 400-2.
 ~am -anto sikkheyya + *see above*.
 ~am -anto bahulikaroti Ps ii 94; -ato kāyā paṭividditā
 i 183 *See pp 4-22 of Ps i for continuous use*.
 dh-ā ~ā Nd1 235 271 456 477 Nd2 259.
 kati ~ā? rūpakkhandho + dhātuyo, -saccam + Vbh
 426-7.

~atāya sabbaññutāya + B-o Nd2 212.
 abhijānanattho abhiññeyyo Ps i 20.
 sayam abhiññā(ya) sacchikatvā (br-cariyapariyosān-
 am +) Vin i 9 35 183 242 ii 292 iii 1 v 135 D i 12
 17 22 62 87 111 128 150 168 177 196 212 225 250
 ii 92ff 153 252 iii 55 102 107 265 M i 35 40 71 164
 171-2 179 267 284-5 287 344 389 401 478 483 496
 515 ii 55 95 123 133 199 iii 52 S i 140 161 ii 15-6
 45-6 176 214 237 278 284 iii 36 51 160 192 206 iv
 38 64 234 348-9 v 144 195 352 A i 50 108-9 123-4
 168 180 220 232 246 256 260 269 271 273 282 291
 ii 6 23 36 87-8 146 176-7 208 214 230-5 238 249
 iii 19 30 70 83 114 119 131 134-6 142 217-8 262
 281-2 300-1 376 399 418 iv 13 32 36 38 77-8 83
 119 140-1 145-6 226 235 301 314-5 400 v 10-5
 36-8 69 133 200-4 265 268 289 291-6 Sn p 16 103
 112 Ud 23-4 It 97 100 105 Ps i 149 ii 176 Nd2 160
 206 Vbh 328 269 375 Dhs 233 Pug 22 26-7 30 35
 57 62.
 sayam ~āya kam uddiseyyam Vin i 8 M i 171 Dh 353
 Kvu 289.
 -am ~āya abhāsi J v 56.
 ye vo mayā dh-ā ~āya desitā D ii 119 iii 127 (~ā) M
 ii 238 245 (~ā).
 iti B-o ~āya dh-am akkhāsi D ii 123 A ii 2 iv 106.
 (sāmam) dh-am ~āya D ii 219 M ii 211.
 aham tasmiṃ dh-e ~ā D iii 102 M i 319-20 (~āya).
 ~āya dh-am deseti no anabhiññāya M ii 9 A i 276 Nd1
 271 Kvu 561.
 dh-ā ~ā pariññeyyā + M iii 289 S v 52 A ii 246-7.
 dh-am ~āya dh-am aññāya It 91.
 dh-ānam ~ā pahānam āha M i 501.
 sabbam dh-am ~āya S iv 50 A iv 88 v 48-9 Ap 161.
 sabbadh-am ~āya loke Sn 534.
 sabbam lokam ~āya M i 227 A ii 24.
 -am + ~ā pahānāya S iv 16.
 (mama) -am ~āya Ap 23 96 330.
 tañ ca sabbam ~āya cakkhumā D ii 256 262.
 paṭhavim + nibbānam -ato ~āya M i 4ff.
 kim disvā kim ~āya M iii 265.
 tad ~āya ācikkhim S ii 107.
 rūpam + ~āya S iii 59-61.
 ~āya dh-acakkam pavattayī S iii 86 A ii 34.
 saccam ~āya A ii 176-7.
 tad ~āya Bh-vā ādim addasa A v 47.
 jātikkhayam ~āya Sn 742 It 93 95 109.
 evam evam ~āya Sn 1115 Dh 75 (etam) Nd2 41 (etam).
 adhideve ~āya Sn 1148 Nd2 55 173.
 ubhanta-m ~āya Sn 1040 1042 Nd2 9.
 attadattham ~āya Dh 166.
 pubbam kammam ~āya Ap 100.
 ye to ~āya vaṭṭam n'atthi Ud 72.
 evam ~āya kiṇāhi J v 18.
 ~āya: jānitvā Nd2 93.
 ~āya nātattṭho abhiññeyyo Ps i 17; yāvatā ~āya
 abhiññattham + i 132 ii 156; ~āya pariggaṇhāti
 ii 190 192.
 na etarahi vijjati añño abhiññātaro D ii 82 iii 99 S v
 159.
 bhiyyo 'o assa: k-esu dh-esu D iii 102; -o ~o:

iddhividhāsu iii 113; ahesum añño sm-ā -o ~ā 113.
 (na) upasamāya abhiññāya + nibbānāya samvattati + Vin i 10 D ii 251 285 iii 130 M i 15 165 431 485 ii 82 iii 113 231 S ii 223 iv 331 v 82 255 418 A i 30 iii 83 325-8 iv 183 v 216-7 238-9 Ud 36 Ps i 43 46 ii 147 Vbh 228.
 rāgassa + ~āya + dh-ā bhāvetabbā A i 100 299 ii 256-7 iii 277-8 451-2 iv 148 348-50 465 v 309-10 360-1.
 uppannāya ~āya, -āya samāpattiyā Vbh 324.
 esanānam + ~āya S v 54-62.
 (dh-ā sacchikātabbā) cha ~ā D iii 281 M iii 289 A ii 247 Ps i 35 Nd1 234.
 -ahi ~āhi cha|abhiñño Pug 14.
 ~āya sati -o Nd1 115 461.
 me cha ~ā chādotabbam S ii 217 222.
 cha me ~ā sacchikatā Thīg 71 228 233 516.
 -asu ~āsu paññā Vbh 316 334.
 na pañca + ~āyo paṭivijjhanti Ps ii 198-9 Vbh 330.
 pañcannam ~ānam evam peyyālo S ii 216 222.
 gambhīrasu ~āsu nānam pavattati Ps ii 193; puthunānā-~āsu + ii 191.
 aham n'eva te samasamo ~āya; paṭhaviṃ + -ito + ~āya M i 329.
 ~āsu vasibhūtā Ap 552.
 yathā ~am karissati J v 365.
 Bh-vā: bhāgi ~ānam Nd1 143 212 338 + Nd2 216.
 ~am uppādeti Tkp 170.
 ~ā nānam samāpatti nānam Nd1 188; sāmam sayam ~ā kathayissāmi 482.
 ~āsu pāramim gantvā + Bv 11 22 38 40 51.
 tad ~āya tassa sacchikiriyāya A v 64.
 ~ā -āya samvattanti A v 36.
 ~ā sacchikarāṇīyāsu dh-esu S iii 232-4.
 channam ~ānānam lābho Ps ii 189.
 yavatā ~āya ~attham Ps i 132 ii 156; ~-o yathattho i 173.
 paññā kho ~atthā M i 293.
 ~am adesayī Bh-vā It 29.
 ~paññā nātatthe nānam Ps i 1; katham ? i 87.
 sabbam ~pariññeyyam S iv 29.
 ~pāragū sabbadh-ānam Nd1 20 Nd2 206.
 ~pāramim gantvā Bv 20 Ap 23 340 453.
 ~ppatto + Thag 1262 Ap 18 369 443 448 518.
 ~balam āharim + Bv 8; ~pattānam 29 39; tapāso ~samāhito 47.
 appenti ~vasibhāvitā Ap 3.
 me sāvakā ~vosānapāramippattā viharanti M ii 11ff 18 211.
 ~-o paṭijānāmi A iii 9.
 ~vosito muni M ii 144 S i 167 175 A i 165 167 It 47 61 81 100 Dh 423 Thīg 64 Ap 584.
 cittam abhininnāmeti + ~sacchikiriyāya; yassa yassa ~sacchikarāṇīyassa dh-assa cittam -eti M iii 96 A i 254 258 iii 17 27-8 iii 82 iv 421.
 abhijāyati: to be born, become,
 kaṇhābhijātiko + kaṇham sukkaṃ dh-am ~ati;
 akaṇham + nibbānam ~ati D iii 251 A iii 384-7.
 yo ogahane thambho-r-ivā ~ati Sn 214.

rañño nāgo ubbū|havā abhijāto M i 414 450.
 -o -ā ~ā saṃgāmāvacarā A iii 158 160.
 ye te bhavanti nāgā ~ā; ~o te -o J iv 233.
 khattiyam + jātisampannam + ~am S i 69 J iv 320.
 ~o ce hoti -o J v 121; -ā ~ā v 319 324; rājāno ~ā v 321; ~ā samuddajā vi 164.
 ~ā khattiyāni putte janessati Ap 94; ~o + va kesarī + 95 115 118 135 169 256-7 290 399; ~ā jutindharā 602.
 ~ā sukhumatā khattiyā Cp 80; puttam ~am 96.
 chassevābhijātisu sukhadukkham paṭisamvedenti D i 53 M i 407 517.
 cha|~iyo paññattā A iii 383-4.
 sattā ~hetu -am -enti M ii 222 227.
 abhijaccabalañ c'eva tam catuttham asamsayam J v 120.
 abhijivanika: *procuring one his livelihood,*
 ~assa sippassa kāraṇā Vin i 187.
 abhijhanā: *effort,*
 kalañ ca natvā ~āya J vi 373.
 abhijeti: *to conquer,*
 rañnam varam ābhijeti; kam ~eyyāma varamdhanena J vi 273.
 Ālambāno nāgena mamam abhijigimsati J vi 193.
 uccāvaceh'upāyehi paresam abhijigisati Thag 743.
 abhijotayati: *to make shine,*
 kam attham ~aye J v 339.
 abhijjamāna: *unbroken,*
 ~e udake āgantvā Vin iii 69.
 -o ~e gacchati + D i 78 iii 112 (~o) M i 34 69 494 ii 18 iii 11 98 (~o) A i 170 255 iii 17 280 v 199 (*sometimes ~o*) Ap 536 Ps i 111 ii 208.
 ~e vārimhi gaṅgāya -asi Pv 33.
 ~e -ismim āgamma iddhiyā J iv 471.
 abhijjhā: *coveting,*
 so ~am loke pahāya; ~āya cittam parisodheti D i 71 iii 49 M i 181 269 274 347 iii 35 135 A ii 210 iii 92 100 iv 437 v 207 Pug 59 68 Vbh 244 252.
 mayam ~am pajaheyyāma D iii 74.
 ~ā pahiyetha + M i 282.
 bh-uno abhijjhālussa ~ā (ap)pahinā M i 281 283.
 ~am pahāya anabhijjālu S iv 321 351.
 ~am pajahati ~āya paccorohati A v 251.
 ~āya (pahānam) Ps i 46.
 cattāro ganthā: ~ā kāyagantho + D iii 230 S v 59 Nd1 98 247 329 Vbh 374 Dhs 201 203 249.
 dasa ak-akammāpathā: ~ā vyāpādo + D iii 269.
 ~ā ak-am M i 47 490.
 dh-ā ak-ā ? ~ā + Dhs 76 79.
 ak-ā mānasā ~ā M ii 262.
 ~ā ca vihesā ca cittam assūpahaññati S iv 73 Thag 795.
 ~āñ ca pajānāmi ~āya vipākam S iv 343.
 ~āya pāpako vipāko A v 251.
 lobho ~ā A i 194 Nd1 9 30 35 51 + Dhs 189 Vbh 362.
 niyyāti ~āya vyāpādena A i 242.
 ~ā kaṭuvīyam -o āmagandho A i 280.
 param ~āya samādapeti ~āya samanūñho A i 298 ii 220 255 v 304-7 Pug 40.
 ~āya vaṇṇam bhāsati A ii 255 v 307.

~ā orimam tiram A v 252-3.
 ~ā adh-o A v 254 258 261 274.
 bh-uno ~ā vigatā It 118-20.
 tam vimānam ~āya J vi 174.
 ~am samvaratthēna Ps i 45.
 visamāya ~āya nivitthā Nd1 38; -am ~am jāneyya
 41; -am ~am abhiruhati 146; ~āya hetu 41;
 hināya ~āya samannāgatā 48; katā me ~ā 54.
 219 375 502.
 taṇhā: ~ā Nd2 153.
 ~ā ? rāgo + Vbh 195 197 252.
 manoduccaritam: ~ā Vbh 364.
 dh-ā ganthā; ~kāyagantho + Dhs 201 203 249 v
supra.
 ~domanassā pāpakā dh-ā anvāssaveyyum D i 70 iii
 226 M i 180 221 346 355 iii 2 34 134 S iv 104 112
 176 A i 113 ii 16 39 152 210 iii 99-100 163 v 206
 348-51 Nd1 366ff 473 483 499 Nd2 116 Dhs 231
 Pug 20 24 58 Vbh 248 260 372.
 mam nā ~ā -issanti M iii 112-3 A iv 167.
 vineyya ~am D ii 95 216 290 313 iii 58 221 276 M i
 56 180 269 340 ii 11 iii 83 252 S iv 211 363 v 10
 142-3 154 298 A i 39 296 ii 256 iv 300-1 456-8
 Nd1 474 Ps i 41 ii 232 Vbh 105 193 195.
 yathā cavantam ~ā nānusavanti S iv 188.
 ~am pahānam S v 324 330.
 ~paccayā domanassam, somanassam paṭisamvedeti M
 i 313-4.
 ~ā pāpakā ak-ā sambhavanti A v 258.
 ~pariyutthānam dh-avinaye parihānam A v 163.
 ~pariyutthitena cetasā viharati A v 163.
 ~lobho ak-amūlam Dhs 201 215.
 ~vinaye sikkham appamatto A ii 31.
 ~visamalobho cittassa upakkilesa M i 36-7 A ii 67.
 ariyasāvako ~am pajahati, pahīno A ii 67.
 ~ābhībhūtena cetasā akiccam karoti A ii 66.
 ~vyāpādo vepullam agamāsi, ~e vepullagate āyu +
 parihāyi D iii 70.
 carato + ce ~o vigato A ii 14-5.
 abhijjhālū ~sahagatena cetasā viharati M iii 50.
 lobhena ~ena cetasā divasam atināmeti A i 206.
 abhijjhālū ~āya saññāya viharati M iii 51.
 rūpam disvā manāpam nābhijjhāti nābhīhamsati S v
 74.
 ayam rājaputtī abhijjhītā kāmam karohi J vi 445.
 bhogam abhijjhāyimsu br-ā Sn 301.
 vaṇṇavante satte ~antā: cārittam D iii 69.
 paravittūpakaraṇam abhijjhātā M i 287 iii 49-50 *Ee*
 -itā A v 265 293.
 abhijjhītam vatthu bālānam + Nd2 84 *Ee so*.
 āgamissanti yaññam abhijjhāluno an ~uno D i 139.
 sm-abr-ā: samphappalāpī ~u: nirayam D ii 320 M i
 287.
 khattiyō br-o + -ī ~ū D iii 82 M ii 86 149.
 puriso -ī ~u: saggam ? na S iv 312-4.
 ~u: nirayam pajānāmi S iv 343.
 p-o ~u: nirayam M iii 209 (*Ee*: ~ū) A v 269 271 281.
 attanā ~u: -am A i 298 ii 220 255.
 sm-ā + ~ū kāmesu, (na aham) M i 17 S iii 93 A ii 30
 (~um) 31 It 90-1.

pare ~ū bhavissanti M i 42.
 ~ūno -issanti pubbe katahetu A i 174.
 ~ussa parikkamanāya + anabhijjhā M i 44 A v 262.
 ~ussa abhijjhā appahīnā, pahiyetha + M i 281-3.
 domanassena, somanassena ~u M i 313-4.
 uccākulino ~ū M ii 179; luddho A i 194; sāmiko ii
 59; bhariyā ~unī ii 59 60; asappuriso ~ū ii 220;
 viharāmi v 93-7; āyasmā v 163; p-o pāpo Pug
 39.
 k-ā dh-ā parihāyanti: ~ū M iii 49 50.
 ~u: silavipatti A i 268.
 atthi devā na ~uno ? Kvu 94.
 ekaccam passāmi ~um M i 282-3.
 ~uno ~ūhi saddhim samsandanti S ii 168.
 ~u abhijjhītā A v 265 293 *vl -ātā*.
 ~u samsappati kāyena + A v 289.
 abhiṭhāna: *misdeed*,
 cha ~āni abhabbo kātum Sn 231 Khp 5 Kvu 109.
 abhiṭham: *constantly*,
 ~am: Vajji, bh-ū sannipātā D ii 73 76 A iv 16 18 21;
 kittayamāno M i 146 ii 65; kujjhati A i 283 ii 111
 Pug 32 48; dassanakāmo + A iii 67-8; samsaggo
 A ii 67-8; thānāni, dh-ā paccavekkhitabbāni + A
 iii 71-5 v 87-8 Thag 438; deti + A iv 244 Nd2
 163; ovadati Sn p 59 Thig 2 20; upadissare Sn
 140; āyāci Pv 62; mantayavho J iv 438;
 uccārapassāvam gacchati J v 435.
 atthitam: ~am + Nd2 79.
 ~kāraṇā anupubbakāraṇā parinibbuto + M i 446.
 ~dassanena sandiṭṭhā ahesum Vin iv 59; ~ena
 paṭibaddhacittā iv 211; mātugāmassa ~am v
 132 A iii 259.
 ~ā nāgo sineham akāsi kukkure J i 190.
 ~samvāsā nāvajānāsi paṇḍitam, nāham ~ā -āmi Sn
 335-6.
 ~āpattiko p-o jānitabbo Vin v 115.
 bh-u ~o āpattibahulo M i 442.
 sutam n'etam abhiṭhaso D iii 197-9 202.
 dullabham dassanam Samb-ānam ~o M ii 146 Sn 559
 Thag 829.
 -o loke pātubhāvo ~o -o M ii 146 Sn 560 998 Thag 830
 Nd2 3 93.
 lābhī sukhavihārānam vivekānam ~o S i 194 Thag
 1246.
 obhāsajātam phalagam cittam yassa ~o Thag 25.
 sutā dh-ā ~o Thag 179.
 bahūni phalajātāni āvahanti ~o J v 6.
 abhitatta: *scorched, ifc*.
 abhitappayati: *to satisfy*,
 sm-e + annena pānen' ~āma J iv 53.
 abhitāpa: *great heat, ifc*.
 abhitiṭṭhati: *to stand supreme over*,
 sahasabr-lokānam mahābrahmā ~ati D ii 261.
 ābhatam pararajjehi abhiṭṭhāya bahum dhanam J vi
 474.
 abhitunna: *harassed*,
 assāsena, passāsena ~assa Ps i 164 *Ee -ṇṇ-*.
 abhito: *near*,
 Sudhammayam ~o sabham M i 338 Thag 1198.
 uyyānabhūmim ~o anukkamaṃ Vv 59.

~o rame J v 363.
 rukkhā + Mucalindam ~o saram J vi 535 539.
abhitosayati : to gratify,
 jhāyetha attānam ~am Sn 709.
abhitthanayati : to thunder,
 abhitthanaya pajjunna, nidhim kākassa nāsaya Cp 99
 J i 332.
abhittharati : to make haste,
 ~etha kalyāṇe pāpā cittaṃ nivāraye Dh 116.
abhitthavati : to praise,
 Bh-vantam gāthāhi ~i M ii 146 Sn pp 79 100 108 S i
 189-95.
 -vato -āya ~i S i 81 A iii 239.
 -antam -āhi ~eyyam S i 192 195; āyasmantam S i 190
 194; sm-am Sn p 108.
 ~itvā Sikhinam + Ap 255 504.
abhitthometi : to praise,
 B-am ~ayim Ap 159; nānam ~'aham 423.
abhidakkhīpa : to the right,
 arahā ~am kareyya cetiyam Kvu 543.
 supinantena ~am -eyya Kvu 618.
abhidantam : against the teeth,
 dante ~am ādhāya M i 120 242 (Ee dantehi danta-m-
 ādhāya) v 540.
abhidassanam : in order to see,
 tam tvam datthum, niyyāhi ~am J vi 193.
abhido : near,
 ~o aḍḍharatta-, majjhantikasamayam cando M ii
 34-5 42.
 ~se bhattakālasamaye vl ~am A iii 407-8 v CPD.
abhidosa : in the evening,
 ~kālānkato Uddako Vin i 7 M i 170.
 ~gato idāni esi J vi 386.
 (abhidosikam bhojanam na cchādeyya A iii 396 w.r.
 for ābhi- v AA.)
abhidhamati : to blow on,
 suvaṇṇakāro jātarūpam gahetvā ~eyya + M iii 243
 A i 257.
abhidhamma : v CPD & PED,
 ~e vinetum abhivinaye vinetum Vin i 64 v 181.
 bh-u dh-akāmo ~e -e D iii 267 A v 24 27 90 201 339.
 āraññakena -unā ~e -e yogo karaṇiyo, pañham puṭṭho
 M i 472.
 bh-u ~e -e pañham -o A i 288 290-1 iv 398-400.
 vinayam vā ~am vā pucchati Vin iv 344.
 pamuṭṭhamhi suttante ~e tāvade Vin i 98.
 (-o vā gāthāyo vā) ~am vā pariyāpuṇassu + Vin iv
 144 Nd1 238.
 niṭṭhā : suttantam vinayam ~am Nd1 263.
 siyaṃsu dve bh-ū ~e nānāvādā M ii 239.
 (dve) bh-ū ~katham kathenti M i 214 218 A iii 392.
 ~am kathentānam opāteci A iii 392.
 āyasmā pahoti ~am kathetum A iii 393.
 abhāvitakāyā + ~am vedallakatham -entā : katham
 dh-am A iii 107.
 ~nayaññoham Kathāvatthuvisuddhiyā Ap 37 Se
 ~ū; ~ū vasipatt'amhi sāsane 550.
abhidhāreti : to maintain,
 dhammakkam ~ayo Bv 21.
 yam dāmam ~ayim Ap 293.

abhidhāvati : to run towards,
 yena Bh-vā tena (hatthi) ~i Vin ii 195.
 ~atha, bhaddan te S i 209.
 ~athā (ca patathā ca) J ii 217 iii 83.
 samantā-m-~anti J vi 559; kandantā ~imsu 586.
 B-aramsā ~are Ap 442.
 samantā-m-abhidhāvino J vi 559.
abhinata & -ṇ- : bent towards,
 samādhi-subhāvitam na cā ~am na cāpanatam S i
 28.
 -i na ~o na -o A iv 428.
 ~am cittaṃ -am -am -issa paripantho Ps i 165.
 ~am -am -am -am rāgānupatitam + Ps i 167.
 ~am -am -am na samādhīyati Ps i 165 vl.
abhinadati : to make a noise,
 morā Kāramviyam ~anti Thag 22.
 vihavihābhīnaditehi sippikābhīruhchi Thag 49.
 siho sihanādēna abhinādayi J ii 8.
 (-o) tikkhattum ~ayi Ap 28; ~itvā Bv 31 so BvA
 Ee : -nand-.
 dasa disā imā ~ayittha J v 409.
 ko nu saddena mahatā ~eti ? J ii 67.
 kokilā ~enti J vi 530.
 naccagītatūriyābhīnādite J vi 327.
 bhamarā samantā-m- ~ā J vi 530 534.
 kokilā ~am Vv 33 koṇcā ~ā Ap 333.
abhinandati : to be pleased,
 Bh-vato bhāsitam ~anti, ~itvā, ~um, ~i Vin i 11 14
 181 D i 85-6 158 223 ii 54 71 97 276-7 iii 35 79 M i
 6 12 36 68 83 90 95 108 129 143-4 160 191 197 211
 219 224 256 271 299 309 317 320 325 349 426 437
 ii 48 S i 157 iii 2 68 74 109 v 80 157 218 423 A i
 276 299 ii 173 178 181-2 iii 279 452 iv 21 149 466
 v 319 361 Sn p 95 99 149 U'd 16 49 87; āyasmato
 -am ~itvā, ~um, ~i Vin ii 291 D iii 271 M i 48
 54 113 251 292 342 iii 207 S i 146 iii 5 115 iv 188
 A v 228 259 Ud 58; bh-uno -am n'eva ~itabbam
 D ii 124-5 iii 128-9 M iii 29ff A ii 168-70; bh-
 uniyā -am ~itvā S iv 377 A v 58; Pūraṇassa
 Kassapassa + -am na ~im D i 53-6; paribhāja-
 kānam -am n'eva ~imsu, ~i, ~im, ~imha M i
 84 S v 108 117 A iv 35-7 38 378-9 v 49 50; -assa
 -am n'eva ~i M ii 24; brahmuno -am ~itvā A
 iii 333 iv 78; -am ~eyya ~itvā namassamāno
 A iv 411-4.
 kalam nu tena tad ~itum ? D ii 69.
 n'eva mātāpitaro ~imsu na puttadārā + D ii 350.
 puthujjano paṭhavim + brahman + dittham + sab-
 bam, nibbānam ~ati (apariññātam); sekho mā
 ~i; araham nā ~ati (pari-) M i 1-6 Kvu 404.
 paṭhavīdhātum + ~ati dukkham ~ati S ii 174-5 &
 na.
 puthujjano samkhārūpekkham ~ati, ~ato kilissati,
 sekho ~ati Ps i 62-4.
 vedanam ~ati ~ato nandi M i 266 Kvu 485.
 upekkham ~ati ~ato nissitam M ii 265.
 kāmasukham ~ati ~ato nissarānam na S iv 208-9
 & na.
 viññāpassa + tad ~ati ~anto anvāgameti + M iii
 196ff & na, Nd1 34 213 221 + rūpam + ~ati

~ato nandī + S iii 14-5 & na iv 36-8 60 159 M iii 267 Nd1 24f.
 rūpā ~ati k-ā dh-ā parihānam + S iv 79 102 & na.
 -am + ~ati dukkham ~ati S iii 31 & na.
 cakkhum + dh-e nā ~ati S iv 4.
 -um + ~ati dukkham ~ati S iv 13-4 & na.
 anāgataṃ rūpaṃ + ~eyyam S iii 87-9.
 ettha ce n'atthi ~itabbaṃ M i 109.
 ~atu Bh-vā bh-us-am M i 457 S iii 92.
 taṃ nālaṃ ~itum M ii 263 It 37.
 vedanāya phuttho ~ati M iii 285 & na.
 -am nā ~ato viññānam uparujjhati Sn 1111 Nd2 40 77-8.
 purāṇam nā ~eyya Sn 944 Nd1 428.
 sakkāram nā ~eyya Dh 75.
 veraṃ nā ~āmi S i 25.
 annaṃ ~anti, nā ~anti S i 32 57.
 sm-am ~anti paṇḍitā S i 43.
 ~amāno baddho Mārassa S iii 75-6.
 loko bhavaṃ ~ati S iv 23 66-7 Ud 32.
 vibhavaṃ ~anti It 44 Ps i 159 Nd1 282.
 vibhavataṇhā ~ati Ud 33 v UdA.
 yadā ~ati taṃ bhayaṃ Ud 33.
 desitaṃ taṃ ~ati S iv 205.
 aññamaññassā ~anti A i 199.
 ~anti sabr-cārī ckattavāsena A iii 349.
 na arahati āyum + ~itum A iii 48.
 avhānam nā ~eyya Sn 710.
 cudito vacīhi satimā ~e Sn 973.
 taṃ codanaṃ ~eyya Nd1 503.
 ~āmi dh-am uttamaṃ Sn 1054 Nd2 16.
 ~āmi santim -am Sn 1067 Nd2 22.
 etā ~āmi vaco mahesino Sn 1057 1083 Nd2 18 29.
 nā ~ittha so dānam Ap 581.
 taṃ tyā ~āmase (B-e + pasannamānasā) Vv 14.
 āgataṃ nātimittā ~anti Vv 49.
 nā ~āmi maraṇam, jivitaṃ Thag 196 606 654 685 1002.
 (kāma) bālā ~anti Thig 353 454.
 mā kāme ~i Thig 485.
 dānam n' ~im kadāci J iv 31; taṃ, patim, āgataṃ
 ~ati iv 198 v 434; me dassanena nā ~asi v 467;
 mātā va puttaṃ sakim ~i vi 117.
 (tikkhattum ~itvā Bv 31 so Ee, BvA -nād-).
 na gahessasi nā ~issasi Nd1 434 Nd2 132.
 ~āmi: modāmi: abhivadāmi Nd2 93.
 itthi kumārī ti sutvā ~ati Nd2 272.
 dānam datvā + taṃ ~ati Tkp 154; taṃ garum katvā
 ~ati, jhānam + 166; khandhe ~ati 321.
 (sabbavedayitāni abhinanditāni sītibhavissanti M iii
 245 but see S ii 83 + an- q v).
 (passa itthim) bālānam ~am Thag 394 Thig 83 Ap
 549 576.
 kim bhavagata ~ena Thig 458.
 tatratatrābhinandanā punabbhavābhinibbatti M i 294.
 n'atthi bhavanirodho + ti ditthi ~āya santike M i
 411 498.
 kamkhā ~ā S i 181.
 ~am pajaheyya + Nd1 428; ~am: abhivadanam
 Nd1 435 Nd2 132.
 cittassa abhiniharo ~atthena Ps i 62.

somanassindriyam ~parivāram Ps i 116ff.
 purisassa ~hetu tiram āgaccheyya D i 244.
 tatratatrābhinandinī (taṇhā) Vin i 10 D ii 308 M i
 48 + S iii 26 Ps i 89 Vbh 101 Kvu 487 & ifc.
 abhinikūjati: v abhikūjati.
 mañjunā ~aham Ap 489 v CPD.
 sonena piṅgalena ~itam J v 232.
 kokilā ~ite J v 304.
 abhinikkhamati: to go forth,
 kāsāyavattho ~itvā eko care Sn 64 Ap 11 Nd2 68
 94.
 aḍḍharattāyam bodhāya ~i Vv 74.
 saddhāya ~amma Thag 195 249-51 Ap 388.
 ~im amataṃ padaṃ Thag 1110.
 ajj'eva ~issam Thig 478.
 ~assu deva J vi 144.
 sū nekkhammaṃ ~im, ~i Cp 86.
 pāsādenā ~i Bv 28 36 46 64.
 sivikāyā ~i Bv 30; sivikāyānā ~i 57.
 gharamhā ~im Ap 87 pabbajjam 327 pavanā 426
 gocarāya 445 447; pavanā ~antaṃ 140 157;
 ekato ~itvā 370; agārā ~amma 64 332 āsayā
 28 370; sattāham 49 bhavanā 147 334 413 udakā
 428 kānanā 246 assamā 156 brahmaññā 51 vihārā
 147 567.
 ~itāsā pāmokkham gavésino Nd1 405 Nd2 170.
 jātito abhinikkhame Bv 5.
 Bh-vato abhinikkhamaṃ ahoṣi D ii 51.
 abhiniggaṇhāti: to hold fast,
 bh-u itthiyā kāyena -am ~āti Vin iii 121ff.
 cetasaṃ cittam ~itabbaṃ, ~ato M i 120-1; ~eyyam,
 ~āmi, + 242.
 balavā puriso dubbalataram -am ~eyya M i 121.
 adhammikenā vādena -am vādam + ~āti A v 230.
 abhiniggaṇhanā: āgamā gahetvā niggaṇhanā Vin iii
 121.
 abhinijjhāpetabba: to be won over (?) PED & CPD
 omit, v nijjhāpeti.
 neyyo netabbo + ~o pekkhitabbo pasādetabbo Nd2
 189.
 abhiniddisati: to point out,
 abhiyogino nipuṇā ~anti nam D iii 168.
 (abhinindriya wr v ahinindriya v PED & CPD).
 abhininnāmeti: to bend,
 pubbenivāsānussatiñāṇāya cittam ~esim, ~eti Vin
 iii 4 D i 81-2 M i 22 182 248 278 347 412 441 522
 ii 38 A i 164 167 iv 177 Ps i 114 Pug 60.
 cutūpapātañāṇāya -am ~esim, ~eti Vin iii 5 D i 83
 M i 22 183 248 278 348 412 441 522 ii 38 A i 164
 167 iv 178 Ps i 115 Pug 60.
 āsavānam khayañāṇāya -am ~eti, ~esim, Vin iii 5 D
 i 83-4 M i 23 183 248 278 348 412 442 522 ii 38 A i
 165 167 ii 211 iii 93 100 iv 178 Pug 60.
 yassa abhiññāsacchikaraṇiyassa dh-assa -am ~eti,
 ~esim M iii 94 A i 254 258 iii 17 27-8 82 iv 421.
 nāṇadassanāya -am ~eti D i 76 100 158 160 173-4.
 abhinimmināya -am ~eti D i 77.
 iddhividhāya -am ~eti D i 78 Ps i 111.
 sotadhātuyā -am ~eti D i 79 Ps i 112.
 cetopariyañāṇāya -am ~eti D i 80 Ps i 113.

ākāsānañcāyatanasamāpattipaṭilābhatthāya -am ~eti Ndl 280.
 kakkatāko aḷam ~eyya M i 234 S i 123.
 kummo kacchapo aṅgam ~essati, ~esi S iv 178.
 abhinipajjati : *to lie down*,
 anujānāmi gihivikataṃ na ~itum Vin i 194 ii 163.
 bh-uniyō onaddhamañcam ~anti, na ~itabbam,
 ~eyya āpatti Vin ii 270.
 ~ati āpatti Vin iv 43; anāpucchā 273.
 bh-um mātugāmo ~ati, -ena ~iyamāno A iii 92 Pug 67-8.
 jegucchī uccāram + ~itum A iv 188.
 ayomañcam ādittam ~āpeyya A iv 133.
 abhinipātamatta : *merely falling on*,
 (pañca viññāṇā) aññatra ~ā Vbh 307 321 (:āpātha-).
 abhinipātin : *falling into, v turita*.
 abhinipūpa : *very acute*,
 ~ā manujā vyākariṃsu D iii 163.
 abhinippatati : *to fly out against*,
 ko vāyāmen'attho maccu yassā ~am J vi 36.
 abhinippīleti : *to press*,
 cittam ~etabbam, ~ayato M i 120-1; ~emi, ~eyya i 242, v abhiniggaṇhāti.
 balavā dubbalataram ~eyya M i 121.
 vādena vādam ~eti A v 230.
 kiñ carahi T-am yāvatatīyakam ~esi D ii 115 Ee-titi.
 abhinippīlanā gahaṇam chupanam; ~ā: kenaci saha nippīlanā Vin iii 121.
 abhinippahajjati : *to produce*,
 te bhogā nā ~anti M i 86 Nd2 121 Ee nābhinippajjanti.
 abhinippanno Bh-vato lābho + D ii 223 229 Ee -ppa- v DA.
 svāssa attho ~o hoti M ii 225-6.
 tassa tass'eva bhavassa abhinippahattiyā D ii 283 v CPD.
 Devadatto pothujanikam iddhiṃ abhinippahādesi Vin ii 183.
 iddhipādapadesam ~esum, ~enti, ~essanti S v 255-6 Ee iddhipadesam, sammattam iddhiṃ ~esum + S v 255-6 v SA iii 251.
 tam cīvaram ~eyya, saccē ~eti, no ce ~eti, ~itam Vin iii 222-3; -am ~ento, ~ite Vin v 35.
 kumbhakāro bhājanavīkatim ~eyya D i 78 M ii 18.
 abhinibbajjeti : *v -bijjati, also CPD & PED*.
 abhinibbattati : *to arise*,
 nāmarūpam itthattāya ~issatha ? no D ii 63.
 dvinnam kaṭṭhānam tejo ~ati M iii 242 S ii 97 iv 215 v 212.
 yassa p-assa ājivo ~ati (no) puññato Pug 51.
 jāyati sañjāyati ~ati Ndl 266; bhavanti + Nd2 218.
 aggi abhinibbatto tejo pātukato M ii 152.
 jāto ~o pātubhūto Ndl 4 62 sañjātā nibbattā + 167 173 256 260-1 328 402 406 Nd2 147.
 rūpam + jātam + ~am + Vbh 1 3 5 7; vitakkavīcārā ~ā 258.
 dh-ā jātā ~ā pātubhūtā Dhs 186-7 Ee abhinippattā v CPD.
 dibbānam bhavānam abhinibbattiyā D i 229.
 jāti sañjāti okkanti ~i D ii 305 M i 50 iii 249 S ii 3 iv 14 Ndl 266 Nd2 147 Vbh 99 137 191.
 porāṇena aggaññena akkharena ~i D iii 93.

attabhāvassa ~i M ii 181.
 yo rūpassa + uppādo ṭhiti ~i S iii 31-2 228-31.
 taṇhā sabbati bhavassa ~iyā A iii 400-2.
 ~i dukkhā A v 121.
 ~iyā sati -am pāṭikamkham A v 121.
 parakāye, paradh-esu nāṇadassanam abhinibbatteti D ii 216.
 tapasā lābhasakkārasilokam ~eti D iii 43 M i 192 200.
 attabhāvapaṭilābham ~ayato M iii 53.
 kāmāyamaṇo vediyamaṇo, avijjāgato, attabhāvam ~eti A iii 411-4.
 puthujjano rūpam + ~ento ~eti S iii 152.
 aggim ~eyya, ~essāmi, ~entu M i 240-1 ii 153 183 iii 95 129-30.
 chandam janeti ~eti Vbh 208 211 213.
 keci asamkhataṃ ~enti ? na Kvu 317 327.
 anibbattayamaṇo: nā ~ayamaṇo Ndl 331 333.
 janeti + nibbatteti + ~eti Ndl 65 99 151 251 295 337 370 372 428.
 pavaram kīroti ~eti Ndl 103.
 abhinibbijjati : *to reject*,
 pāpiccham ~ayātha nam Sn 281 A iv 172 Ee -baj- Se so too.
 sakāya paññāya ~a dakkhasi Thig 84 so Se, Ee dakkhasim v CPD Ap 576; ~a vacchasi 609 Ee & Se.
 abhinibbuta : *perfectly cooled*,
 ~ā: rāgassa nibbāpitattā + Nd2 94 ifc: ditṭhadh-a.
 bh-u nāto yasassi ~atto Sn 343 Thag 1263.
 agiho carāmi nivuttakeso ~o Sn 456.
 panuṇṇakodho ~o so br-o Sn 469 Ud 29.
 santo bh-u ~o: ussādā n'atthi Sn 783 Ndl 71.
 asamkamaṇā ~ā aṇḍajā pure J ii 383; ubhayattha satta ~ā iii 14.
 abhinibbhijjati & -bijjh- & -bijj- : *to break through v CPD & PED*,
 (kukkuṭapotaka) aṇḍakosam padāletvā sotthinā ~eyya Vin iii 3 A iv 176.
 aho vata me -ā + ~eyyam; (a) bhabbā + ~itum M i 104 357 S iii 153-4 A iv 126.
 sattā vatthikosam ~a jāyanti M i 73.
 me paṭhamā + abhinibbidhā ahosi Vin iii 4 M i 357 A iv 177-9.
 bh-u bhabbo ~āya -o sambodhāya M i 104 357.
 abhinimanteti : *to invite*,
 ~eyyāma nam -parikkhārehi D i 61 M ii 89 101.
 itih'idam Brahmuno abhinimantanatāya M i 331.
 abhinimadana : *subduing*,
 (āraññaka nāga) āraññakānam silānam + ~āya M iii 132 136.
 sāvakassa ghasitānam -ānam + ~āya M iii 136.
 (assājāniyo) sārathi ~āya vāyamati A iv 189; (bh-u) satthā ~āya -ati 190.
 abhinimmināti : *to create*,
 nāgarājā māṇavakavaṇṇam ~itvā Vin i 3 Ud 10; Sakko -am Vin i 38; -o pesakāraṇṇam Ud 29; Devadatto kumāraka- Vin ii 185; Māro hatthirājā- S i 104; sapparāja- 106; balivadda- 112; kassaka- 115; br-a- 117.
 Māradhitaro kumārivaṇṇasatam ~eyya, ~itvā S i 125.

Bh-vā pañcamattāni mandāmukhisatāni ~i, ~issati Vin i 31-2 34.
 -vā rūpaṃ ~āti manomayaṃ Nd1 340 Nd2 209 Ps ii 209.
 (aham) aññaṃ sattatālaṃ accim ~itvā D iii 27.
 āyasmā: ekāhaṃ paṇim ~issāmi Vin iii 7.
 so imahā kāyā aññaṃ kāyaṃ ~āti rūpim manomayaṃ D i 77; me sāvakā + M ii 17; bh-u + Ps ii 210.
 (therī) iddhiyā ~itvā caturassaṃ rathaṃ Thig 229 Ap 556.
 Sanaṃkumāro, devaputto, oḷārikaṃ attabhāvaṃ ~itvā D ii 210-1, 226 A i 279.
 brahmā sahasakkhattaṃ attānaṃ ~itvā S i 147.
 devatā tassā (kulagharāṇi) vaṇṇaṃ ~itvā S i 201.
 rajako cittakāro itthi-, purisarūpaṃ ~eyya S ii 102 iii 152.
 ajja sahāyaṃ ~e Ap 29; ~itvā bh-unigaṇaṃ 536.
 nāvaṃ sucittaṃ ~itvā J iv 21.
 aggaṃ sāvakānaṃ manomayaṃ kāyaṃ ~antānaṃ A i 24.
 abhinimmitā pañcarathā Vv 12; nabhyo manasā ~ā 59 Ee nā-.
 assamo ~o Ap 162; mandāraṃ ~am 196.
 Sāmo Sakkena ~o Cp 101.
 (dh-o) ~ena desito; ~o jino satthā Kvu 560.
 manomayaṃ kāyaṃ abhinimmināya D i 77.
 abhiniropana: *fixing*,
 vitakko appanāvyaṇṇā cetaso ~ā M iii 73 Dhs 10 12 20 61 76 78 Vbh 86-7 257 356.
 rūpesu + dh-esu viññātattā ~ā Ps i 79.
 ~aṭṭho attho Ps i 90.
 sammāsaṃkappaṃ + ~o abhiññeyyo Ps i 16-7.
 ~ena sammāsaṃkappo -o Ps i 21 69 71 73 ii 82; -am bhāvayato i 30; tadā samudāgato i 75.
 rūpesu + dh-esu abhiniropitattā.
 abhinivajjeti: *to avoid*,
 tesam sutvā yaṃ ak-am taṃ ~eyyāsi D iii 61.
 paṭikkūlaṃ ca a-añ ca tad ubhayaṃ ~etvā D iii 113 M iii 301-2 S v 119 295 318 A iii 169; -e-e Ps ii 212.
 tad ubhayaṃ ~etvā It 81.
 nānattasitā taṃ ~etvā M i 364.
 evaṃditṭhino: tayo (a)k-e dh-e ~etvā M i 402-3 408.
 tayo dh-e ~etvā A i 101-2 104.
 sukhumāya āṇiyā oḷārikaṃ āpim ~eyya M i 119; -am iriyāpathaṃ ~etvā 120.
 vipākaṃ viditvā tad ~eti tad ~etvā passati A i 265 Se so, Ee -ddh- AA -tt- v CPD.
 kāme vajjeyya + ~eyya Nd1 8.
 abhinivasati: *to dwell with*,
 pāpāni parivajjetha kalyāṇe ~atha Cp 82 v -vissatha, PED: -vassati, v CPD.
 upeti: eti + ~ati Nd2 111 but cf Nd1 309 upeyya + -viseyya.
 yasmim attabhāve abhinivutthapubbaṃ D iii 111.
 abhinivisati: *to settle in*,
 pāpakaṃ ditṭhigataṃ abhinivissa voharati Vin ii 26 iv 134.
 sattā dhātum ~anti, thāmasā parāmassa ~issa -anti D ii 282.

ditṭhim -asā -assa ~issa -eyyaṃ M i 498.
 (sāmaṃ nātaṃ + tattha) -asā + ~issa -ati M iii 210-14 235.
 na adhikaraṇaṃ -asā -assa ~issa -anti A i 76.
 yattha makkhikā, devatā, ~anti tattha abhiraṃanti M iii 148.
 kim ~issa? etaṃ mama +, rūpaṃ + S iii 181-7 202-23 iv 87.
 kalyāṇe ~atha Cp 82 v abhinivasati.
 gaṇhāti + parāmasati + ~ati, ~itvā, ~anti, ~eyya, ~āmi, ~itabbā, ~antaṃ Nd1 77 82 92 98 105-6 111 173 183 189 190 251 284 302 309 444.
 taṇhāya rūpaṃ + ~anti Nd2 103.
 tassa ditṭhi ~itṭhā Nd1 64; gaṇitaṃ parāmatṭhaṃ ~am 76 90 100 + 193 289.
 uggahita: -am -am ~am Nd2 109.
 sabbe dh-ā nālaṃ abhinivesāya M i 251 254-5 S iv 50 A iv 88.
 kathaṃ ca janapadaniruttiyā ca ~o M iii 234.
 khattiyā br-ā + corā + ~ā A iii 363.
 -ānaṃ + ~am jānāti A iii 363.
 nigrodharājassa ~o A iii 369.
 ~am pajahato suññatānupassanāvasena Ps i 33; -passanāya ~assa (pahānaṃ) 47; katih'ākārehi ~o 139; pañcatimsāya -ehi ~o 140.
 paṭiggāho ~o Nd1 50 113 414 +; ~am pajaheyya + 428 434.
 abhinandaṃ + ~am Nd2 132; ditṭhi: ~o 154.
 micchādītṭhi, silabbataparāmāso +: ~o + Dhs 78 183 198 208 213 216 Vbh 145 149.
 ditṭhivipatti: ~o + Pug 22.
 cetaso adhiṭṭhānaṃ ~ānusayaṃ na upeti S ii 17 iii 135.
 ~parāmāso: ditṭhi Ps i 135ff; eso'haṃ asmi +: ~o 135; rūpassa assādo: ~o 140.
 moghaṃ aññaṃ: ~o Nd1 75.
 janapadaniruttiṃ nābhiniveseyya M iii 230 234-5 CPD.
 abhinisidati: *to sit down*,
 bh-ū kukkucāyantaṃ nā ~anti; anujānāmi gihivikataṃ + ~itum Vin i 194 ii 163.
 bh-uniyo onaddhamaṇcaṃ ~anti, na ~itabbam, ~eyya āpatti Vin ii 270-1 iv 46; mañcassa ~ati: -i iv 43.
 itthi āṅgajāte ~itvā Vin iii 37.
 anāpucchā ~ati; āsane ~ati, ~eyya Vin iv 273.
 bh-um mātugāmo ~ati, -ena ~iyamāno A iii 92 Pug 67-8.
 jegucchī uccāraṃ ~itum (assa) A iv 188; assakhalumko pāde ~ati iv 192.
 vaccaṃ maggena āṅgajātaṃ abhinisidenti Vin iii 29ff.
 abhinissaṭṭa: *detached from*,
 G-o tibhavā ~o Thag 1089.
 abhinihata: *struck*,
 cakkā ~o ahaṃ J iv 4.
 abhinīta: v abhineti.
 abhinīla: *of dark colour*,
 kumāro, mahāpuriso ~netto D ii 18 iii 144 167.
 ~o so bhavaṃ G-o M ii 137.
 ~nayo sudassano D iii 168.

nettâhesum ~m-āyatā Thig 257.
abhinīhanati : *to expel*,
 oḷārikam āṇim ~eyya abhinīhareyya M i 119.
abhinīharati : *to direct*,
 cittam ~ati abhininnāmeti D i 76-9 100 124 158
 173-4 209 233 Ps i 111 Nd1 280.
 yena yena -am ~ati tena tena sati anuparivattati Ps
 i 172.
 oḷārikam āṇim ~eyya M i 119.
 yam kammam, dh-am, saddh-am ~im, ~i Ap 32 53
 587 594.
 yathā āyasmato ummaggo yathā abhinīhāro : paññavā
 A ii 189.
 kidiso te mahāvira ~o Bv 6; ~o samijjhati 9.
 cittassa ~o Ps i 61ff; ekattam ? nānattam ? 62-3.
 na samādhismim ~kusalo S iii 267.
 -issa ~o A iii 311 iv 34.
 -issa ~kusalatā Ps i 49.
 cittassa ~aṭṭho abhiññeyyo Ps i 17.
 jhānam bhāvetvā ~nānattatā Vbh 425.
abhineti : *to lead near*,
 bh-ū ~etabbā vatthudesanāya Vin iii 149 156.
 neyyo : netabbo + ~etabbo Nd2 188.
 kassako udakam ~eti apaneti A i 229 240.
abhinīto sakhipuṭṭho M i 286 iii 48 A i 128 v 264 267
 293 295 Nd2 230 Pug 29 Nd1 152 425.
abhinna : *not broken*,
 ~e sarīre paṃsukūlam aggahesi Vin iii 58.
 ~e bhinnasaññi Vin iii 244 iv 246.
 ~kaṭṭho 'si J v 201.
abhipattheti & -ayati : *to long for*,
 bhīyyo kāme ~ayanti M ii 72 Thag 776.
 pabbajito na -e ~ayam Sn 423.
 n'eva diṭṭhe nādiṭṭhe -ānam ~aye J vi 57; na -o
 ~aye vi 175.
 yad yad evā ~enti sabbam labbhati Khp 7 J ii 414.
 petam kālakatā ~ayam Vv 76 J iv 61 ~aye.
 etam sivam uttamam ~ayam J iii 530; yam attham
 ~ayam iv 404; Vidhurassa hadayā ~aye vi 263.
 pabbatam ~ayim Ap 128; sambodhim 600; ṭhānam
 464 468 484 489 491 493 537 561 565 568 576.
 nibbānapadā ~ayāno Sn 365.
 manussayonim ~ayāno J iv 466 v 173.
 palissaja mam kalyāṇi etam me abhipatthitam D ii 266.
 sā hi te ~ā D ii 288.
 katāvākāsā pucchāma yam kiñci ~am M ii 143.
 cetaso ~o Thag 514.
 atthā ye honti ~ā J iii 387; yam kiñci tuyham ~am
 iv 19; āsi dutiyam ~am v 70; pañham manasā-
 ~am v 140; yañcāsi ~am v 141; daharā tvam
 purisānam ~ā vi 522.
 yan te ~am samijjhissati sabbam Ap 561.
 āharissāmi dh-am mayham ~am Bv 26.
abhipassati : *to see*,
 khemā ~am avivādabhūmim Sn 896.
 tassa me ussāho nibbānam ~ato A i 147 iii 75.
 taṇhakkhayam rattamahā ~a Sn 1070 Ee natta- Nd2
 23 94.
 kan tena-m-~asi J vi 376-7.
abhipāleti & -ayati : *to protect*,

(purimā +) yam disam ~eti maharājā D iii 197-9 202.
 imam padesam ~ayāmi Vv 79.
 ime candimasuriyā ~ayanti J v 223.
 modanti tā devavarābhipālitā J v 393.
abhipihayati : *to desire*,
 rūpam disvā nā ~ati Nd2 218.
abhipucchati : *to ask*,
 utṭhehi nam pañjalikā ~a J iv 18.
abhipūjeti & -ayati : *to honour*,
 yan tam vāladhinā ~ayāma J i 494.
 candanenā ~ayim Bv 33; turyena 45; pupphena Ap
 123; -am ~ayim Ap 203 406.
 Samb-am ~ayim Bv 43; B-am Ap 125 416 425;
 bodhim 136; maṇim 414; dhātum 425.
 tam nānam ~emi Ap 164.
abhipūranatā : *fulness*,
 attamanatā + ~ā cittassa Nd1 3.
abhippakirati : *to strew over*,
 (sālā) T-assa sariram okiranti ~anti D ii 137.
abhippamodati : *to rejoice*,
 sucaritena kammunā nandane ~ati D iii 152.
 duṭṭhā mayi aññam ~ati J iii 530
abhippamodayam cittam assasissāmi + Vin iii 71 M i
 425 iii 83 S v 312 337 A v 112 Ps i 95 176.
 katamo cittassa abhippamodo ? Ps i 190.
abhippalambati : *to hang down over*,
 pāpakāni kammāni assa ~anti, pabbatakūṭānam
 chāyā ~anti M iii 164 171.
abhippavassati : *to rain upon*,
 kantāre mahāmegho abhippavaṭṭo D ii 343-5.
 tam (bījam) pāvussakena meghena ~am M i 306.
 nāvāya bandhanāni meghena ~āni S v 51 A iv 127
 ~vuṭṭhāni.
 upari pabbate mahāmegho ~vuṭṭho M ii 117.
abhippasāreti : *to stretch out*,
 yena rājā tena pāde ~eyyāsi Vin i 179.
abhippasidati : *to have faith in*,
 manussā āyasmante ~imsu Vin iii 67 (iddhānubhāva).
 evāyam Nālandā bhīyosomattāya Bh-vati ~issati D
 i 211-2 (iddhipāṭihāriya).
 jaṭilo Bh-vato abhippasanno (-ena) Vin i 25.
 -kumāro Devadattassa ~o (-ena) Vin ii 185.
 manussā attamanā ~ā (-a) Vin i 209.
 Nālandā Bh-vati ~ā (-a) D i 211.
 cirapaṭikā mayam mahāsamaṇe ~ā Vin i 33 (br-
 cariya).
 khattiyapaṇḍitā + T-e ~ā D ii 141 146 169.
 -sāvako T-e ekantagato ~o S v 225-6.
 Bh-vati -o ~o D ii 206.
 B-e dh-e ~ā D ii 272 M ii 209 S i 160 v 378.
 satthari sāvako ~o S iv 319-20.
 sm-e G-e devā + ~ā + D i 116 M i 175 A iii 237.
 bahū bhoto G-assa ~ā M i 502.
 br-esu + ~o Vin i 246 M ii 146 Sn p 104-5.
 (dh-acārino +) rājā imesam ~o Vin iii 43.
 sm-e ~o + A ii 180-1; p-e p-o ~o iii 270.
 gahapati āyasmante ~o S i 56.
 bh-uniyā ~o yakkho S i 212; ~o me -o Ap 607.
 nivitṭhasaddho + ekantagato ~o A iii 326-9.
 vacanappaṭikarassā ~ā D iii 154.

abhippasādehi manam arahantamhi Vv 18 Thag 1173.
saddhā: abhippasādo Nd2 265.
-ā ~o Dhs 12 19 22 62 64 Vbh 123 170 178.
pīti: abhippasādanatā cittassa Nd2 208.
abhippahāraṇi: *attacking*,
kaṇhassā ~ī Sn 439 Nd2 253.
(abhibhakkhayati): *to eat*,
bhimko va paṃkam ~itvā Vin ii 201.
abhibhavati & -bhoti: *to overcome*, (cf adhibhavati),
kilesā purisam ~anti Nd1 12; parissayā p-am ~anti,
~eyya 16 361 492.
bh-um rūpā + ~imsu, na -u -e ~i Nd2 86.
devindo ābhāyā ~issati Ap 84; aññe ~im aham 537.
B-aññam devamanussānam paññam ~itvā Nd1 180
358 452 Nd2 137.
saheyya parisahēyya ~eyya Nd1 423 506; ~anti
Nd2 199; abhisambhaveyya Nd1 471.
sabbāni p'etāni ~itvā Ap 10; ~itā ti bhūripaṇṇā Ps
ii 196-7.
yo mado sabbe made abhibhosmi A i 147 iii 75.
~osi no vaṇṇanibhāya sabbe J vi 273.
~osim tahiṃ aññe Ap 545; dasahi ṭhānehi ~otvāna
sesake 608.
iddhiyā ~otvāna pannagindam Thag 429.
yam jarā abhibhessati J vi 27.
abhibhuyya: maccheram Vin i 294; sabbāni paris-
sayāni Vin i 350 M iii 154 Sn 45 Ap 9 J iii 488 Dh
328 Nd2 60; tāni (rūpāni), jānāmi D ii 110-1 iii
260 M ii 13 A i 40 iv 305 348-9 v 61-2 Dhs 42ff;
(sabbam) lokam viharati + D iii 156 M ii 262 S
iii 140 A ii 39 Kvu 560 Ps ii 167; jambudīpam
iriyati D iii 155; bhayabheravam viharati + M
i 33 iii 97 A iv 291 v 132 (~a ~a); rāgadose S iv 71;
kodham S iv 117; kevalim A ii 9; disā sabbā A i
236; utthāyakānam A iv 92 J ii 348; kāme Sn
1097 Nd2 34 94; (a)lābham + pāpicchatam +
~a ~a vihareyya Vin ii 202 A iv 160-1 165-6;
bh-um lobho + A v 41-5; (ummaggapatham)
Mārassa + S i 193 A i 150 Sn 733 It 41 Thag
1242; mātagāmo sāmikam viharati, puriso -am
S iv 246 250; padese sūkare J ii 407; pipāsam
iii 262; tapasā 452; tvaṃ no vi 362; kutitthiye
Ap 462 472; paṭhavim Nd2 34; paññāya 71.
siho migānam ~cārī Sn 72 Ap 12 Nd2 71 94;
kāme hitvā ~ī Sn 467.
lābhasakkārasilokena abhibhūtassa icchāgataṃ Vin ii
185.
bh-u -ena ~o S ii 228-31.
p-am passāmi -ena ~am S ii 232-3.
-ena ~o samgham bhindati; ~assa k-amūlam +
samucchedam S ii 240.
atthahi + asaddh-ehi ~o Vin ii 202-3 v 136 A iv
160-5 It 85.
ratto rāgena ~o A i 156 158 159 216 iv 44; duttho
dosena, mūlho mohena, luddho lobhena i 157 +
201-2.
p-o lobhena +, lobhajehi + ~o A i 189-90, 202 ii 191.
jarāya ~ena A iii 103; dukkhena 416; ~assa -ena
Thag 967.
kodhena ~assa na dīpam A iv 97.

tejokhandhena ~assa (pabbatarāja) A iv 103.
~o Māro vijitasangāmo Ud 33.
sattā sakkārena asakkārena ~ā It 73-4.
~am etam āyatanam S iv 77.
issariyabalena ~am mātagāmam S iv 246.
ekamekena nīvaraṇena ~o S v 127.
vyādhihi ~o lokasannivāso Ps i 128 *Ee misprints*.
tenā ~o kapaṇam rudāmi J ii 343 iii 295; yenā ~o
k-am jahāti iv 26.
adhipanne: ~e Nd2 83; rūpā + ~o 86; ~o kilsehi
86; jarāmaccuparetā: vyādhinā ~ā 146.
taṇhāya pātitaṃ ~am Nd1 47; kāmatāṇhāya ~o
154; vyādhinā ~ā 410.
uppādam + jātim + bahiddhāsamkhāranimittam
abhibhuyyati ti gotrabhū Ps i 66 68.
nīvaraṇe + nānattasaññam + ~ati ti -ū Ps i 67-8.
rāgam dosam + bhavagāmikamme ~ati Ps ii 196-7.
upaddutā br-cārī br-cārūpaddavena abhibhavanā
br-cārī br-cārā ~ena S ii 210 *Ee & Se so*.
abhibhū: brahmā, T-o, Bh-vā, *in detail v s v*
anabhibhūta: D i 18 221 iii 39 135 M i 327 A ii
24 iii 202 iv 89, 105 Sn 934 It 15 122 Nd1 400
Nd2 157.
bh-u na ~ū ak-e dh-e Nd2 86 94.
~um abhibhūto sañjānāti +, ~um mā maññi + M i
2; ~um aham sabbato abhiññāya i 329, ~ussa
330 (*as a name*).
~um akathanikathim vimuttam: sottiyo Sn 534.
~ū ti rūpā ~ū + dh-ā ~ū Nd1 400.
(B-a) ~um vopanijjhanti Ap 196 v CPD.
atthā ~āyatanāni: rūpa-+saññi, jānāmi D ii 110-1
iii 260 287 M ii 13 A iv 305-6 v 61-3 Nd2 79.
desissāmi cha ~āni: rūpam + disvā S iv 76-7.
abhibhūtam āyatanam: ~am h'etam S iv 77.
~āni soḷasakkhattukāni: rūp-+ūpapattiyā maggam
bhāveti Dhs 52.
Bh-vā: bhāgi atthannam ~ānam Nd1 143 212 337
345 Nd2 215.
abhibhāsati: *to speak to*,
tā mam ~anti devatā Vv 16 47.
na kiñci-m-~ati J vi 83 90; tvañ ca man nā ~asi vi
561.
silam cittassa abhibhāsanam Thag 613 v CPD.
abhimāṅgala: *lucky*,
bahuputtā ~sammata Vin iii 187.
~gatāni rūpāni passati, ~āni saddāni suṇanti Nd1
87-8.
abhimaddati: *to oppress*,
jarā + sabbam evā ~ati S i 102 v 217.
pāpajanam kodho pabbato vā ~ati S i 240.
pañham puttō (na) ~ati A i 198; nābhihare nā ~e
na payutam bhāṇe i 199.
titthiye ~anto dh-am adesayi Bv 19.
mam maccurājā ~atha Ap 438.
tāva manoramam bimam jarāya ~itam S v 217.
abhimana: *having the mind on*,
nibbānam evā ~o carissam Thag 1122.
te nibbutim ~ā dadanti Nd1 425.
pabbajjam evā ~o 'ham asmi J iv 451.
abhimanthati & -matth-: *to rub*,

balavā puriso muddhānam ~eyya M i 243 ii 193 S iv 56 A iii 379.

kaṭṭham ādāya ~eyya M iii 142 144.

bālā kumudanaḥēhi pabbatam ~atha S i 127.

katam pāpaṃ ~ati dummedham Dh 161.

svāssa gomayacunnāni abhimattham J vi 371.

abhimanthento aggim abhinibbatteyya M i 240-1 ii 152 iii 95.

abhimāra : *an assassin,*

Devadatto ~e payojayi Ap 300.

abhimukha : *facing,*

uttarena ~o Kvu 285.

abhiyācati : *to entreat,*

kappamjham ~e Sn 1101 Nd2 36.

khamassu tvaṃ : ~ati tam jano Ap 46.

~o : yācāmi ~āmi ajjhesāmi + Nd2 94.

evam tam ~āma J iv 218 v 234.

dh-am pakāsesi brahmunā ~ito Bv 25.

abhiyāti : *to go against,*

asurā deve ~amsu, ~anti S i 216 A iv 432-3 (~imsu).

~amsveva ne asurā S i 224.

Ajātasattu Vajji ~ātukāmo D ii 72 A iv 17-8.

abhiyūñjati : *to claim,*

ārāmaṃ ~ati : āpatti Vin iii 50.

yam kiñci naṭṭham ~issati Vin iv 304.

abhiyogin : *expert,*

~ino nipuṇā abhiniddisanti nam D iii 168.

abhiyobbana : *youth,*

nāsikā sobhate ~am paṭi Thīg 258.

abhirakkhati : *to guard,*

tam Sañjāyo ~atu J vi 589.

pañcavidhā ṭhapitā abhirakkhā J i 204.

abhiratta : *coloured,*

tithyā sandiṭṭhirāgena ~ā Sn 891 Nd1 299.

sakāya diṭṭhiyā rattā ~ā Nd1 300.

visālanettā ~locanā Vv 60.

abhiraddha : *satisfied,*

attamano (udaggo) ~o Vin i 70 236 D ii 352 M i 378 ii 163 A iv 185.

ottakena mayam ayyassa -ā ~ā M iii 271 277.

evam attamanā ~ā mayam āyasmato M ii 116.

abhiramati : *to delight in,*

sace pabbajito assam ~eyyāmāham Vin i 153.

sace me -e nissaye ~eyyam Vin i 58.

(pabbajitānam) ~eyyūtha br-cariye M i 463.

~atu -e A iii 97 99.

~issāmi -e Ud 23.

sace nā ~issati pabbajjāya Vin iii 14 M ii 60.

suññāgāre T-ā ~anti Vin ii 158; -e ~āmi A v 88.

eko paviveke ~issati, ~anto A iii 422-3; -o ce

~issati Sn 718.

ussahissāmi vāyamissāmi ~issāmi A iii 90.

asurā mahāsamudde ~anti, bh-ū dh-a-vinaye ~anti

Vin ii 237ff A iv 198-208 Ud 53-6.

nā ~āmi ti vadati Vin iii 26.

ñātakā avocum : ~asi bhante Vin iii 104.

dh-im katham akāsi, bh-u ~i Vin iii 67.

dibbam sukham + na tattha ~āmi M i 504-6.

itihītiham tattha na ~im Sn 1084.

paricareyyā ti ~eyya Vin iii 133.

~im na : ratim na vindati Nd2 94.

n'atthi rūpā + disvā + ~eyyum M iii 293.

jātisamvattanikesu + samkhāresu ~anti, nā ~anti S v 449-51 455.

sāsane ~issati Ap 109 361.

jāyāyo, jāriyo, imāhi saddhim ~issanti Vin ii 259 264.

puññāni karonto ~assu Vin iii 13-4 M ii 57ff.

kacci uyyānabhūmiyā ~ittha D ii 22.

sagge ~ati ratikhiḍḍasamaṅgi D iii 178.

~a mahārāja devesu devānubhāvena M ii 80.

~a Tissa ~a aham ovādena S iii 109.

~a Nanda ~a ahan te accharāsātānam paṭilābhāya Ud 23.

~atu ayyo S iv 288, 291.

~antu imam rattim J vi 136.

sake devo devāsane nā ~ati It 76.

tattheva tā makkhikā, devatā ~anti M iii 148.

daharā tvaṃ ch'ayye ~āmase S i 131.

pāsāde ~anti Ap 3.

abhirato aham br-cariyam carāmi + Vin iii 17-8 A iii 70-1 146.

bh-ū ~ā -e M i 463.

~o aham paramāya abhiratiyā (bh-u) Vin iii 104.

santutṭho ~o paviveke D i 60-1.

itthatte ~ā; purisatte ~o A iv 57.

yatthā ~assa rūpassa : -upāyāsā M iii 111.

~ena -paṭipatti dukkarā S iv 260.

bh-ū passāmi ~rūpe M ii 121.

suññāgāre abhirati Vin iii 91-2 iv 25; (jhānena) iii 93.

abhirato paramāya ~iyā Vin iii 104.

anabhiratim vinodetvā ~im uppādeyya S i 185.

pabbajitena ~i dukkarā S iv 260-2.

viveke tatrā ~im iccheyya S v 24 A v 232-3 253-4 Dh 88.

dh-avinaye ~i sukhā A v 122.

~iyā sati sukham paṭikamkham A v 122.

abhiranta v yathā.

du-r-abhiramam ekatte M i 16.

duppabbajjam du-r-~am Dh 302.

(nāga) hatthidamako gāmate abhiramāpanāya M iii 132 136.

abhiravati : *to shout out,*

ubho ~anti B-o bhavissasi Bv 11.

abhirādheti : *to satisfy,*

sabbañ ce paṭhavim dajjā na nam ~aye J i 322 iii 539.

bāhiyāpi suhannena rājānam ~ayi J i 421.

ahañ ce vahanti nā ~ayim J iii 386.

pasannacittā patim ~ayim Vv 26-7 Ee ā-.

mānuso bhavo ~ito Thag 259.

abhiruta, -ruda ifc.

abhirūpa : *beautiful,*

~o : mahāsamaṇo Vin i 25 ii 195; B-o Sn 410 Ap

24 Bv 33; kumārako Vin iii 135; āyasmā Vin iv

173; ayyo Vin iv 18; bhavam D i 114 130 M ii

165; sm-o D i 115; br-o D i 120; rājā D ii 177

M iii 178 Thīg 462; p-o S i 95 A ii 86 Pug 52;

kulaputto S ii 279; mātugāmo A ii 203; rañño

putto A iii 152 154; aham A iii 153 Ap 309;

(sappurisa) A iii 172; ekacco A iii 386-7; nāgo

A iii 345; catuppado J iii 274; (tvaṃ) J iv 70

155 v 467 (māṇava); vacchako Vin i 193; vihāro Vin iii 119.
 ~ā : dārikā Vin i 208 iii 249-50; gaṇikā Vin i 268; kumārī Vin i 268 A iii 90; pajāpatī Vin iii 71; itthi Vin iii 131 A ii 204 iii 90 Ap 602 Pug 66; dhītā Vin iii 135; bh-unī Vin iv 211 232; (itthirātana) D ii 175 M iii 174; kuṭikā Vin iii 42; ratti D i 47.
 ~am : vattham M i 509; itthim A iii 90 Nd2 272 Pug 66; (dhītā) Ap 608.
 sattā yo nesam ~ataro dassaniyatāro D iii 93.
 br-isayo tathā tathā isi ~o -o M ii 155.
 devā ~ā -ā yakkho ~o -o S i 237-8.
 katamā ~ā -ā janapadakalyāṇi vā accharāsātāni + Ud 22-3.
 aññam pariyesa ~am mayā J v 90.
 abhirūhati : to mount,
 mātā pāsādam ~itvā Vin i 16; Bh-vā Vin ii 128 M ii 93 Ap 65; devī D ii 190.
 bh-ū mañcam ~anti, ~issāmi Vin i 188.
 kaṭṭhapādukāyo ~itvā Vin i 188.
 piṭṭhim (gāvīnam) ~anti, na ~itabbā, ~eyya āpatti Vin i 191.
 ehi bhante yānam ~a, nā~i Vin i 191; kumāro, D ii 21; rājaputto + D ii 41 M ii 49 65 83 118 A iii 59; br-o D ii 73; gaṇikā, Licchavi D ii 95-6; manussā -e D iii 200; ~a mahārāja dibbam -am, ~eyyāsi M ii 80; yānasetṭham ~yha J v 409.
 rājā ratham ~i Vin i 346 S iii 146 (~āmi) iv 176; assadammasarathi ~itvā M i 124 149 (-vinitam) ~eyya, iii 97 A iii 28.
 rukkam ~anti, na ~itabbo, ~eyya āpatti, na ~ati, ~itum Vin ii 138.
 Devadatto pabbatam ~itvā Vin ii 193; bh-u Vin iii 82; (theri) ~iya Thig 27 29; Vessantaro ~itvā J vi 582.
 bh-ū nāvam ~anti, ~atha, ~issatha, ~eyya, ~antassa, ~imsu, ~āma, ~ati, ~issāmi, ~anto Vin iv 64-5 75 v 17 39; rājā ~itvā D ii 176 M iii 175; (aham) -āya ~anam Thag 766; mayam ~yha sabbe J iv 164.
 rājā nāgam ~itvā D i 49 (~āmi) ii 197 M ii 112 S iii 146; (nāgavanika) M iii 132; dantam ~ati Dh 321; (deva) Vv 55.
 hatthi-, assaratanam ~itvā D ii 174-5 M iii 175.
 chapako ambam ~itvā Vin iv 203.
 ~atu Bh-vā, sugato dussāni M ii 92.
 sakuno leḍḍum ~itvā S v 147.
 ehi samma caṇḍalavaṃsam ~itvā S v 168.
 aham camkamam ~anto Thag 271.
 (siluccayam) Kassapo ~ati Thag 1058.
 ~a sayanam mahārahā Thig 378.
 sopānamatthakam ~i J iii 218; ~yha sandanam iv 103 v 396; Puṇṇako Vepullam ābhirucchi vi 272.
 pādukā ~āmi Ap 55; ~i mahāmuni 79; ~a mahāvira 79 417; ~atu mam B-o 428; pānadim ~itvā 417.
 pāsānam ~ati Nd1 145; visamam kāya-+kamam ~ati 145 Ee -ruh-.
 bh-u itthiyā abhirūham rukkam, nāvam Vin iii 127.

nāvam ~e āpatti Vin v 39.
 ~āñ ca mam ṇatvā Vv 74 J vi 445 (tam); ~am ratham dibbam vi 104.
 abhiroceti : to find delight in; to outshine, devasamgham ~ase bhusam Vv 61.
 ~asi vaṇṇena Vv 73.
 kim dh-acariyam ~ayi Vv 61.
 na tayā saddhim samvāsam ~aye J iii 192.
 na vāham etam ~ayāmi J v 222.
 pabbajjāñ ca ~ayim Bv 37.
 abhirucitāni guṇāni ācarati D iii 154.
 abhiropeti : to fix the mind, to honour, pasannacittā ~ayim (G-e) Vv 34 (ā~).
 thūpe + sabbam ~ayim, ~esim Vv 35.
 ~ehi mālavaṇṇakam Thig 377.
 Ap : B-assa + ~ayim, ~esim 50 84 101 117 174 191 192 203 204 216; chattamhi, thambhamhi, ~ayim 170-1; sāvake ~ayim 196; pupphadāmam ~ati 72; puppham ~esi, ~ayim 86 98 112 117 119 126 132 162 191; reṇum ~ayim 146 gandham 186, maṇim 190, chattam 265, sariram 405, ṭhānam 466; citam katvā ~ayum 70, citakam 427.
 B-asetṭhassa ṇāṇamhi ~itam Ap 517.
 aṭṭha cariyāyo : abhiropanacariyā Ps ii 20 Nd2 141.
 buddhi- ~aṭṭhena : bojḅhaṅgā Ps ii 115; ~ena sammāsankappo ii 140; ~maggo : sammāsankappo ii 84; ~maṇḍo : -sankappo ii 88; ~am pivati ti : maṇḍapeyyam ii 88; ~vimutti : -sankappo ii 145; ~virāgo : -sankappo ii 142; ~ābhisamayo : -sankappo ii 216.
 abhilakkhita : distinguished,
 rattiyo ~ā : cātuddasī + pakkhassa M i 20.
 abhilambati : to hang down, v abhippa-, papātam ~antam (addakkhim) J v 70.
 Simbaliyo dubhato-m-~anti nadim J v 269.
 sā suttacā niladumā ~itā J v 407.
 ubhato ~ati dumā Ap 15.
 abhilāpa : the name,
 (dh-ānam) nāmadheyyam nirutti vyañjanam ~o Vin v 176 Nd2 77 Nd1 124 140 Dhs 226 cf Ps i 88 ii 150 Vbh 293-4.
 adhivacana : ~o Nd2 83.
 (~āyam lokasim It 89 v CPD & PED).
 abhilepeti : to plaster,
 cetiyam suvaṇṇenā ~ayim Ap 84.
 ki'ssābhippanam brūsi (jappā~) Sn 1032 Nd2 6.
 ~a : lepanam lagganam + Nd2 94.
 abhivagga : portcullis, so CPD,
 (kāmānam ādinava) ~ena omaddanti M i 86 Nd2 122.
 (abhivajjeti) : to avoid,
 paccekasamb-o gaṇam vajjetvā ~etvā Nd2 64.
 vivajjayitvā : ~etvā + Nd2 251.
 abhivaṭṭa v abhivassati.
 abhivaḍḍhati : to increase,
 mahāsamaṇassa, Bh-vato lābhasakkāro ~issati, ~i Vin i 27-8 ii 196.
 ābādho ~issati Vin i 120 161 217 292.
 G-assa yaso ~issati D i 113 129.
 appamattassa yaso ~ati Dh 24.

vodāniyā dh-ā ~issanti D i 195 iii 57.
 (a)k-ā dh-ā ~anti D ii 278 280-1 M i 475 ii 114-5 225
 iii 46-7 A i 225 ii 173 iv 366-9 v 100-2.
 aho vata (dh-ā) kantā manāpā ~eyyūm, anitthā
 ~anti M i 309-10.
 ariyasāvakkassa bhogā ~anti A iii 46.
 sabbe bhogā ~anti J v 100.
 ajjhārūhā ~anti vanaspatiṃ J iii 399.
 abhivadati : *to declare, to salute,*
 rūpe + kāmīthiyo ~anti yaññā Vin i 36.
 dh-ā parisuddham br-carīyam ~anti Vin ii 95 249 iv
 51 v 135 191 D iii 267 M i 213 iii 11 A ii 23 iii
 114-5 120 152 262 iv 6 110 154 v 23 26 71 80 89
 163 199 388.
 anekavihitāni adhvuttipadāni ~anti D i 13 30 38 M
 ii 228.
 T-ā mahesakke ~anti, ~ito Sakko D ii 269 *Ee -ā-*
v DA.
 bhavam nā ~im kañci M i 330.
 ~atu Bh-vā bh-us-am M i 457 S iii 92.
 itth'eke ~anti M ii 228-31 Vbh 378.
 sm-abr-ā āsattim ~anti M ii 232.
 ditthidh-anibbānam eke ~anti M ii 228.
 aññam ~anti dh-am Sn 891.
 mañjunā ~etha mam J vi 93; yam mānavo tyā ~i
 vi 325.
 ce n'atthi abhinanditabbam ~itabbam ajjhositabbam :
 es'ev'anto M i 109.
 vedanam + -ati ~ati ajjhosāya, -ato ~ato M i 266-7
 iii 267 S iii 14-5 iv 36 60 79 102 (& na) Nd1 24ff
 Kvu 485.
 upekham -ati ~ati + M ii 265.
 vedanāya puṭṭho -ati ~ati + M iii 285.
 -āmi ~āmi ajjhosemi Nd2 93; nā ~issasi na -issasi
 Nd1 434.
 adhvadanam ajjhosānam gāham Nd1 428 434 Nd2 132.
 abhivadetvā : *(not fully listed)* Bh-vantam Vin i 4 7
 15 20 + D i 50 85 151 ii 41 81 95 iii 80 118 + M i
 40 84 91 + S i 1 2 9 16 + A i 57 63 119 ii 57 61
 iii 36 168 + Sn p 18 46 125 Ud 8 12 18 + Khp 2
 Ps ii 177; Samb-am D ii 41 Ap 87 92; satthuno,
 -āram, Ap 36 168; āyasmantam Vin ii 185 300
 D ii 356 iii 118 M i 349 A iii 347 v 46 137 + Nd1
 197; bh-ū, -um Vin i 86 186 A iv 209 212 S iv
 284; bh-unim M i 299 A v 54 58; mam Vin iii
 147 D i 222 ii 50 iii 11 M i 169 255 A i 65 ii 21 iii
 330 + Bv 10; br-am D i 89; nigaṇṭham M i 375
 392; Bāvarim Sn 1010 Nd2 4; aññoṇnam Ap
 363; pāṭalim Ap 136; dhīram Ap 195; sirasā
 Ap 304.
 (G-o) na ~etabbo paccuṭṭhātabbo ti Vin i 9 M i 171.
 āvāsiko āgantuko bh-u ~etabbo Vin ii 208 211.
 kati p-ā nā ~etabbā Vin v 213.
 na naggo ~etabbo; na -ena ~etabbam Vin ii 121.
 naggā naggam, ~enti Vin ii 121.
 itthi + ~etabbam na ~eti M iii 205.
 bh-ū, -um ~eyyāma, ~esum (na) ~ento Vin i 353 ii
 23 118.
 na (G-o) br-e ~eti Vin iii 2 A i 67 ii 22 iii 223 iv 173.
 na tam passāmi yam ~eyyam Vin iii 2 A iv 173.

Kosalam n'eva ~esi Vin iv 158.
 (thūpa) ~essanti D ii 142 161.
 G-am ~eyyam D i 125.
 na parisāyam devo ~eti D ii 210 226.
 ~chi me tvam D ii 269 270.
 mama vacanena Bh-vantam ~chi, kacci me sā ~esi,
 ~esi mam sā D ii 271.
 ~eyyāma paccuṭṭheyyāma nam M ii 89 101.
 isim ~etum upasamkamimsu M ii 156.
 -ante manussā ~enti A iii 244.
 sm-'idha ~enti khattiyā S i 45; sm-e + utthāya
 ~eti i 96.
 na mātaram + ~eti S i 177-8.
 te bhavantam ~essanti S iv 121.
 (na) manāpena kulam ~enti A iv 10 387.
 tā paccuṭṭhimha no ~imha A iv 390; ~imha no
 āsanam adamha iv 391.
 mātāpitū ~ayitvā pabbajitā Thig 433.
 na kañci ~esim Thag 425; sirasā ~esim uttamam 427.
 ~ayim añjalikam akāsim Vv 1; ~ayāmi tam 73.
 nihacca mānam ~ayissam J iii 307; ~emi tam
 bhadde v 89; vyamhito nā ~eti vi 314 319; na
 vajjho + ~eyya, nā ~aye; katham no ~eyya, vi
 315 319-20; sasurassā ~ayi + vi 584 586.
 sirasā ~ayim Ap 1 Siddhattham 140 sayambhum
 350; satthāram ~ayum 156 352; sukhan te
 ~iya 283, subbato 456, Samb-am 475 576,
 nāyakam 481.
 yathāvuddham abhivādanam karissāma Vin i 339.
 anujānāmi -am ~am Vin ii 31 162; -eyya ii 257.
 na pakatattassa bh-uno ~am sādītabbam Vin ii 22.
 -anti -ānam bh-ūnam ~am Vin ii 31.
 bh-unīyo purisehi ~am na -anti Vin ii 280.
 khattiyamahāsālānam ~am -eyya A iv 129.
 ~am paccuṭṭhānam karissāma Vin ii 183 A ii 180-1.
 tadah'upasampannassa bh-uno ~am kātabbam Vin ii
 255 A iv 276-7.
 mātugāmassa ~am na -issanti Vin ii 258.
 sirasā me tam ~am dhāretu D i 126.
 karonti nipaccākāram ~am D iii 83.
 ~ā ujjugatesu seyyo Dh 108.
 ~am thomanañ ca arahasī Bv 4.
 ~am : silam Kvu 440.
 tiṇṇam p-ānam : ~paccuṭṭhāna- + -parikkhārānup-
 padānena A i 123 M iii 254.
 vaṇṇā aggam : ~paccuṭṭhāna- + -kammam M ii 128.
 ~silassa niccam vaddhāpaccayino Dh 109.
 p-o no ~āraho Vin v 127.
 naggā naggam abhivādāpentī, na -o ~etabbo, na -ena
 ~etabbam Vin ii 121.
 āgantuko bh-u ~etabbo Vin ii 211.
 katham no abhivādeyya ~ayetha ve J vi 315.
 abhivandati : *to salute,*
 Samb-am ~e Kokanadā S i 30.
 -am ~i' ham Ap 111; T-am 366.
 pitu pādā ~ati J vi 548.
 ~ito 'si thutivandanāya Vv 79.
 brahmunā ~ato Thag 1168.
 upasamkamma mam ~imsu (~isum) Bv 176.
 cetiyaṃ ~itum Ap 269; assamam ~itvā 356.

abhivasanavaratara : 'choicest of robes and coverings' Dial iii 151.
 pasayha ~am paṭilabhati D iii 160 Ee so Se: sahi sattaratanam.
 abhivassati : to rain,
 Pajjunno (deva) yo disā ~ati D ii 260.
 -o ~atu, ~atha Cp 99.
 -o-r-iva bhogehi-m-~ati J vi 298.
 mahim iva suro ~am D iii 160.
 meghe pūreti ~am vasundharam S i 100 A iii 34.
 sā puññadhārā dātaram ~ati S i 100.
 mahāmeghe sāvake ~asi S i 192 Thag 1240.
 pupphavutṭhi ~issati Ap 110; pupphāni sayane ~ati 137; annapānābhivasso me ~ati 372; kusu-mavasso ~ati 406.
 gaganā ~atha medinim Ap 540.
 vicittapupphā -ā ~anti Bv 11.
 ~i dh-ameghena Bv 47; ~i amatambuyā (-unā) 50.
 abhivaṭṭam va biraṇam Dh 335 Thag 400 Ee -ḍdh-.
 ~ā rammatalā nagā Thag 1065 Ee -ṭṭh-.
 p-o sabbatthābhivassi It 64-5.
 sarābhivassehi parivāritā J ii 217.
 abhivāreti : to hold back,
 tam mam puññā ~eti ariyamaggavaro naro J v 325.
 abhivāhayati : to remove,
 sabbakilesāni asesam ~i Bv 33.
 abhivijināti : to conquer,
 ~ātu bhavam cakkaratanam -am paṭhavim ~itvā D ii 172-3 iii 62-3 M iii 172-3.
 tam saṅgamam ~itvā D ii 285 M i 253 A i 106 iii 90 93-4 100 Pug 66-8.
 sakkā tāvatakena balatthena ~itum, ~a mahārāja M ii 71-2.
 -rājā janapadam abhivijiya ajjhāvasati Vin i 342.
 paṭhavim dh-ena ~a -ati + D i 89 ii 16 19 75 iii 177 M ii 134 146 A iv 89 105 Sn p 106.
 mahantam paṭhavimaṇḍalam ~a -āmi + D i 134 S i 100.
 tam pi mayam ~a -eyyāma M ii 72.
 sāvako saṅgamasāsam ~a -ati It 75.
 abhiviññāpeti : to consummate,
 methunam dh-am ~esi Vin iii 18.
 abhivitarati : to pay heed, (v PED, CPD & BD),
 pucchitvā (na) ~anti, ~itvā ekato uposatham karonti Vin i 134.
 cecca ~itvā Vin ii 91 iii 73 112 iv 149 290.
 abhivinaya : higher discipline, v abhidhamma,
 ~e vinctum Vin i 64 v 181.
 ko tattha ~o Vin v 1.
 abhidh-e ~e uḷārapāmuḷlo D iii 267 A v 24 27 90 201 339.
 āraññakena bh-unā ~e yogo karaṇiyo M i 472.
 ~e pañham puṭṭho M i 472 A i 288-91 iv 398-400.
 abhivindati : to find,
 app'ev'idha ~e sumedham Sn 460.
 laddhā: labhitvā: ~itvā Nd1 496.
 abhivirāgeti : to cause to get rid of desire,
 chandarāgaṭṭhāniyānam dh-ānam vipākam pajānāti cetasā ~etvā passati A i 265.
 abhivissaji : he dispensed,

purimatarabhavē tṭhito ~i D iii 160 Ee & Se so with vl -visajja- v CPD.
 abhivissattha : trusting,
 lābhā vata me yassa me Bh-vā ~o M ii 52-3.
 abhivihacca : having dispersed,
 ādicco tamam(gatam) ~a M i 317 S i 65 iii 156 v 44 A i 242 v 22 It 20 Nd2 34.
 puthusm-abr-ā(nam) parappavāde ~a M i 317.
 abhivedeti : to know about,
 tam mam nā ~enti nātakā J vi 175.
 abhisamvisati : to lie down with,
 kimi va kuṇapam ~eyyam Thig 466 Ee kim iva Se A : kimi viya.
 abhisamsati : to revile,
 kacci nu te nā ~ittha koci J v 174.
 -i + nābhisasi J vi 187.
 so'ham sake ~sim yajamāno sake pure J vi 505.
 sā tvam loke ~si silavante J vi 522; aham + ~sim 563.
 abhisamharati : to deliver,
 pāṭalipuppham tam ~im Ap 122.
 abhisamkharoti : to create, prepare,
 (Bh-vā) tathārūpam iddhābhisamkhāram ~areyyam, ~āresi Vin i 16, ~arivā 25, ~āsi D i 106, 109, ~āsim M i 330, ~āsi M ii 99 135 143 Sn p 107, ~āyi S iii 92.
 āyasmā -am -am ~āsi M i 253, ~ari S iv 290, ~āresi S v 270.
 devānam indo -am -am ~āsi A iii 370-1.
 br-o ~arivā kuhako Sn 984 Nd2 2 95.
 ahañ ce ceteyyam ~areyyam; yannūnāham na ~areyyam; na ceteti na ~aroti; tassa -ayato ~aroto D i 184.
 ekacco kāya-+manosamkhāram ~aroti, ~arivā M i 389 S ii 40 A i 122 ii 158 231 235-6 Kvu 522.
 puññañ ce samkhāram ~aroti, puññābhisamkhāram na apuññā-am ~areyya + S ii 82-3.
 samkhāre ~aronti, ~arivā S v 449 455.
 samkhatam ~aronti ti tasmā samkhārā vuccati S iii 87.
 luddho + ~aroti kāyena + : ak-am; aluddho + ~aroti: k-am A i 201-3.
 nānābhisamkhārehi ~aronti Nd1 146, 249; k-alā-am ~aronto Nd1 424.
 āneñjā-am ~aronto Kvu 613.
 pañham + ~aronti, ~arivā M i 176 395 ii 122 252 Ps ii 196 203 Nd1 180 358 452 (~itvā, ~itvā) Nd2 137.
 n'eva ~aroti bhavāya vibhavāya M iii 244.
 anujānāmi pajjam ~aritam Vin i 205.
 yaññañ ~aronti (civara) Nd2 75 90.
 te salle ~aroti te -e ~aronto Nd1 419.
 nibbānapabbhāro ~aroti Nd1 424.
 abhisamkhacca bhojanam S i 100.
 jhānam abhisamkhatam yam kiñci ~am: aniccam M i 350-1 A v 343-6.
 mettā + cetovimutti ~ā, ~am: -am M i 351-2 A v 344-6.
 animitto cetosamādhi ~o, ~am: -am M iii 108.
 pahūtam dh-ikena ~am D ii 180.

purāṇam kammaṃ ~am abhisāñcetayitam S ii 65
Ndl 437, Nd2 280.
cakkhum + purāṇakammaṃ ~am -am S iv 132.
~am yaññam kālena kappiyam A ii 43.
samkhatā ti ~ā Ndl 72; kappitā pakappitā: ~ā
79 186; utthapitā 111; saṅghapitam 326.
paccayā animittāya cetovimuttīyā: pubbe abhi-
samkhāro M i 297.
(cakkam) pavattitam yāvatikā ~assa gati A i 112.
rāgo + puthu sabbe ~ā Ps i 102; sabbe ~e
abhibhuyyati Ps ii 197.
upadhi: ~ā Ndl 27 141 342; ~ā pahīnā ~ānam
pahīnattā 81ff 97 111 208 213 +; mahato ~assa
vūpasamanam 343 *Ee so*.
~ā pahīnā + Nd2 25 95; iti: ~ā 87; apāram:
~ā 89; maccudheyya 222; vādapathā: ~ā;
~assa vūpasamanam esi 225.
tayo bhārā: khandha-, kilesa- ~bhāro Ndl 334.
Bh-vā ~vasena viññāṇaṅghitiyo jānāti Nd2 245.
~viññāṇassa nirodhena Nd2 245 *v CPD*, *Ee* ~ā viñ-
sabbam ~samudayam vidhamitvā Nd2 34.
~sahagataviññāṇassa okāsam na karoti Ndl 487.
abhisamkhārikam dātum sappim telam Vin ii 77 iii 160.
(abhisamkhipati): *to heap together*,
tad ekajjham abhisamyūhitvā ~itvā Vbh 1 3ff 7 82ff
216ff 349 400.
idam pahūtam dh-ikena abhisamkhittam D i 142 *Ee*
so Se -atam *cf* D ii 180.
abhisāṅga: *adherence, taking offence*,
mā rocaya-m-~am paṭisedha J v 6.
bh-u (na) kodhano kodhahetu ~i M i 95-7ff.
abhisajati: *to catch hold of, to offend*,
(udīraye) yāya nā ~e kañci Sn 632 Dh 408 M ii 196.
bahum vutto nābhisajji na kuppi D iii 159.
appam -o ~ati kuppati, (bahum -o nā~ati na -ati)
M iii 204 A i 124 127 ii 203-4 iii 181-3 Pug 30 36.
-am ~im -im -um nā ~issāmi na -issāmi A ii 204-5.
n'evā ~āmi na -e J iii 120.
~ati: kuppati: vyāpajjati Ndl 231.
na arahati yasmā appamattāya ~itum D i 91.
gāme nā ~eyya Sn 929 Ndl 387.
dutiyaena sahā mam'assa vācābhilāpo abhisajjanā Sn
49 Ap 9 Nd2 62.
~ā: dve sajjanā Nd2 95.
(abhisāñcināti): *to pile up*,
tañ cāham abhisāñceyyam (thūpam) Vv 44, *v CPD*.
abhisāñcetayati: *to think out*,
jhānam + abhisamkhatam ~itam M i 350 + A v 343
+ S iv 132, *v abhisamkhata*.
kammaṃ + Nd1 437 Nd2 280.
abhisāññānirodha: *ending of consciousness*,
~o kathā udapādi; katham ~o? itth'eke ~am
paññāpentī D i 179.
Bh-vā pakataññū ~assa D i 180.
abhisāññūhati (or -samyūh-) *to comprise*,
tad ekajjham ~itvā Vbh 1 3ff 82ff 216ff 349 400.
abhisāṭa: *visited*,
gaṇikā ~ā atthikānam manussānam Vin i 268-9.
kath'eso ~o jano, etth' + J vi 56.
abhisattha: *ordered*,

~o va nipapati vayo Thag 118 *v CPD*,
abhisaddahati: *to have faith in*,
tass'appapañño ~anto upeti gabbham M ii 73 Thag
785.
~am kammaphalam uḷāram M iii 257.
saddho ariyasāvako evam ~ati S v 226.
sabbam pi tāham ~eyyam Pv 46.
kim vāham disvā ~eyyam Pv 48.
na vāham etam ~āmi J v 479; tad appapaññā
~anti vi 208 213; ye cāpi tesam ~eyyum vi 211.
abhisantāpeti: *to torment*,
cetasā cittam ~etabbam, ~ayato M i 120-1;
~eyyam, ~emi, ~ayato i 242.
balavā puriso dubbalataram -am ~eyya M i 121.
abhisandati: *to overflow, flood*,
~anto vārinā It 66.
~anti pāvuso, vārinā J v 5 6.
mūlā sītena vārinā abhisannāni D i 75 M i 277 ii 16
iii 94 A iii 26.
santi sattā sukhena ~ā paripūrā D iii 218.
devā -ena ~ā A iii 202.
(aham) pītiyā ~o Bv 10.
bh-u ~kāyo, ~ā, addasā bh-ū ~e Vin i 206 ii 119.
sukhassa abhisandanaṅgho abhiññeyyo Ps i 17.
kāyam pītisukhena abhisandeti parisandeti D i 73-4
173 207 215 232 M i 276-7 ii 15 iii 92-3 A iii 25-6.
udakarahadam sītena vārinā ~eyya D i 74 M i 277 ii
15 iii 93 A iii 26.
iti dh-ā dh-e ~enti A v 4 313.
abhisandahati: *to make ready*,
(itthi) esā nisinnā ~itvā Thag 151 *Ee* -sadda-
kam atthāya abhisandhāya J ii 386.
abhisapati: *to curse, accuse*.
param nirayena ~eyya, ~issati, saccam kira bh-unī
~ati, anupasampannam ~ati Vin iv 276-7.
attānam param ~antiyā, ~i Vin v 61; ~anti, ~ati,
~ite 75.
handā nam ~āma, isim ~imsu, yam yathā yathā
~āma M ii 155.
te isayo asurindam ~etvā, tehi ishi ~ito S i 227-8
Se so CPD: -satto.
mam paribhāsetvā ~i, tadā mam ~i Cp 88-9.
so'ham tenābhisatto J v 71.
bhūmippadeso ~rūpo Vv 78.
abhisāpāyam lokasim piṇḍolo vicarasi pattapāṇi S
iii 93 It 89 *so Se*, *Ee* -lāpāyam.
muṇḍo virūpo ~am āgato Thag 1118.
bh-unim abhisāpayim Ap 613.
abhisamaya *v* abhisameti.
(abhisamāgacchati): *to come to (understand)*,
samecca: abhisamāgantvā Nd2 270.
abhisamācārika & ā-: *belonging to what is proper*,
v CPD,
~āya sikkhāya sikkhāpetum Vin i 64 v 181.
mayā ~ā -ā paññattā A ii 243.
~am -am paripūressāmi, ~am -am anuggahessāmi A
ii 244.
āyasmā ~am dh-am na jānāti M i 469.
~am dh-am paripūressati, -etvā A iii 14-5 422.
(abhisamikkhati): *to behold*,

te sattum̄ ~a J v 340.
yam tvam̄ sukhenābhisamekkhase mam̄ J iv 19.
tam̄ yācamānā~a Nārado; tvam̄ no'ttamo vā~a -a
J v 393-4.
abhisameti : *to come by, to understand,*
samkhārā aniccā + tam̄ T-o ~eti ~etvā deseti A i 286
S ii 25 iii 139.
jātipaccayā jarāmarañam̄ + tam̄ T-o ~eti ~etvā -eti
Kvu 321.
loke lokadh-o yam̄ T-o ~eti + S iii 139.
katham̄ lokuttaramaggakkhaṇe nāṇena ~eti Ps ii 215.
cattāri ariyasaccāni yathābhūtam̄ ~esum̄, ~enti,
~essanti ~essasi S v 415-6 441.
dh-o (me) ~ito Vin iii 177 S v 90 128 Ee -eto.
dh-adesanam̄ sutvā dh-o ~eto S iii 106 135.
~etāni ariyasaccāni ~essasi S v 441.
dh-am̄ ~entassa Ap 432.
ye keci dh-am̄ ~enti Kvu 114.
bhabbo p-o dh-am̄ ~etum̄ Kvu 309; -o bodhisatto
tāya jātiyā -am̄ ~etum̄ 480.
kinnu kho yakkho Bh-vato bhāsitam̄ abhisamecca M i
252.
santam̄ padam̄ ~a Khp 8.
samecca ~a dh-am̄ Nd1 84.
koṭisahassābhisamimsu + Bv 23 29 39.
saddheyyavacasā : abhisametāvinī Vin iii 189.
ditṭhisampannassa p-assa ~ino S ii 133 v 458 460.
~inam̄ tesam̄ dukkhasaccam̄ uppajjittha Yam 181-2;
uppajjantānam̄ cavantānam̄ 187-9; maggasaccam̄
nirujjhitha 204ff.
yonisomanasikārā ahu paññāya abhisamayo D ii 31-2
S ii 5-7 104.
aññātam̄ anabhisametam̄ tassa nāṇāya ~āya A iv
384-5.
(anabhisametānam̄) ariyasaccānam̄ yathābhūtam̄
~āya S v 415 435 440 442.
-ānam̄ ~am̄ vadāmi S v 441.
yathābhūtam̄ saccānam̄ ~o Thag 593.
ekamsikā ~e visesayi Vv 13.
kinnu ettako ~o ?; samvaraṭṭhena silavisuddhi + ~o
Ps ii 216.
~tṭho abhiññeyyo Ps i 20.
~ena dh-ā ekasaṅgahatā Ps i 105.
soḷasahi ākārehi + ~ena Ps ii 108.
ekadvinnam̄ abhisamayo + gaṇanāto asam̄khiyo + Bv
17 25 29 31 37 41 43 47 62 65.
abhisamparāya : *future state (going on further),*
tassa kā gati ko ~o Vin i 293 D ii 91ff M i 387-8 ii 146
iii 247 270 S iv 59 63 v 346 358 Ud 8 50 79.
kā mayham̄ -i ko ~o S v 369.
gatim̄ tesam̄ jānissāmi ~am̄ yam̄ gatikā te bhavanto
yam̄ ~am̄ D ii 205 207.
evam̄ gatikā bhavissanti evam̄ ~ā D i 29 161.
satthārā samasamagatikā -issāmi ~am̄ M i 515.
(br-cārī abr-ī) -ā -issanti ~am̄ A iii 347-9 v 138-9.
sāvakanam̄ samasamagatiyo assam̄ ~am̄ A iv 104.
dh-o ditṭhe dh-e ~aṅ ca D iii 83-4 93.
-e -e aññamaññam̄ passitum̄ ~am̄ A ii 61-2.
satthā -e -e saccato paññāpeti (na) ~am̄ + Pug 38
Kvu 68.

kāya-+duccaritassa, micchādittṭhiyā + vipāko ~am̄
A i 48 52 v 235-6 250-2.
pāpañ ca passa ~am̄ J v 221.
āsavā assaveyyum̄ ~am̄ A ii 196-8.
kāyassa bheda ~am̄ Vv 26 Pv 41 48 J iv 47.
abhisambujjhati : *to awaken fully (to),*
Bh-vanto -sambodhim̄ ~imsu, ~issanti D ii 83 iii 101
S v 161.
T-o -im̄ ~ati D ii 108 134 136 iii 135 A iv 313 Ud 85
It 121 Nd2 156.
sm-abr-ā -saccāni ~imsu, ~issanti, ~anti S v 416.
-Samb-ā -āni ~imsu + S v 438.
dh-aniyāmatā tam̄ T-o ~ati ~itvā S ii 25-6 Kvu 321.
lokadh-o tam̄ T-o ~ati ~itvā S iii 139-40.
samkhārā + aniccā tam̄ T-o ~ati ~itvā A i 286.
yam̄ rattim̄ T-o ~ati A ii 24 131.
maggo ~itvā T-ena A iii 242.
Bh-vā sāmam̄ saccāni ~ati Ps i 174 Nd1 457 Nd2 216
Pug 9 14 70 73.
majjhimā paṭipadā T-ena abhisambuddhena Vin i 10
M iii 230-1 S iv 331 v 421 (~ā) Ps ii 147.
ayam̄ vihāro T-ena ~ena M iii 111.
aham̄ sammāsambodhim̄ ~o (ti paccaññāsim̄ +) Vin i
11 iii 4 S iii 28 59 v 204 423 A i 259 A iv 56 176
304-5 448; Bh-vā D ii 83 iii 101 S v 161 Nd1 454
456ff Nd2 113-4; T-o D ii 140 M i 6 A ii 120;
G-o S i 68.
Bh-vā, aham̄, mūle ~o D ii 4 50 Kvu 97 559.
sabbam̄ T-ena ~am̄ D iii 135 A ii 24 It 121 Nd2 156.
dasa dh-ā ~ā D iii 273.
anuttaram̄ santivarapadam̄ ~am̄ M ii 238.
loko -samudayo + ~o A ii 23 It 121.
dh-o mayā ~o S i 139 A ii 20-1.
yam̄ dh-am̄ ~am̄ S i 210 v CPD -udha-.
sm-ā br-ā ~am̄ pakāsesum̄ + S v 417.
T-ena -sambodhi ~ā A iii 241.
B-ā ~ā virocanti J iv 233.
cattāri sāmāññaphalāni ~āni Kvu 287.
kāyam̄ imam̄ viditvā abhisambudhāno Dh 46.
tassa abhisambodhāya mahāsupino A iii 241-2 v CPD.
Bh-vato evam̄ abhisambodhi D ii 51.
attano ~im̄ pakāsesi Ap 614.
abhisambhavati & -bhoti : *to overcome,*
sītañ ca + sabbāni ~itvā Sn 52 Nd2 63.
parissayā ye bh-u ~e Sn 960 Nd1 467.
athāparāni ~eyya parissayāni Sn 965 Nd1 485.
piyam̄ appiyam̄ ~eyya Sn 968 Nd1 489.
itṭhāniṭṭham̄ ~anto Nd1 491.
~eyya : abhibhaveyya Nd1 471; ~itvā : abhibhuyya
Nd2 95.
senāsanam̄ + yass'ete abhisambhutvā Thag 1057.
yathā gatim̄ te ~ema, me ~etha J v 150.
na añño koci sakkoti ~itum̄ Ps ii 193.
ye pi'ssa pitā kammante abhisambhosi, te -e ~oti,
nā~osi, nā~oti D ii 232.
bhāvanāmayam̄ puññakiriyavatthum̄ nā~oti A iv
241-3.
pamsukūlañ ca cīvaram̄ etāni ~onti Thig 329.
lūkam̄ ~onto viharissāmi Thag 351 436.
rukkhacchiddāni tāni ce nā~oma J iii 140.

passam thalam nâ~oti gantum J iv 399.
 sabbāni ~onto sa rājavasatim vase J vi 292.
 vane paṭibhayāni sabbāni ~ossam J vi 507.
 āvāsam ~osim Ap 129.
 ~otabbāni: abhibhavittabbāni Ndl 485; parissayā
 ~otabbā 486.
 abhisammata: *honoured*,
 gopako ~o, khajjakam ~am Ap 182; kulesu ~ā
 556 (CPD).
 abhisara: *retinue* JA: parisā,
 na te ~am passe, na me ~en'attho J v 373-4.
 abhisallekhika: *austere*,
 kathā ~ā cetovivaraṇasappāyā M iii 113 115 A iii
 117-8 121 iv 352 357-8 v 67 Ud 36-7.
 abhisādheti: *to achieve*,
 sabbattham ~aye J vi 180.
 abhisāreti: *to upbraid*,
 alikena-m-~aye J vi 377.
 abhisāriyā: *a woman who goes to meet her lover*,
 ekikā ~ā (gacchatu) J iii 139.
 abhisāpa v abhisapati.
 (abhisimsati): *to greet*,
 sumano ~im tadā aham Vv 74.
 khurassa nādi abhisimsanāya Vv 60.
 abhisin̄cati: *to sprinkle, anoint*,
 aho vata mam rajje ~eyyum Vin i 37.
 api nu mam khattiyā khattiyābhisekena ~eyyum D i
 97.
 mam -ā -ena ~issanti A i 107-8.
 (rājā) Govindiye (tam) ~issāmi, ~i D ii 232 243.
 rājakattāro rājaputtam rajje ~eyyum, ~imsu D ii
 233-4.
 mātaram ~atha J iv 94; thanadhārā-~atha vi 586;
 rājaputtim udakena ~atha vi 566.
 amatena ~i J iv 289; tacchakam ~imsu iv 350;
 tam rajje ~assu v 258; hadayam me ~etha vi
 546.
 sayam attānam cittaena ~ati Ndl 298.
 bodhim ~'aham Ap 131.
 khattiyābhisekena abhisitto Vin iv 160.
 ~o māṇavo Govindiye D ii 232.
 rājā kālakato ~o bhavam D ii 234.
 khattiyō -chi -ābhisekena ~o A i 107-8.
 -ā ~ā J v 496.
 sathārā sammukhā antevābhisekena ~ā D ii 152.
 Bh-vatā dh-iyā kathāya amatena ~o S iii 2.
 sayam sāmam manasā ~o Sn 889.
 rañño jettho putto abhisekho A i 108 ii 87.
 p-o vigatāso pubbe anabhisittassa ~āsā A i 108.
 ajja rajjam abhisecayassu J v 26; mā mam rajj ~ayum
 vi 17 20.
 na me rucati bhaddam vo ulūkassābhisecanam J ii
 353.
 (abhisupplita v CPD: read with Se vātarogchi
 pīlito Ap 488.)
 abhis(s)avati: *to flow to*,
 yā kaci najjo Gaṅgam ~anti J vi 359.
 pupphāni sayane' ~anti Ap 137 Ee & Se so vl 'bhiha-
 ranti.
 abhihamsati: *to look forward to*,

rūpam disvā manāpam nābhijjhāti nā ~ati S i 74.
 abhihanati: *to strike*,
 rājā kavacam abhihessati asambhito J iv 92 JA:
 abhihanissati v CPD, & PED.
 nivatthakojo sare 'bhihantvā J iv 296.
 te jarāy'abhihatā na sobhate Thig 257.
 maraṇena ~o lokasannivāso ti Ps i 128.
 abhiharati: *to bring, to offer*,
 manussā bhesajjāni ~imsu Vin i 209.
 bhattābhīhāram ~imsu Vin iii 15 M i 236.
 hatthapāse thito ~ati Vin iv 82 v 188.
 āhāratthāya ~ati Vin iv 84.
 paṭibhogiyāni manujesu pubbe tassa ~anti D iii 170.
 sabbāni (mūlāni) uddham ojam ~anti S ii 87-8.
 pupphāni thūpam ~im Vv 44.
 (annam +) khippam ~antu J vi 222 232.
 tassā malyam ~imsu J vi 230.
 khajjam sadā ~anti J vi 232.
 acoditā āsanam abhihāsi J v 169.
 sudhābhīhāsum turito J v 397 407.
 cīvarehi abhihatthum pavāreyya Vin iii 214.
 pūvehi ~um -eyya Vin iv 80 84.
 bhojanīyena ~um -entassa Vin v 18 39 (-tt-).
 bh-um saddhā ~um -enti M i 222 A v 350 352.
 bhogehi ~um -eyyum S iv 109-1 v 53 301.
 imassa, ambulaggassa, aloṇikassa ~ati S v 150 (*partake*
of).
 so ~ati no hīnāy'āvattati D iii 49 50 v Dial iii 44.
 pañham puṭṭho (na) ~ati A i 198.
 nā ~e nābhīmadde na vācam bhaṇe A i 199: (*attack*).
 nābhīhatam na uddissakātam sādiyati + D i 166 iii
 41 M i 77 238 307 342 ii 161 A i 295 ii 206 Pug 55
 Ndl 416.
 disvā ~am aggam J v 377.
 tassa rājā abhihāram adāsi S iv 344-5.
 sūdo na lābhī ~ānam S v 150.
 nābhīnandeyya ~āñ ca gāmato Sn 710.
 ~am imam dajjā J v 58.
 bhattābhīhāro abhihariyati Vin ii 185 187 S ii 242.
 -o ~iyittha D ii 188 S iii 145.
 nā ~anti kāsāvā ajināni vā J vi 500.
 sadā mālābhīhāratī Vv 35 v VvA & CPD.
 siṅgivaṇṇayugam maṭṭam Pukkuso abhihārayi D ii 134.
 B-o piṇḍāya ~esi Sn 408.
 muni Paṇḍavam ~esi Sn 414.
 piṇḍacāram caritvā vanantam ~aye Sn 708; gāman-
 tam ~aye 710.
 annam pānam ~ayim Thig 146.
 na te so ~ayam J iv 421; hamsānam ~eyyum v 377
 Se ~esum; annam + paṇḍitassā ~ayum vi 328
 465.
 attanā coday'attānam nibbānam ~aye Thag 637.
 abhīta: *fearless*,
 araññagato ~o anubbiggo viharāmi Vin ii 184 Ud 19.
 ~o -ām'ajja Ap 361.
 acchambhī ~o vyākāsim Thag 482.
 -ī ~o alomahattho abravī J vi 322.
 ~o bhaṇe J vi 20; pavisa mā ~o vi 172.
 ~rūpā vicarāma aṇṇave J iii 521.
 ~o tatthāham Ap 50; ~am siham 118.

abhīru : *fearless*,
 ~ū acchambhī apalāyī S i 99 Nd1 371 373 384 467 Nd2 77 100.
 sūro ti ~ū Nd1 171.
 ~ū acchambhī vihareyya Nd1 483 485.
 (abhuñjati) : *not to eat*,
 piṇḍapātāṃ abhuñjitvā vītināmeyyaṃ + M i 13.
 abhuvā bhikkhasi bh-u, na bhutvāna -asi, tasmā
 ~tvā -āmi J ii 57-8.
 n'atthi puññāṃ ~ato J vi 232.
 uposathe niyat'etaṃ abhuttabbāṃ J vi 232.
 anatirittāṃ : abhuttāvinā katāṃ Vin iv 82.
 gāthābhigītāṃ me abhojaneyyāṃ Sn 81 480 S i 167 173 ~iyāṃ Ee.
 bahum pi bhuñjeyya ~am J v 15.
 abhumme : abbhūṃ me, v CPD,
 abhumme kathāṃ bhaṇasi J vi 495 Se too so.
 abhūta & ~- : v abhavati.
 abhūmi : *no proper place*,
 ~im tāta sevasi J ii 40 iii 255.
 no akāraṇasmā ~iyāṃ haññāma J vi 139.
 abhejja : *not to be broken*,
 abhejjapariso ~ā'ssa br-agahapatikā +, ~ā'ssa bh-ū
 + D iii 172.
 vajirassa n'atthi kiñci ~am maṇi + A i 124 Pug 30.
 sa ve mitto yo ~o parehi Sn 255 J iii 193 196.
 ~pariso homi Ap 310 312 443.
 jātā ~bharitā Ap 575 v amejjha-
 ~rūpehi sucihi mantihī J iii 318.
 paṭhavyāpi abhejjantya J vi 508 JA : sace paṭhavī na
 bhijjati.
 (ganda, kāya,) tass'assu nava abhedanamukhāni A iv
 386.
 abhesajja : *not medicinal*,
 yam kiñci ~am passeyyāsi tam āharā ti, na ~am
 addasa + Vin i 270.
 abhoga : *wrong use, no wealth*,
 bh-unā patto na ~ena bhuñjitabbo, ~ena -ati āpatti
 Vin iii 247.
 daliddo abhogavā bhogavādaṃ vadeyya, ~vā āyasmā
 A v 43.
 abhojaneyya : v abhuñjati.
 amakasa : *mosquito-free*,
 sotthim gamissanti kacche vā ~e magā S i 52.
 amakkha : *non-smearing, non-disparaging*,
 makkhissa purisap-assa ~o parikkamanāya, parinib-
 bānāya M i 44-5.
 dve dh-ā : ~o apaḷāso A i 95.
 sukhaṃ viharati ~ena A i 96; aparihānāya samvat-
 tanti ~o 96; saggāṃ uppajjati ~ena 97.
 tapassī ~ī apaḷāsī D iii 47.
 pare makkhī ~ī -ī bhavissāma M i 43.
 bh-u ~ī -ī M i 97 Nd1 232 (p-o) Pug 4.
 -u piyo ~ī -ī A iii 111.
 ~ī dh-am suṇāti A iii 176.
 ~ī makkhavinayassa vaṇṇavādī A v 176.
 ~ī suddhataṃ gato Ps i 160.
 katamo p-o ~ī ? makkho pahīno Pug 22.
 bodhisatto nikkhamati amakkhito D ii 14 M iii 122.
 vālaggakoṭṭinittuddanamattāṃ gūthena ~am A iii 403.

amagga : *no way, wrong way*,
 (a)maggena (a)maggaṃ pavceseti : āpatti Vin iii 33.
 ~am voharantassa ~o hoti Kvu 225.
 eko puriso ~k-o eko maggak-o ; ~-o ti puthujjanassa
 adhivacanaṃ S iii 108.
 amānkubhūta : *not dejected*,
 (silavā) parisāṃ visārado upasāṃkamati + ~o Vin
 i 228 D ii 86 iii 236 A iii 39-40 iv 81-2.
 ~o parisāṃ vigāhati -o A iii 40.
 amāṅgala : *unlucky*,
 dassanaṃ + ~am paccenti Nd1 87-8.
 amacca : *friend, minister*,
 bh-um mittā ~ā + pavāreyyum S iv 190 v 53 300.
 sotabbāṃ maññeyyum -ā ~ā S v 189 364 434 A i 222-3.
 anupaveccanti -ā ~ā (āhārā) A v 270.
 atthakāmā + -ā ~ā + Ps i 39 Nd1 134 258 Vbh 100.
 piyāyitaṃ janāṃ -am ~am Nd1 126.
 -ā me ~ā me + ti na socati Nd1 252.
 kulapatim upanissāya vadḍhanti ~ā nātisaṃghā A i
 152 iii 44.
 sahanandi ~ehi ārā samyojanakkhayā It 73.
 -rājā ~e pārisajje sannipātāpetvā Vin i 348.
 (mānavakā) ~ā -ā avocum D i 96 iii 64.
 dovārikā ~ā -ā rājāno D iii 148.
 catunnaṃ mahārājānaṃ ~ā -ā A i 142.
 suṇohi -rāja ~ā -ā Pv 59.
 rājā ~e āmantesi D i 92.
 yathā ~o muddikāmo rañño Cp 74 ; ~ā abravum
 75.
 Vedeho sah ~ehi J vi 223 444.
 Vidhuraṃ nāṃ ~am J vi 284.
 yassa etādisā assu ~ā purisapaṇḍitā J iv 87.
 kacci bhoto ~esu doso, me ~esu -o J iv 428 v 348 377.
 ~e jānāhi dhīre J v 116 ; ~o te aññataro v 214 ;
 rājā ~e ajjhabhāsatha v 370 ; ~e sannipātayi +
 vi 221 230 ; parikiṇṇam ~ehi vi 492, parikkhitto
 583 ; rājā ~ehi parivārīto vi 293, akatvā ~assa
 vacanaṃ 437 ; ~o vāpi tādiso 443 ; apavidhho
 ~ehi 499.
 jāto ~kule ahuṃ Ap 537.
 yassa etādisā ~paricārikā Pv 19 Ee amatta- v PvA.
 cakkavatti rājā ~parivārīto S i 192 Thag 1235.
 Vedeho ~-o ; āvasasi ~-o J vi 445 ; 476.
 ~balaṃ tatiyaṃ vuccate balaṃ J v 120.
 ~maṇḍalaṃ rajjaṃ antepuraṃ Cp 102.
 amaccudheyya : *not the realm of death*,
 ~am pucchanti ye janā pāragāmino S i 123.
 (a)k-ā maccudheyya (a)k-ā ~assa M i 225-7.
 amaccharin : *not stingy*,
 puttāṃ labhetha yācayogaṃ ~am J vi 482 Se ~im.
 dānapatim -am ~im J vi 498.
 tapassī anissukī ~ī D iii 47 bh-u M i 97 A iv 2 p-o Pug
 4 Nd1 232.
 -ī ~ī bhavissāma M i 43.
 -ī ~ī nikkhitto sagge A i 105 iii 140 (~inī).
 amānkubhūto naro ~ī A iii 40.
 ~ī dānapatī vadaññū Vv 50.
 dajjā dānaṃ ~ī Pv 4 ; ~ī dānapatī viroceti 10.
 katamo p-o ~ī ? macchariyaṃ pahīnaṃ Pug 23.
 dh-ayāgam assaji ~ī D iii 155 It 102 Ee ayajī.

apihālu ~ī Sn 852 Nd1 227; vitagedho ~ī Sn 860 Nd1 250.
 jaññā kule jātam ~im J iii 199.
 daliddo saddho ~ī S i 96.
 ~ī paññavā S iv 244.
 purisap-assa amacchariyam parikkamanāya M i 44.
 dve dh-ā: anissā ~am A i 95.
 aparihānāya samvattanti: ~am A i 96.
 sukham viharati ~ena A i 96; saggam uppajjati ~ena i 97.
 amajja : *not an intoxicating drink,*
 ~e majjasāññi, majje ~saññi, ~e ~-ī, ~e vematiko Vin iv 110.
 ~am arittham pivati Vin iv 110.
 ~pā + nāpi musā abhānim + Vv 10 26 56 58 77 80 83 Pv 55 61.
 kacci-ss-~o tāta, ~o aham putta J vi 23.
 ~ā majjarahā pipantu J vi 328.
 ~pāyako aham J ii 192.
 amanādanā : *lack of finery,*
 ~ā vaṇṇassa paripantho A v 136.
 amata : *not dead, undying,*
 apārutā tesam ~assa dvārā Vin i 7 D ii 39 217 M i 169 S i 138.
 apāpur'etam ~assa -am M i 168 S i 137 (av-) It 80 (apāv-) Vv 62 (-antam).
 ~am adhigatam (desemi) Vin i 9 M i 172 Ap 25.
 -am bahūhi ~am Thig 513.
 (yo paṭhamam) ~am adhigacchati + Vin i 39 41 (-gato) Pv 43 Thig 221.
 ~am n-am ajjhagamam M i 167.
 ~am ajjhagā muni Khp 4 Sn 204 225, -ā ~am santim Vv 47.
 T-o + ~assa datā M i 111 iii 195 224 S iv 94 A v 226-7, 256-7 Ps ii 194 Nd1 178 357 451 Nd2 136.
 ~am dado dh-am anusāsati S i 32.
 ~am phalam adā Ap 352.
 bhāveti maggam ~assa pattiyā S v 402 Thag 35 115 (-ehi).
 -am papajjim ~assa -iyā Thag 69.
 ~am pāpuṇanti Bv 29.
 ~am -issasi Ap 79; patto ~am santam + 49 273 388.
 paccutthahitvā ~assa -iyā sañcintaye Thag 1103.
 ~am muni jigimsāno D ii 267.
 ~am: anupādā cittassa vimokho M ii 265.
 pattipattā ~am vigayha Khp 4 Sn 228.
 rāgadosamohakkhayo: ~am S v 8.
 ~am ~an ti katamam ~am S v 8 A iv 451.
 ~am desissāmi S iv 370.
 catūsu satipaṭṭhānesu: mā vo ~am pan'assa S v 184.
 ~am te (na) paribhuñjanti ye kāyagatā -sati + (na) -anti A i 45-6 Kvu 157.
 ~am tam vijānatam Dh 374.
 chandassa pahānāya ~am sacchikatam S v 181-2.
 gahapati + ~am -katvā A iii 450-1.
 satthā no ~assa kovido Thag 21.
 ~am (me) abhikamkhantam Thag 330.
 ~amhi vijjamāne Thag 503-4.
 Bh-vatā dh-iyā kathāya ~ena abhisitto S iii 2.
 siñcanto ~ena mam Ap 550.

tato ~am ādāya abhisīnci mahiruham, J iii 495; ~ena -i iv 288.
 ~am loke pakāsayam Bv 26, ~ena tappayi lokam Bv 43.
 ~am yāma Ap 592.
 dh-am uttamam: ~am Nd2 176; nibbānam 185; paramattha 197; pahānam 202; maccudheyassa pāram 222; ~am esi 225; vivekadha 251; Bh-vā sampāpeti 264; santipada 266.
 dve ~āni? na Kvu 226.
 pappoti macco ~am br-lokam D ii 241.
 ~āya dhātuyā cittam upasamharati + M i 437 A i 282 iv 423-4.
 ~am -um kāyena phusitvā A iii 356 It 46 62 (phassayitvā).
 saccam ve ~ā vācā S i 189 Sn 453 Thag 1229.
 seyyo passato ~am padam Dh 114.
 desentim + ~am padam S i 212 ii 280 A ii 51 Thig 309 J v 509 Bv 54 Ap 63 112 150 163 225 364 607.
 abhinikkhamim ~am padam Thag 1110.
 bujjhassu ~am padam Bv 5.
 gacchato + ~am disam Sn 960 Nd1 308.
 attanā ~am n-am pariyesati M i 163.
 ~am nibbānam (pariyesati) A ii 247 Ap 23 Nd1 20 114 (pāram); 27 (upadhiviveko); nibbānato passanto 308 ; (esi) 343; (parissayavinayam) 365; (thalam) 430; (agatadisa) 471; Nd2 30; (pāram) 89 207; (taccham) 152.
 ~am phusanti khemam Vv 53.
 -anti ~am padam Pv 61 Thag 947 (-eyya) 980 (Ee -anti, -antā) Thig 149 (-ayim) Ap 371 Ps i 70 (phasseti).
 Ap: ~ā vādītā bheri 75; ~am -im āhane + 5 49; bhujjāmi ~am cittam 315; ~am vuṭṭhim nibbāpesi 52; vassato -im 109; labhanti padam 27; pucchitam 24; gavesim 367; vassate vuḍḍhim 371; ~am param'assadam 390 572; mahārasam 509.
 Ps: ~am sukhan ti, kheman ti +, nibbānan ti i 12-4; pakkhandati (gotrabhū) 67.
 santipadam ~am Nd1 342 Nd2 266.
 ~am samyojanīyam? nanu ~am asam- Kvu 401.
 ~gato ~ppatto nibbānagato + Nd1 20 93 160.
 atthāngiko maggānam khemam ~gāminam M i 508-10.
 -am anubuddham -am ~-inam S i 123.
 desissāmi ~-im maggam S iv 370.
 vivekapaṭisamyuttam khemam ~-inim A iii 329.
 maggo atthāngiko ~-i Thig 222.
 -o -o ~-maggo katamo S v 8.
 acchāya atibharitāya ~ghaṭikāyam Thag 199.
 nirodhassa ~attho abhiñneyyo Ps i 20.
 -assa ~-am sacchikaronto Ps i 110.
 ~dassi bhavissati Ap 24.
 abhayadassino accutadassino ~-ino Nd1 130.
 gahapati, upāsako ~ddaso ~am sacchikatvā A iii 450-1.
 arahā tevijjo ~-o Thag 296 336.
 āhaññim ~dudubbhim Vin i 8 Ee āhañhi ~dudrabhim M i 171 (āhañcham) Kvu 289 Ee āhamhi ~dudra-.

~i ti nam (dh-pariyāyam) dhārehi M iii 67.
 ahani ~im Bv 35 *Ee* dudra-.
 vivaṭam ~dvāram khemam nibbānapattiyā M i 227.
 saki-d-eva ekādasa ~āni alattam savanāya M i 353
 vl bhāv-.
 -a -a ~ānam -am sevanāya A v 346 vl sav-.
 ~ānam ekamekena ~ena sakkupissāmi sotthim M i
 353 A v 347.
 ariyo ~am āhacca tiṭṭhati S ii 43 45 58-9.
 aham ekam ~am gavesanto M i 353 A v 346.
 avivādabhumam: ~nibbānam Ndl 308; agatadisā:
 ~am 471.
 kilesamaladhove vijjante ~antale, na doso ~e Bv 7.
 appamādo ~padam Dh 21 J v 99.
 ~am asamkhatam Vv 13.
 abhayapadam accutapadam ~am Ndl 343.
 sammādiṭṭhim + bhāveti ~ogadam ~parāyanam
 ~pariyosānam S v 41 43 54 Kvu 619 620 -i ~o.
 saddhindriyam bhāvitam ~am ~am ~am S v 220
 Ndl 236.
 pañcendriyāni -āni' ~āni + S v 232.
 (pañca)saññā bhāvitā ~pariyosānā A iii 79 80 iv 46
 48-51.
 maraṇasati -ā ~ā A iii 304-8 iv 317 320.
 ~ppatto ~o ti vuccati A iv 455.
 amatagato ~o + Ndl 20 84 93 160; pāram: ~o
 Nd2 206.
 namo te ~ppada Ap 549 v CPD.
 esā kasī ~pphalā S i 173 Sn 80 G-o ~am kasim kasati
 S i 173 Sn p 14.
 ~bherim ahani Bv 23.
 abhivassi ~ambunā Bv 50 *Ee* -uyā.
 tāmataṃmasaṃghasuppahinā bhekā Thag 310.
 evam aham ~rasā amhi Vv 13.
 laddhānāham ~varam Vv 13.
 accutavādo ~vādo nibbānavādo Ndl 202.
 na puno ~ākāram passissāmi mukham tava Ap 539.
 ~ādhigato kacci nibbānam Ap 25.
 ~ārammaṇam samyojanam? Kvu 401-4.
 B-o ~āvaho Ap 461.
 ~āsittasannibham Ap 464.
 ~ogadam anuppattam: br-am M ii 196 Sn 635
 Dh 411.
 saññā + bhāvitā ~ā A iii 79 + iv 53 + (see above) v
 105-6.
 te (vitakkā) kimogadhā? ~o A iv 385-6; sabbe
 dh-ā v 107.
 añjaso ~o Vv 47.
 maggam akkhāhi -am ~am Thag 168.
 sutvāna paṭipajjissam -am ~am Thag 179.
 ko patto ~am Thag 748.
 ~am nibbānam pariyoṣānatṭhena: abhiññeyyam Ps
 i 22, pariññeyyam 23, passanto pajahati 27,
 bhāveti 34, tadā samudāgataṃ 75, samodhāneti
 182; maggo ii 85, dh-o ii 162 164-5.
 amatta: *not intoxicated,*
 ~ā samānā nappamādam āpajjissāma M i 153.
 amatta: *without moderation,*
 yo dhanam laddhā ~o paribhuñjati J ii 432, but v
 CPD.

(amattā): *immoderation,*
 bhojane amattaññuno M i 32 iii 6 A iii 70 199; -e
 ~unā M i 471; -e ~ū A iii 300-1 Pug 21 Ndl 55
 219 332 376 502; -amhi ~ū It 23; -amhi ~um
 Dh 7; -e ~ūhi S ii 219.
 bh-u akālaññū ~ū + A iv 156.
 ~ū hi so ahu, ~ū hi sīdanti J ii 293.
 tayo paṭikkhepā: ~tā + Vin v 120.
 dve dh-ā: bhojane ~tā + D iii 213 A i 94.
 -e ~tā A iii 173 330 iv 24 331 Pug 21 Dhs 7 231 Vbh
 249 347 360; -e ~tam A iii 430 449-50.
 dukkham: -e ~tāya It 23.
 bh-u ~tāya samannāgato: ~ū Pug 21.
 amatteyya & -met-: *without respect for mother,*
 puriso ~o asāmañño + M iii 179 A i 138.
 ~ā apetteyyā -ā + D iii 72.
 bahutarā sattā ~ā S v 467.
 ime dh-ā ~tā apetteyyatā + D iii 70.
 amathita: *unchurned (milk),*
 dipenti: kappati ~kappo, ko so ~o ti Vin ii 294
 301 307.
 amaddava: *non-softness,*
 amajjavo ~o Vbh 346; katamo ~o? yā amudutā
 ~tā 359.
 amadhura: *not sweet,*
 madhuram labhivā ~am pariyesanti, ~am -itvā
 -am -anti Ndl 240.
 (amanasikaroti): *not to attend to,*
 bh-u ~itvā gāma-, manussasaññam M iii 104: tam
 sabbam ~itvā 105.
 rūpa-, obhāsanimittam ~itvā M iii 161.
 na ittaram manasikarotā no ~otā S i 78 A ii 187-8
 190 -kāra.
 tayo dh-e pahāya -e ~itvā A i 282.
 (dānam datvā) ~ontassa hoti Kvu 343.
 ~aṇiye dh-e (na)ppajānāti, (a)ppajānanto M i 7-8.
 tassa ~aṇiyānam dh-ānam M i 7-9.
 nānattasaññānam amanasikārā D i 183 ii 69 iii 224
 M i 41 159 352 399 ii 13 27 222 S ii 211 iii 237 iv
 227 v 119-20 318-9 A i 41 267 ii 184 iv 40 306
 401 410 412 416 420 425 427 431 437 443-4 450
 452 v 208 345 Nd2 149 246 Dhs 55 97 123 Vbh
 245 261 342 384.
 T-o sabbanimittānam ~ā D ii 100; bh-u -ānam ~ā
 M i 298 iii 111 A iv 78; p-o A iii 397-8.
 tassa subhanimittassa ~ā M i 26.
 dh-ānam ~ā M i 8.
 pañca viññāpā na ~ā uppajjanti Kvu 425.
 tesam vitakkānam asati-~o M i 120; -ānam ~am
 āpajjato i 120.
 asati ~o p-e -itabbo A iii 186.
 animittāya dhātuyā ~o M i 297.
 ~o kho me udapādi M iii 158.
 na vicikicchā uppajjissati na ~o M iii 158.
 ~am cittassa pajahim M iii 160.
 ~o -assa upakkilesa ti viditvā M iii 162; ~o -assa
 pahino 162.
 ~bahulīkāro ayam anāhāro S v 106-7.
 ~ādhikaraṇam na me samādhi cavi M iii 158.
 amanāpa: *unpleasant,*

ūnavīsativasso akkhamo ~ānam Vin i 78.
 itthi gabbhini purisānam ~ā Vin i 269.
 uppannānam vedanānam ~ānam Vin i 78 302 iv 130
 321 M i 10 iii 97 137 A i 183 ii 118 143 153 iii
 143-4 163 389 v 132 Ndl 487.
 phuttho -āhi ~āhi A ii 116.
 Bh-vato -ā ~ā S i 27 110.
 viññatti manussānam ~ā Vin i 312.
 ~ā bhavissati yācanā ~ā -i Vin iii 147.
 ~ā khumsanā vambhanā Vin iv 6.
 yesam tam ~am tesam evam hoti Vin iv 159 A v 82.
 katham mayam piyam manāpam ~ena samyojema
 D ii 355.
 appiyassa me ~assa attham acari + Vin v 168 D iii
 262-3 A iv 408-9 v 150-1 Ndl 215 268 Nd2 247
 (Ee anattam) Vbh 389 Dhs 190.
 tesam tam -am ~am D iii 194.
 me p-o -o ~o, aham assam paresam M i 97.
 sā ca -esam -ā ~ā M i 395.
 vācā -esam -ā ~ā M i 393ff.
 -āhi + ~āhi akkoseyyum Ndl 397.
 -am + ~am sutvā Ndl 397.
 p-o ~ena pi vuccamāno A i 284 Pug 32.
 ~ā vacanapathā phusanti M i 126.
 aho vata (dh-ā) akantā ~ā M i 309.
 anittho -o ~o M iii 66 A i 28-9 iii 103-5 Vbh 337.
 dh-ā -āya -āya ~āya samvattanti A i 32 v 212-3 Ps
 i 141ff Kvu 506.
 ekantam ~an ti nirayam M iii 165.
 manāpen'eva no ~ena M iii 264 S iv 57.
 ~am uppajjati, uppannam M iii 299.
 samudācaranti ~ena A ii 87-8 213-4 iii 33 131.
 upahāram ~am A ii 87-8 iii 33 131.
 thānam ~am katum A ii 118-9.
 ~am te karissāmi J vi 524.
 (p-o) p-assa ~o A ii 231-4; sabr-cārinam A iii 110-3;
 kulesu 136; janassa 254 256; bahuno janassa
 Vbh 378; bh-u bahujana-~o Vin v 183.
 yam assa ~am A iii 124-5.
 ~am vata nāti mantayimsu J vi 521.
 ~am vivajjeti Ap 270; na passāmi 602.
 anitthā + ~ā rūpā Ps i 39 Vbh 100.
 -am disvā ~am Ndl 242 Nd2 218.
 yam -am ~am Vbh 2.
 dh-am viññāya ~am S v 74 Ndl 242 Nd2 218.
 tassa saha dassanena ~tā saṅghaheyya M i 30.
 ~rūpam passati + no manāparūpam S iv 126 Kvu 210.
 ~vāsam vasasi J vi 522.
 mātugāmo yam bhattu ~samkhātām A iv 270 272.
 pharusāya vācāya vipāko ~saddasamvattaniko A iv
 248 Kvu 619.
 ~sampayogā manāps-ippayogā S ii 179-80.
 ~ikam rūpam, gandham, rasam, phoṭṭhabbam
 upasamharati Vin iii 77-8.
 virodhavatthūni: ~esu rūpesu + Vbh 380; ghasi-
 tāni: ~esu -esu + 382.
 samkhārā appiyā: ~ā -ā + Ndl 134 490.
 ~iyesu -esu viññānacariyā Ps i 81.
 ~o phoṭṭhabbo dukkhasamphasso Dhs 178.
 amanuñña: *disagreeable*,

manuñnam eva bhāseyya nā ~am kudācanam J i 193.
 ~gandham bahunnam akantam J vi 207.
 ak-ā vedanā ~phalā, ak-o p-o ~-o? Kvu 30.
 dānam + br-cariyam ~am? na Kvu 211 340.
 amanussa & amānusa: *a non-human, void of men*,
 ~ā dvāram vivarimsu Vin i 15 ii 155 S i 211.
 sāyam ~ena pāṇinā khanitā pokkharāṇi, -am ~ena
 nikkhattā silā Vin i 29.
 dāso ~ena paṭicca jāto Vin i 277.
 ~o pi gāmo Vin iii 46.
 bh-u ~ena gahito Vin iii 85.
 ~ānam piyo Vin v 140 A iv 150 v 342 Ps ii 130.
 ~ā manusse vihetenti D i 116.
 ~o katham-vaṇṇo D ii 244.
 assa ~ā -am bhāsanti A i 226.
 ~āna(m) dassanam, satam eke sahasānam ~ānam
 addasum D ii 256.
 āyūm hitvā ~am D ii 286.
 sabbe yakkho ~o bhakkhesi D ii 344.
 tena -ena ~ena -itānam D ii 345.
 ~ā tam vandanti D iii 197-9.
 na me ~o labheyya D iii 303.
 ye na labbhā manussena ~ena Pv 19 J iv 86.
 (na) manussānam ~ānam + saddam sutvā ādisati D
 iii 103-4 A i 171 Ps ii 227.
 mā -o ~o koci vihetesi M iii 120.
 -o ~o gātham bhāsati S i 128-34.
 -o ~o attānam me pavedaya J v 70.
 su-, duppadhamsiyo hoti ~ehi S ii 264.
 tassa ce ~o cittam khipitabbam maññeyya, ~o
 kilamathassa bhāgi assa S ii 265.
 yakkhā vāle ~e ossajjanti A i 160 Ee: vā for vāle.
 panāraññe -ā ~ā A iii 102.
 ~ā atibalā piḷayanti (tam) J v 268.
 ye'dh'atthi ~ā J vi 154; ~o idam avoca vi 155; ~o
 bhayānako vi 548.
 ~ā + pañham pucchanti Ndl 340 Nd2 209.
 arahantānam vaṇṇena ~ā methunam dh-am paṭise-
 vanti? Kvu 622.
 ramme padese vivitte ~ke Cp 87.
 gāmanigamā suññā ~kā J vi 147.
 sacc dārukkhandho + upagacchati + na ~ggāho bha-
 vissati + S iv 179.
 ko ~-o, katamo ~-o? S iv 180.
 na mam ~-o gahissati S iv 181.
 ~tthāne pokkharāṇi sitodakā + S i 90.
 ~-e udakam va sītam S i 91 Se so Ee vasitam.
 vamke araññe ~-o Vv 77.
 ime antarāyā: ~antarāyo + Vin i 113 169.
 dasannam -ānam: ~-ena Vin ii 244.
 tayo paṇḍakā: ~paṇḍako +, ~-assa dve magge Vin
 iii 28.
 tisso pucchā: ~pucchā + Ndl 339ff Nd2 209.
 tayo purisā: ~puriso +, ~-assa dve magge Vin iii 28.
 cuto manussarājā ~rājā divi homi D ii 206.
 ~vaco sutvā na gahe rame D ii 243.
 ~viddhassa karonti paṇḍitā J ii 215 Ee ~vaddh- v
 CPD.
 saddo mahābhūtānam ~saddo + Dhs 140.
 uppalam udakato ~sevitam Thig 379.

bh-uno amanussikābādho, ~-o paṭippassambhi, anu-
 jānāmi ~-e āmakamaṃsaṃ Vin i 202.
 tisso itthiyo: amanussitthi + Vin iii 28.
 p-o ~iyā methunaṃ dh-am paṭiseveyya Kvu 473.
 tayo ubhatovyañjanakā: ~ubhatovyañjanako +,
 ~-assa tayo magge Vin iii 28.
 amānuso mānuse ajjhabhāsi Vv 77.
 yaṃ mānuso vissase ~amhi J iv 462.
 āyanti mānusiya ~ā J iv 322.
 rūpaṃ passasi ~am Vv 36-7 40 46.
 bhūṇja ~e kāme rama, bhutvā ~ā -ā -ito Pv 32.
 -a -e ~e J iv 356 vi 127; bhuttā -ā ~ā iv 359.
 ~ā pārisajjā Pv 43.
 sakkhīm karitvāna ~ena Pv 54.
 ~o mānusakena saddhīm Pv 53; ~o vāyati gandho
 58.
 samuddo suyyat' ~o J iv 141.
 laddham me cakkhūṃ ~am J iv 412.
 ~assa te ajja vaṇṇo J vi 306.
 saddam ~ā'kāsum Ap 355, *Se reads with vl.*
 mānussakā amānussakā dibbā jātā Vv 33.
 amānusi rati dh-am vipassato Dh 373.
 caṃkamo āsi amānussikamāpito Ap 426 v CPD.
 amanorama: *not pleasing to the mind,*
 santi cakkhu-+viññeyyā rūpā + manoramā ~ā S
 iv 125.
 na jānāmi cetanaṃ ~am Ap 423.
 nābhijānāmi uppannaṃ ābādham ~am J v 323 vi 502.
 (amanteti): *not to take counsel,*
 te mantā vācam bhāseyyuṃ yaṃ vā amantā, -ā -ā
 bhāsītā ~ā vā, ~ā bho M ii 202 v PED, MA:
 tulayitvā.
 mahāsenam amantinaṃ jināti J vi 447.
 amanthamāna: *not being produced by rubbing,*
 nā ~o araṇānarena jāyati jātavedo J vi 206.
 amama & (amamāyati): 'not for me',
 manussā tattha jāyanti ~ā apariggahā D iii 199.
 tīhi ṭhānehi: ~ā -ā + A iv 396.
 gihi dāraposī ~o ca subbato Sn 220.
 vitalabho ~o nirāso Sn 469 -ā ~ā -ā 494.
 khīṇalobho ~o -o Ud 29.
 anokasārī ~o -o Ud 32.
 akhettabandhū ~o -o J iv 303.
 dantaṃ ṭhitattaṃ ~am -am J vi 259.
 muni ~o nirāsayo Thag 1092.
 vitareyya ogham ~ā caranti Sn 495.
 etaṃ disvā ~o -eyya Sn 777 Nd1 49 51.
 ~assa ṭhitassa tādino Ud 21.
 mutto visallo ~o Pv 49.
 ~assa sakiñcano dātuṃ arahāmi J iv 372.
 cakkhūṃ + amamāyanto: aggaṇhanto Nd1 51.
 vatthukāmā: ~itā kāmā + Nd1 2 28 Nd2 124.
 (amarati): *not to die,*
 aho vatā no amarā ti c'āhu M ii 73 *Ee ne Thag 779.*
 yaṃ kiñci ~am tapaṃ S i 103 *Ee aparaṃ.*
 loke ~ā bahū -ā Sn 249.
 akāsīm ~am -am Thag 219.
 iriyanty ~ā viya Thag 276.
 carimha ~ā viya J vi 236.
 idam ajaraṃ idam ~am Thig 512.

-am ~am khemaṃ pariyesissāmi Bv 7.
 -o tvaṃ ~o bhava J vi 589.
 vimānaṃ ~ānaṃ sukhesinaṃ J vi 174.
 (~ā vata kuñjaro J iii 389 JA: mato, amari.)
 na c'atthi satto ~o paṭhavyā J v 80.
 ~o na c'amhi J v 218; na tena ~o siyaṃ 339.
 n'atthi jātassa amaraṇam D ii 246 A iv 137-8 S i
 108.
 maraṇam eva nā ~am pacchā vā pure Thag 1104.
 na aham adh-ena amarattaṃ patthaye J v 223.
 pupphuttamaṃ amaravarehi sevitaṃ J v 393.
 katamo amaravitakko?: micchāsaṃkappo Vbh 346
 356.
 katame sukhumā kilese? nāti, ~-o + Nd1 386:
 nava vitakkā: ~-o + 501.
 takkavaḍḍhana: ~-vaḍḍham + Nd2 151 *Ee amarā-*
bhavassu amarādhipo J iv 273.
 sudiṭṭham Nandaṃ amarindasunandaṃ Ap 546.
 sm-abr-e jīvitukāme amaritukāme D ii 330.
 puriso āgaccheyya -o ~o M i 315 365 ii 260 S iv 172
 v 170 Nd1 8.
 amarā: *a slippery fish,*
 sm-abr-ā puṭṭhā āpajjanti ~vikkhepaṃ D i 24-8 40.
 satthā -o -ati ~-am M i 521.
 ~-dh-o yadidaṃ micchā paṭipadā Nd1 144.
 bāladh-o añāṇadh-o ~-o Nd1 192; -ato -ato ~ato
 dahāsi 194.
 santi eke sm-abr-ā ~vikkhepikā D i 24.
 (dvāsaṭṭhi diṭṭhigatāni): cattāro ~-ā Vbh 400 Ps i 155.
 amala: *stainless,*
 suciraṃ ~am visodhitaṃ Ap 431.
 B-o ~o vimalo nimmalo Nd2 249.
 ~aṭṭho abhiññeyyo Ps i 18.
 taṃ disvā, ~majjhime, J v 4.
 amassu: *beardless,*
 ~u jāto J v 202; eko tattha ~ko ii 185.
 amahaggata: *not enlarged,*
 ~am cittaṃ ~am -an ti pajānāti + D i 80 ii 299 M i
 34 59 69 495 ii 19 iii 12 98 S ii 122 213 v 265 A i
 255 iii 18 280 v 199 Ps i 113 Vbh 197 329.
 yassa ~am -am uppajjati Yam ii 9.
 (amātā): *without mother,*
 ~pitarisaṃvaḍḍho anācariyakule vasaṃ J i 436, *Ee*
-ddh-
 ~puttikāni bhāyāni ti bhāsati A i 178-9; paṭhamam
 + ~-am 178-9.
 maggo ~-ānaṃ -ānaṃ pahānāya A i 180.
 amātugāma: *not womenfolk,*
 (a) ~e (a) ~saññī ~e vematiko Vin iv 20 96-7 133.
 (amāneti): *not to honour,*
 evaṃ ime amhehi ~iyamānā Vin i 353.
 aham asmi asakkato amānito Nd1 167.
 amānanā yattha siyā J iii 247.
 akhilo idham amānavā visuddho Thag 1222 *so Ee (not*
proud) Se with S i 188: padhānavā.
 mānasattesu amānasatto T-o Sn 473.
 amānusa: *v amanussa.*
 amāyā: *non-deceit,*
 māyāvissa p-assa ~ā parikkammāya + M i 44-5.
 dh-ā: ~ā asāṭṭheyyam A i 95.

sukham viharati: ~āya A i 96; saggam uppajjati: ~āya A i 97.
 aparihānāya: ~ā A i 96.
 māyā pahinā: ~ā Ndl 422.
 ~o rittapesuṇo Sn 941 Thag 502-6 Ndl 421.
 ujū ~o Vv 82.
 tapassī asāṭho amāyāvī D iii 47 237.
 etu viññū puriso -o ~ī D iii 55 M ii 44.
 kulaputtā -ā ~ino M i 32 iii 6 A iii 199.
 gahapati -o ~ī S iv 298.
 mayam ettha -ā ~ī bhavissāma M i 43.
 bh-u -o ~ī M i 97 ii 95 128 A iii 65 v 15.
 Bh-vā -o ~ī; aham amhi -o ~ī A iii 153-4.
 so assa -o ~ī M ii 95 128.
 yāvatakam -ena ~inā pattabbam M ii 95 128.
 yan tam saddhena -abbam -ena ~inā M ii 129.
 -o ~ī abhinandeyya A iv 411-4.
 ~ī māyāvinayassa vaṇṇavādī A v 168.
 katamo p-o ~ī? (māyā pahinā) Pug 4 23 Ndl 232.
 amāradheyya: *not the realm of Māra (death),*
 (a)k-ā mārādheyyassa (a)k-ā ~assa M i 225-7.
 (amināti): *not to measure,*
 kadā nu rūpe amite sadde + Thag 1099.
 khandhe ime'ham ~e ca dh-e Thag 1101.
 labhāmi + ~am dhanam Ap 124 377 387.
 varassu ~am -am Ap 304.
 idam me ~am bhogam Ap 38; -ā ~ā 321.
 Anomā nāmo ~o nāmena Ap 465 604.
 yadi B-o ~guṇo Ap 519.
 B-am ~tejam adhigacchi Nd2 51.
 ~dhanam chaḍḍayitvā Cp 95 v CPD.
 ~bhogam labhām'aham Ap 75; akkhobham ~am
 ghare 302.
 kenāsi tvam ~yasā sukh'edhitā Vv 13.
 yadā aham ~o rājaputto Cp 92.
 mahabbalo ~o atullo J iv 102.
 anantatejo ~o (bhūmipālo) Ap 45 Bv 19.
 anantasilo ~o Bv 48.
 bu(d)dho ~o Bv 24 41-2; tejasī 29; satthā 30;
 pakāsaya 37 52; ~ā vippamuttā 38; ~o
 upāgami 39.
 mahānāmo ~o Ap 319.
 hamso ~odakam adhigaccheyya Nd2 51.
 sayambhu ~odaya Ap 20.
 amitta: *no friend,*
 cattāro'me ~ā mittapaṭirūpakā veditabbā; añña-
 datthuharo, vacīparamo, anuppiyabhāṇī, apāya-
 sahāyo ~o D iii 185.
 ete ~e cattāro iti viññāya D iii 186.
 tañ ca purisam ~ato daheyya M i 511.
 caranti bālā dummedhā ~ena attanā S i 57 Dh 66.
 ~ā dummanā honti A ii 59 61-2.
 ~ā attamanā assu A iii 54-61.
 tayo antarā ~ā, lobho + ~o It 83.
 bālehi samvāso ~ena sabbadā Dh 207.
 māssu -ena saṅgañchi ~ena J iii 526.
 ~o mittavaṇṇena Pv 65.
 tam mam nāti ~ā Thig 346 348.
 ~ā vadhakā kāmā Thig 347 351.
 soyyo ~o matiyā upeto J i 247, medhāvī 249.

sandhim katvā ~ena aṇḍajena, samketh'eva ~asmim
 J ii 53 v 85.
 ~am api yācitum J ii 320; ~e so vedajāto ajjha-
 bhavim ii 336; sabbe ~e ādeti iii 103; -e ~e
 tarati vi 14; ~ā sumanā iii 169; ~ānam
 hatthatham iii 468; yena jātena ~ā iv 26;
 ~ā nappasahanti + iv 235 vi 14 583; ~e tassa
 bhajati, ~asmim patiṭṭhitā, yehi ~am jāneyya
 iv 197; ānandino tassa bhavant' ~ā iv 226;
 kacci ārā ~ā te iv 428; -ā ~ā vyavajanti tehi v
 82; ~ānam mūlam aggañ ca chindati, ~ānam
 dukkhāya v 113; mā tam ~ā puna-r-aggahesum
 v 166; gatā ~ā vihatā v 310; ~ā nūna nandanti
 vi 19; ~ā nūna te mātā Amittā vi 521; ~ā no
 vadhissanti vi 61, samāgatā 222; jātā ~ā dve
 sahāyā vi 351; niggahena ~ānam mittānam
 paggahena vi 371; guyham na samseyya ~assa
 paṇḍito vi 388; ediso mā ~ānam vivāho hotu vi
 424; yo me ~am hatthagatam Vedeham
 parimocayi vi 453; kacc' āmittehi pakato
 anuppatto'si vi 515.
 na mam mittā ~ā vā himsanti Ap 60; ~ā na sahis-
 santi 344; nigghātattham ~ānam jānitum 43;
 ānam rucitā 577.
 kena vaṇṇena ~gāmarū icchasi J vi 312.
 evam ~jananā tāpanā (kāmā) Thig 356.
 ~tāpanā gihissa pitijananā D iii 162.
 mā tvam soci ~a J vi 264; imañ ca ājaññam ~am
 274.
 ~majjhe vasato J iii 313; ~esu suratānam bhavam
 akā v 317.
 ~lakkhaṇam kathento, yehi ~am jāneyya J iv 197.
 ~vasam anveti J iii 133 266 iv 58.
 ~hattham puna-r-āvajeyya J v 479.
 ~hatthagato seti J i 244; ~ā tacasārasamappitā
 iii 204; araññe avaruddhakā ~ā vi 582; ~e
 mocayi no vi 447 465.
 aminā: iminā, v ayam,
 tad ~ā p'etam pariyāyena M ii 108 211; jānātha ii
 239; veditabbam iii 146.
 tad ~ā pi jānātha Vin ii 203 Sn 137.
 (amiyyati): *not to die,*
 ajiyyamāno kim miyyissati, ~amāno kim kuppissati?
 M iii 246.
 (amisseti): *not to mix,*
 palokadh-ā tiṭṭhanti purāṇehi amissitā Ndl 43 118:
 por-.
 amissikataṃ ov'assa cittam Vin i 184 A iii 377-8 iv
 404-5.
 yā tehi asaṅgati asamāgamo amissibhāvo Ps i 39 Vbh
 100.
 amu & amuka: *such & such, v asu & adu,*
 amu: puriso M ii 206 223-4.
 amum: bh-um D i 213; nivāpaṃ M i 156-7; sukham
 kattham i 242; gāmarū i 278 ii 20; atthikam-
 kalam i 364; āpāniyakamsam ii 260; tela-+
 civaram i 509; itthim ii 223-4; p-am M iii 210;
 adāyakam A iii 33; macchikam iii 301;
 dārukhandham iii 340-1; purisam iii 396;
 aggikkhandham iv 128; sattim S ii 265; vitakkam

A i 171 D iii 104; gāmaṃ D i 81; amāhaṃ bh-u D i 214.
amussa : gahapatissa M i 505; purisassa i 506; āsivissassa ii 261; padīpassa, rukkhassa iii 273-4; bhedāya Vin iv 12; ayaṃ imassa yaṃ ~assa J vi 354.
amussā : itthiyā M ii 223-4.
amunā : p-ena A iii 166-7 350-1 v 140 143 Pug 64; loṇaphalena A i 250 (Se).
amumhā : mahādhaññarāsīmā A iv 164.
amusmiṃ : nivāpe, lokāmise M i 156-7; telamasikate i 511; dārukhandhe A iii 341; cātummahāpathe iii 394; udakarahade iii 396; vanasaṇḍe iii 397; taḷāke iii 395; n'atthi rāgo + Nd1 114; ~usmiṃ ~usmiṃ padese A i 205.
amumhi : okāse Vin i 94 ii 272.
amū : sappurisā M i 212.
amūni : lokāmisāni M i 155; aṇḍāni A iv 126 (S iii 154).
amūsaṃ : bhedāya D i 4 64 iii 171 M i 179 268 288 345 iii 48 A ii 209 v 205 265 267 293 295 Nd1 220 232 260 385 472 Pug 57.
amukaṃ : gāmaṃ M i 176 ii 122 iii 5 (nigamaṃ); pāṇaṃ M i 371; janapadaṃ D ii 343; gaṇakiṃ Vin iii 135; āvāsaṃ Vin i 263.
amukamhā : gāmā A iv 119; ~amhā ~amhā devanikāya A iv 303-4; janapadā D ii 343.
amukasmīṃ : ekacchiggaḷe M iii 169 S v 455; gāme nigame M ii 33 40; gāme D i 193 ii 321 A ii 115-6 iii 90; āvāse D ii 125 Vin i 150 263 A ii 168-70; n'atthi rāgo + Nd1 459; vihāre S iv 46 Vin i 217 302; okāse Vin ii 161 191 iii 217 257 iv 34 59 312; gāmake Vin iv 227.
amukassa : kulassa Vin iii 135; ārāmikassa Vin i 208 iii 250 iv 249.
amukāya : vessiyā Vin iii 138. (Note : not listed in full.)
amukhara : not scurrilous,
kulaputtā acapalā ~ā avikiṇṇavācā M i 32 iii 6 A iii 199; bh-u A iii 391-2; -ū A i 70; p-o A i 266 Pug 35.
āraññakena bh-unā ~ena bhavitabbaṃ -ena M i 470.
āraññe vihimsu avyāsekā ~ā Thag 926.
amucchita : not infatuated,
laddhā cīvaraṃ + agathito ~o paribhuñjati D iii 46 224-5 M i 369 S ii 194 A i 275 + v agathita for references.
~o yo nayate nayānayaṃ J iii 441.
amuta : not sensed,
~am mutam me ti Vin iv 2ff.
~am : na ghānena, jivhāya, kāyena Vin iv 2.
na tuyham adittham asutam ~am vā Sn 1122 so Se, Ee asuta-mutam Nd2 45.
T-o ~am na maññati A ii 25.
~e (a)mutavādī A ii 227 229.
~e (a)mutavādītā, mute ~ā Vin v 125 D iii 232 A ii 246 iv 307 Vbh 376 387.
amutta : not released,
~ā mārabandhanā It 93.
avītatāṇhā ti ~taṇhā Nd1 49 315.
amutra : there,
~āsīm evannāmo, cuto ~a upapādim + Vin iii 4 D i

13-4 81 iii 51 108 M i 22 35 70 182 248 278 347 495 S ii 122 213 v 266 A i 164 255 iii 18 281 iv 177 v 35 68 200 339 It 99 Ps i 114 Vbh 343 Pug 60 Nd2 79.
ito sutvā na ~a akkhātā, ~a -vā + D i 4 63 iii 171 M i 179 268 286 345 iii 33 48 A ii 209 v 205 265 267 293 295 Nd1 220 232 257 260 385 472 Pug 57.
idha gaccha ~āgaccha, idaṃ hara ~a idaṃ āhara D i 8 67.
~a harati ~a āharati Vbh 353.
so tato ~a tato ~a D i 194.
asu ~a upapanno D ii 200-1 (Ee upp-) M i 464-5 S iv 398.
~a pan'esānaṃ M ii 154.
sace ~a upaḍḍham + ~a -am + vasati + Vin i 301.
amudu : not soft,
amaddavo : yā ujucittatā ~cittatā Vbh 359.
thambho : -ā amudatā Vbh 350.
amuyhamāna : not being bewildered,
anānuyāyī : arajjamāno ~o Nd2 86.
ākāso na rajjati evam -amāno ~o Nd2 91.
amūga : not dumb,
~o mūgasammato Sn 713.
~o mūgavaṇṇena J vi 17.
amūla : not the root,
~ā mūlaṃ gantvā Vin i 358.
amūlakena pārājikena, saṃghādisesena, thullaccayena anuddhammitaṃ Vin i 173 ii 242 v 6 34 50.
~am : adittham asutam aparisaṃkitam Vin iii 163 iv 148.
~am aggahesi Vin iii 59.
br-cārim ~ena abr-cariyena anuddhamseti Vin iii 90 A i 266 It 42.
amūlikāya silavipattiyā -essanti + Vin ii 79 99 125 241.
dve mūlāni : samūlikā, amūlikā Vin v 160.
nanu br-ānaṃ ~ā saddhā sampajjati M ii 170.
amūlha : not confused,
~o saṃgham ~vinayaṃ yācāmi Vin ii 81-2.
bh-uno ~assa ~-am detu Vin ii 81-2.
aratto aduṭṭho ~o Vin v 165.
~o gabbham essāmi D ii 286 so Se, Ee issāmi.
tathā āyasmato kāyasamācāro yathā taṃ ~assa M ii 173.
~o p-o na pāṇaṃ hanti A i 191 195.
~o abhisamkharoti kāyena A i 203.
~o mohena anabhibhūto A i 203.
bh-ū ~cittā vivadanti Vin ii 89-90.
so'ham ~pañh'assu viharaṃ D ii 286 but v CPD.
sativinayārahassa ~vinayaṃ deti, ~ārahassa Vin i 325 328 v 220.
bh-uno ~assa ~-am detu +, so'ham ~o ~-am yācāmi + Vin ii 81-2, D iii 254 (dātabbo) M ii 247-8 A iv 144.
katham ~o ? evam kho adhikaraṇānaṃ vūpasamo : ~ena M ii 248.
~o paññatto saṃghasutthutāya A i 99.
~assa dānaṃ, dinno Vin ii 82 v 121.
~ena, ~am sammeyya Vin ii 99.
samathā + : ~o Vin v 93 104ff 156ff 223.
~assa ko ādi Vin v 142; ~am ukkoṭeti Vin v 150.

amejjhabharita : filled with impurity, v abhejja-
tanumajjhā jātā ~ā Ap 575, so Se.
amedhāvin : not intelligent,
añāṇī avibhāvī ~ī Nd1 296.
amogha : not in vain,
~ā pabbajjā D ii 251 M ii 146 Sn 567 Thag 837.
~am raṭṭhapiṇḍam bhuñjati A i 10-11 38 43.
(adaliddo ti) ~am jīvitam A ii 57 iii 54 iv 5 6 Thag
203 508 Ap 604.
br-cariyam, kacci'ssa ~am Sn 354 Thag 1274; ~am
kira me puṭṭham Sn 356 Thag 1276.
~ā mama pucchānā Sn 504.
adāsi dānāni ~am etam Pv 53.
~ā te kuṭikā katā Thag 56; ~o tuyham ovādo 334;
~am divasaṃ kayirā 451; tam me ~am
savanaṃ 996.
~o 'yyāya ovādo Thig 125; ~am B-asāsanam 150.
~ā namassanā Ap 42.
~āsu vajantisu, kāyo ~ā gacchanti, ratyā ~ā -anti
J vi 26.
B-ā ~vacanā jinā Bv 12.
amosadhamma : not of a false nature,
tam saccam ~am ariyasaccam : ~am nibbānam M
iii 245.
~am n-am tad ariyā saccato vidū Sn 758.
amoha : non-delusion,
kiccādhikaraṇassa ~o pubbaṅgamo Vin v 102.
tīṇi k-amūlāni : alobho + ~o D iii 214 275 A i 203
Dhs 180 Vbh 210.
alobho + ~o : k-amūlam M i 47.
yad api ~o tad api k-am A i 203.
~o nidānam kammānam samudayāya A i 135 263.
~o purisassa hitāya A i 191 ii 192.
atthi ~o ? vijjā ti vadāmi A i 195.
~o hetu paccayo kalyāṇassa kamma A v 87.
~o dh-avicayo sammāditthi Nd1 45 57 62 176 + Nd2
190 Dhs 11-2 21 23 65 189 Pug 25 Vbh 110 124
169 173 194 249.
dh-ā k-ā ? ~o + Dhs 9 60.
katamo tasmiṃ samayo ~o ? Dhs 13-4.
katamo ~o ? dukkhe ñāṇam + Dhs 189.
katame dh-ā hetū ? ~o k-ahetu Dhs 242 Vbh 402;
~o vipākahetu, (kiriya-hetu) Dhs 242-3 Vbh
419.
paro parassa ~am janeti Kvu 526.
~o hetū ti, sahetuko, k-o Kvu 532ff.
arāgo + ~o kālam karissati M i 25.
~o asamo muni Ap 460.
yam ~pakatam kammam ~jam ~nidānam ~samu-
dayam kammam pahīnam A i 135-6.
yam kammam ~am + tam k-am A i 263.
~jā ~nidānā ~samudayā ~paccayā k-ā dh-ā
sambhavanti A i 203.
~hetunā ti ? na Kvu 533.
amba : mango-tree, its fruit,
tassā avidūro ~o Vin i 30.
~ā phalitā, ayyā ~am paribhuñjantu Vin ii 108.
bh-ū taruṇam ~am pātāpetvā -imsu Vin ii 108.
rañño ~ena attho, ~am āharatha detha, n'atthi
ayyo ~am Vin ii 109.

suparibhuttam ayyehi ~am, na ~am paribhuñjitab-
bam Vin ii 109.
~am pātātvā, ~am theyyacitto avahari Vin iii 60-1.
icchāmi ~am khāditum, n'atthi ~am, akālo ~assa,
yena so ~o, tam ~am abhirūhitvā Vin iv 203.
~āni vaṇṭūpanibandhanāni D i 46 S iii 156 A iii 365.
~am puṭṭho labujam, -am -o ~am, vyākareyya D i
53-4 55 57.
cattāri ~āni A ii 106 Pug 44.
~am āmam pakkavāṇi A ii 107 Pug 44-5.
~o sitto sm-o nahāpito Vv 71.
~ā ca sālā tilakā Vv 5 6 J v 199.
~ā (-ā) pupphitā J iv 258 vi 529.
~ā tilakā jambuyo J vi 269.
~ā kapitthā sālā jambū J vi 529.
~ā jambū kapitthā J vi 534.
~ā piyālā J v 405.
~e āmalakāni Thag 938.
-ā ~ā Ap 346.
~e acchādayitvāna Vv 43.
vihāram ~ehi parivāritam Vv 43.
~ā sampavanti mama assame Ap 15.
bhuttā ~ā anīham J i 450.
vaṇṇagandharasūpeto ~āyam ahuvā pure, ken~o
kaṭukapphalo ten~o, pucimandaparivāro ~o to
J ii 106.
alam etehi ~ehi J ii 160; yā te ~e avāhari iii 138;
~āham addam vana-m-antarasmim iii 380.
~am yassa phalam sādum J v 4.
-am ~am hatam disvā J vi 60.
yathā ~o -ī hato J vi 61.
-ī ~o aphalo J vi 61.
~ā -āni dhārayanti Ap 17; suphalino 116.
~ā ca dadāmi J v 8; ~am adadim Ap 247.
mūlam ~ass'upagañchim, itaram ~am manoramam
J vi 60; ~ā patitā chamā vi 499; ~am iva
pathe jātam vi 526.
puriso ~kattham ādāya aggim abhinibbatteyya M ii
130.
~corakā ~am pātātvā Vin iii 60.
~gandhi ca utūhi Ap 16 347 368 Se uttali.
nayitā ~ī Ap 363.
~jambūhi sañchannā Ap 362.
~jambulabujā phalajātāni āvahanti J v 6.
āmalakam ~jambuvibhītakam Ap 239.
iminā madhudānena ~dānena Ap 117; ~assa
phalam 247.
sevchi ~pakkāni J iii 198; tathūpamam v 4; ~āni
gaṇhati vi 529.
~odakam sītam sītacchāyam J iii 54.
~am yāgam sītacchāyā Pv 67.
~pallavasamkāsam amse katvāna cīvaram Thag 197.
attha pānāni : ~pānam jambu- + Vin i 246 Nd1 372
Kvu 552.
~pālakā bh-ūnam ~phalam denti Vin iii 65.
seyyathāpi ~piṇḍiyā vaṇṭacchinnāya D i 46 S iii 155
A iii 365.
~im gahetvāna Ap 395 489 Se so, Ee : ~am.
sūpe ~pesikāyo pakkhittā, anujānāmi ~am Vin ii 109.
bh-ūnam ~phalam denti Vin iii 65.

ahāsi me ~āni pubbe, athāhariss' ~am pahūtam J iv 203-4.
 ~yāgam adās'aham, ~ass'idam phalam Ap 221 *Ee & Se so, v CPD.*
 ~yāgum adāpayim, ~uy'idam -am Ap 284 *both Ee & Se so.*
 ~rukkhe vasam'aham Ap 489.
 ~vana : Bh-vā viharati Jivak' ~e + Vin ii 287 iii 160 D i 47 49 M i 368; Bh-vā mayham ~e D ii 95 126 Ud 81; ~e pāsāde D iii 117; kammāraputtassa ~e D iii 207 A v 263 Ud 81; Makhādev' ~e + M ii 74 140; br-ānam ~e M ii 210; nadiyā tīre ~e D i 235.
 upāgami ~am D ii 135 Ud 84.
 āyasmā Khemiy' ~e M ii 157; br-assa ~e S iv 121; gaccheyyāham, + ajjhogāhetvā ~am A iv 356 Ud 34-5.
 ~am pāsādikam ramanīyam A iv 355 Ud 34.
 nisīdi ~e ramme Thag 563.
 dibban te ~am -am Vv 43.
 ~am surammaṃ J v 168, rammaṃ v 189 vi 146, -āni ~āni vi 324.
 ~sākhantare jātā Ap 613.
 ~sālā ca jambuyo tindukā + J vi 122.
 avocam ~siñcako Vv 71.
 ~ārāmaṃ asiñc'aham Vv 71.
 cattāro ~ūpamā p-ā, katame? A ii 106-7 Pug 6 44.
 amba : *sour,*
 ~kañjikam aham adāsim bh-uno Vv 30.
 ambakā : *a woman,*
 • jī't'ambā vata bho ~āya parājī't'ambā Vin i 232 D ii 96 vañcit'.
 upāsikā bālā avyattā ~paññā A iii 349 351 *Se so Ee* ~saññā v AA, v 139 143 *Ee ambhaka-*.
 ambakamaddarī : *a hen,*
 ~ī phussakaravitam ravissāmī ti ~ravitam ravati evam āvuso ~am ravasi A i 188 *Ee puss-*.
 ambara : *sky,*
 ime (assā) dhunanti pavattanti ~e Vv 60.
 bhamanti celāni ~e Bv 3, BvA -enti.
 ~e anilāñjase (pavattanti) Bv 3 Ap 253.
 ~e anilāyane Ap 157.
 gacchāmi + ~e tadā Bv 8 Ap 19 237 348 384 441.
 chāditaṃ ~am Ap 18; uppativāna ~am 535; hamśarājā ~e 64 70 165 380; ~e ukkhipanti te 72; ~e 'bhāsi me dhajam 73; pupphāni ~e parikiñṇāni 518 *Se so Ee pavitthiñṇāni*; padumaṃ ~e ukkhipim 109; ~e camkamī 166; ~ena gami jino 421 *so Ee, Se* : 'gamā; ~ā pupphavasso 406.
 ~āvacare sabbe vasante Ap 363.
 ambara : *a cloth,*
 nānāratte ca ~e J vi 230.
 ambāṭaka : *a wild mango-tree & its fruit,*
 ~ā bahū tattha Ap 346; ~am gahetvāna 394; sumano ~am apūjayim 399.
 ramañyam ~vanam Vin ii 17 S iv 288.
 therā + viharanti + ~e S iv 281 285 293.
 pare ~ārāme vanasaṇḍamhi Thag 466.
 ambila : *sour,*

~am pi tittakam pi vijānāti S iii 87.
 ~am madhuraṃ tittakam : raso Nd1 368 Nd2 236 Dhs 142.
 atthi tattha ~am -am + Kvu 377.
 ~am labhitvā anambilaṃ pariyesanti Nd1 240 236.
 sūdo ~aggehi tittakaggehi (sūpehi) S v 149.
 ~assa bahum gaṇhāti, ~assa abhiharati + S v 150.
 ~madhuraggaṃ ca anussaram Thag 733 *so Ee, Se* ~am madh- v CPD.
 ambu : *water,*
 muḷālipuppham ~unā nikkhammaninno Thag 1089.
 phalam patati ~uni J v 6; acchā savanti ~ūni vi 278.
 ~u vuccati udakam Nd1 202.
 jālam va bhettvā salil' ~cārī Sn 62 Ap 11 *Ee* : pahitvā *Se as Sn.*
 ~i vuccati maccho Nd2 95.
 vāmkaghasto va ~jo D ii 266.
 chetvā jālam va ~o S i 52.
 jātam yathā pokkharāṇisu ~am J iii 320.
 migam kūṭena, balisen'eva ~am Thag 454.
 balisā ~o va J vi 234.
 ~am vuccati padumaṃ Nd1 202.
 ~sevālasañchannā te selū ramayanti mam Thag 113 601.
 ambho : *ho!*
 ~o purisā ti ālapanādhivacanam etam Vin iii 73.
 ~o purisa Vin iii 73 D i 193 241 iii 59 63 65 M i 315 511 ii 33 40 112 125 178 257 iii 179 186 258 S i 110 111 iv 172-3 191-3 374 v 53 176 361 348 380 447 A i 138-40 206 ii 144 iii 168 384 iv 64 187 v 263-4 267 293 295 Ud 68-It 114; ~o sm-a M ii 158.
 ~o kim ev'idam D iii 35 M i 30; ~o kim evāham D iii 89; ~o katham so puriso M iii 165 S ii 100; ~o kissa nu kho eso S iv 196; ~o ayam puriso kim akāsi S iv 343-5.
 ~o ko nām'ayam rukkho J ii 163; ~o na kira saddheyam iii 62; ~o ko nāma so v 70 196; ~o ~o v 214.
 amma & ammā : *mother,*
 ~a tāta, eso maraṇam bhavissati Vin iii 14.
 ~a -a anujānatha mam pabbajjāya M ii 56-7 *Se so, Ee* ~tātā.
 ~a -a vadantaram J vi 26; ~ā tāta nikkhantā 548.
 ~a na ussahāmi Vin iii 17.
 etam kho me ~a sakkā kātum Vin iii 18; ~a tattha gantvā iv 227.
 dhopetha + mam ~a D i 93.
 mataṃ va ~a rodanti +, (~a na vyāharissāmi) S i 209-10 Thag 44.
 uddham pādatalā ~a Thig 33; ~a jivā ti 51; ~a B-avaradesitāni 454.
 sukham te ~ā avaca J iii 480; utṭhehi iv 94; mā mam nivāraye iv 122; ko tam kopesi v 182; rajjam anusāsa v 289; yācitvā, kāretvā, sarey-yātha v 302; anujānāhi mam vi 505, jiyase 150, assāsa 189, chāt'amha 551.
 yaṃ ca ~am na passāmi J vi 80 550 (yāva) ~am passemu 548 555, ~am ārogyam vajjāsi + 551 555.
 tāto ~ā sabbo nātigaṇavaggo Thig 424.

~âpi cti no J vi 548, udikkhantī 551, dajjā phalaṃ 555, no kisā 578.
 ~āya dajjāsi J vi 551, uñchāladdho 555, patanūkesā 578.
 amha : a stone, v asma,
 gacchāmi āmaṃ pattam ~anā Sn 443.
 vajiram v' ~mayam maṇim (abhimanthati) Dh 161
 Ee & Se asma- v CPD.
 amhā : a cow,
 gadrabho gogaṇam anubaddho aham pi ~ā aham pi
 ~ā ti A i 229.
 ambhākam + v aham.
 aya(s) : iron,
 ayo jātarūpassa upakkilesa S v 92.
 ~o loham tipu + A iii 16 J ii 296 Vbh 82.
 na ~o na -am J vi 212.
 disvā pahūtam ~am -am -um + D ii 351.
 (mahānirayo) ~asā paṭikujjito M iii 167 183 A i 141
 Nd1 405 Kvu 598 Pv 9 21 60 (-am) J v 266 (-ā).
 ~asā malam samuṭṭhitam Dh 240.
 ~o dantehi khādatha S i 127, Ee ~o-dantehi.
 ~o -ena -asi J iv 383.
 tatta(m) ~o guḷasannibham bhojanam Sn 667, so Ee.
 ayokaṭāhe udakaphusitāni nipāteyya M i 453 iii 300
 S iv 190.
 ~e maṃsapesi pakkhittā A iv 138.
 ~kapāle haññamāne papaṭikā A iv 70-3.
 ~am ādittam : niraya Nd1 405 Nd2 170.
 mahantam ~kūṭam ādāya D i 95.
 ~ehi haññati J v 270; ~am paribbhametvāna vi
 155.
 nirayapālā tattam ~khilam hatthe + gamenti M iii
 166 183 A i 141 Nd1 404 Nd2 169 Kvu 597.
 ~o vā indakhilo vā gambhīranemo D iii 133 S v
 444.
 seyyo ~guḷo bhutto tatto Vin iii 90 S v 283 Dh 308
 It 43 90.
 divasasantattam ~am toleyya D ii 335.
 ~o lahutaro tejasahagato D ii 335.
 na gaṇhati sutattam ~am Thag 714.
 ~o santatto (kāmā) Thīg 489.
 tattam pakatṭhitam ~am J v 268.
 tatta ~sannibham bhojanam Sn 667 so Se.
 ~ghanahatass'eva jalato jātavedaso Ud 93 Ee -assa
 Ap 543.
 ~thāle udakaphussitāni nipāteyya M iii 300, Ee &
 Se so v kaṭāhe.
 puriso tattena ~paṭṭena kāyam sampalivethoyya A iv
 131 Ee -vetṭh-.
 anujānāmi dve patte, ~pattam mattikāpattam Vin ii
 112.
 patto : dve -ā ~o -o Vin iii 243 iv 243 v 117.
 mahānirayo ~pākārapariyanto M iii 167 183 A i 141
 Nd1 405 Nd2 170 Kvu 598 Pv 9 21 60 (~-am);
 Ussadā ~-ā J v 266.
 ~piṭṭham ādittam abhinipajjāpeyya A iv 133.
 Vetaraṇi nadī ~pokkharasañchannā J vi 250.
 ~mañcam ayopiṭṭham ādittam abhinisidāpeyya A iv
 133.
 (mahānirayo) tassa ~mayā bhūmi jalitā M iii 167 183

A i 142 Pv 9 21 60 Nd1 405 Nd2 170; tesam ~-ā
 -i -ā J v 266.
 ~ehi phālehi (tam) piḷayanti J v 268.
 ~-ā simbaliyo soḷasaṅgulakaṇṭakā J v 269.
 khādanti dantehi ~ehi J vi 247.
 ~ehi tikkhehi (kaṇṭakehi) J vi 249.
 ~ena kūṭena siram bhindeyyu(m) Ap 46, so Se Ee
 bhiñj-.
 ~ena sallena viddho Nd1 5.
 tatta hananti ~-kūṭehi Sn 669.
 dijā ~mukhā saṅgamma J v 268; atikāyā ~-ā v 269;
 kākoḷā ~-ā v 270.
 satam āsi ~samkū paccattavedanā M i 337 Thag 1188.
 tattena ~-unā mukham vivaritvā M iii 186 A iv 131.
 (tiṭṭhatu tāva) tiṇhena ~-unā ādittena sampali-
 maṭṭham S iv 168 170.
 ~samāhataṭṭhānam upeti (niraya) Sn 667.
 tattāya ~salākāya ādittāya sampalimaṭṭham S iv
 168 170.
 rathasahassāni ~sukatanemiyo J vi 580.
 tiṇhadhāram ~sūlam upeti Sn 667.
 purisassa ~singāṭakam kaṇṭhe vilaggam M i 393,
 CPD: aya-,
 aya : going,
 k-adh-ānam anurakkhissate ~am Ap 588 Se so Ee
 -khiyate v CPD.
 ayana : prec, ifc.
 ayam : this, (not listed in full).
 ayam : Vin i 4 D i 2 M i 9 S i 9 A i 8 Sn 205 Ud 6
 Dh 41 It 81 Thīg 22 Vv 5 Pv 5 Pug 11; assa : Sn
 94 819 898 Nd1 151 310; imassa : D i 10 M i 10,
 S ii 28 Ud 1 It 103; imam : D i 2 M i 13 S i 9
 Sn 8 Ud 13 Thīg 33 Vv 14 Pv 7 Pug 16 Kvu 28;
 anena : Vin i 43; iminā : Vin ii 193 D i 50 M i
 14 S i 131 Ud 90 Thīg 140 Pv 57 Pug 59;
 aminā : Vin ii 203 S v 3 It 85 Sn 137, v aminā
 above; asmā : D iii 184 S i 214 Sn 185 Vv 49
 Kvu 28; imasmā : D i 93 It 112; imambhā : D i
 85; asmiṃ : D i 122 S i 18 It 34 Thīg 102 Vv 62
 Sn 634; imasmim : Vin i 11 D i 176 M i 57 S ii
 28 Sn p 102 Ud 1 Vv 62 Pv 32; imamhi : A i 8
 It 12; ayam : Vin i 4 M i 23 S i 43 Sn 298 Ud 11
 Vv 27 Pv 29; imissāya : Ud 68; imissā : D i 52
 M i 31 S iv 349 Ud 14; imam : D i 206 S i 13
 Sn 548; imāya : Vin i 43 D i 102 M i 93 S iii 129
 Ud 8 It 78 Pug 59; ime : Vin i 43 D i 16 M i 22
 S ii 121 Sn 179 Ud 25 It 75 Pv 7; imesam : D i
 4 M i 24 S iv 117 Ud 22 It 98 Sn 879; esānam : M
 ii 154; esam : M ii 86; ime : D i 73 Sn p 91;
 imehi : D i 16 M i 14 S ii 218 Sn p 78 Ud 35 It 26;
 imesu : Vin i 11 S ii 40; imā : Vin i 5 D i 138
 S i 18 Sn 429 It 34 Thīg 243 Vv 59; imāyo : Sn
 1122; imāsam : S ii 170; imā Sn 429; imāhi :
 D ii 88 Sn p 59 Ud 89; imāsu : Vv 61; idam :
 Vin i 5 D ii 124 M i 13 S i 134 Sn 9 Ud 1
 It 87 Thīg 183 Vv 16; idam : Vin i 5 M i 31 S ii
 63 Sn p 78 Ud 30 Thīg 494 Vv 78; imāni : Vin i
 43 D i 51 M i 66 S ii 3 Ud 22 It 45 Vv 61 Pv 35
 Kvu 28.
 ayasa : made of iron, v āyasa,

~āya doniyā paṭikujjetvā, teladoniyā pakkhipitvā D ii 142 161-2.
 ~am vajiram ādāya M i 231.
 ayasa : *ill-repute, lack of repute,*
 aṭṭhahi asaddh-ehi : ~ena abhibhūto Vin ii 202 A iv 160.
 (-a lokadh-ā) : lābho + ~o D iii 260 286 A iv 157 Ndl 411.
 ~o uppajjati, cittaṃ (na) pariyādāya, ~e na ppaṭi-virujjhati A iv 158-9.
 ~am abhibhuyya vihareyya + A iv 160-1 165-6.
 ~am anabhibhuyya āsavā A iv 161.
 yo etissā ~o mahy'eso ~o Vin iv 216.
 kyāham attano ~am paresam āroccasāmi Vin iv 216.
 viññūnam ~o ca yo, ~o ca seyyo -ūnam Thag 667.
 apuññalābham ~am akittim J v 500.
 santuṭṭho yasena ~ena ca Ap 97.
 -esu ~esu ca samako homi Cp 102.
 ~e na iñjati : aneja Nd2 88 Ndl 353 442.
 Ndl : ~ena phandamānam 46 407; ~o te paccāgato 64; ~ena omānam janeti 80 426; ~o akitti 156; mayham ~o ti socati 166; ~ena cittaṃ nighātitaṃ 168; ~ena ositaṃ 411; ~ena paṭiviruddhā 412; Bh-vā ~e pi tādi 459.
 (ayācati) : *not to ask,*
 kissa maṃ tumhe ayācitā upasampādittha Vin i 56.
 cīvaram + paribhuñjati appam ~o A ii 87-8 90-1 iii 33 130-1 v CPD.
 ~o tato'gacchi Thig 129.
 tam tam ayācantim ahan nimantaye J v 404.
 ayācam yācate dhanam J vi 473.
 (ayācittho T-am Ap 304 so Ee, Se mā yācittho).
 ayāthāva : *not adequate,*
 etam alikam : etam ~am Ndl 291.
 ~akasmim yāthāvakan ti Ndl 50 113 414 459.
 ayāna : *no going,*
 yānam ~am athavāpi ṭhānam J vi 415.
 bhajanti ratham ayānakā J v 433 so Se, Ee ajānakā v CPD.
 ayiṭṭha : *not sacrificed,*
 yo mayā ~pubbo (yañño) M i 82.
 ayira : *master,*
 jālino muñcath' ~ā maṃ J ii 178.
 ~añ ca kayirātha sukhehi ~o J iv 296.
 vandāmi te ~e J v 138; -e te ~a brahmo iv 288.
 na bhāseyya dāso ~assa santike J v 257.
 ~o hi dāsassa issaro J vi 300.
 cori ti ~ā ti ca sā pavuccati J ii 349 A iv 93 (ayyā).
 pañcahi ṭhānehi ~akena heṭṭhimā disā dāsakamma-karā paccupatṭhātabbā D iii 190.
 imehi -ehi ~am anukampanti D iii 191.
 dāsi ~kule ahum Vv 37 Ee ayyara- v VvA.
 (ayujjhati) : *not to fight,*
 yo yujjhamānam ~amāno J iv 250.
 āgantvā saṅgāmaṃ ayuddho va parājito J vi 524 v CPD.
 mā bhavam ~parājitaṃ parājayi M ii 148.
 antarā dvinnam ayujjhapurānam J i 204.
 paññāpemi sm-am ayojjham (bhavissati sm-o ~o) M ii 24 Ndl 89 310.

(ayuñjati) : *not to yoke, not to apply,*
 idam te sm-a ayuttaṃ J v 475.
 idam te āvuso ~am Ndl 503.
 ~am te parahethanam Cp 82.
 yogasmiṃ ca ayojayaṃ Dh 209.
 ayoge yuñjam attānam Dh 209.
 ~e -am -ānam puriso Thag 320.
 yogā ve jāyatī bhūri ~ā bhūrisamkhayo Dh 282.
 ~an ti katvā sabbam atthi ti ? Kvu 116 v CPD.
 samyutto pāpakehi ~kkhemī ti A ii 11 Ee ayogākh-yogayuttā mārassa ~ino janā A ii 52 It 50 cf Ps ii 81.
 puriso uppajjeyya ahitakāmo ~kkhemakāmo M i 117-8 S iii 112.
 sattā appiyā : -ā ~-ā Ndl 134 490.
 -ehi sampayogo dukkho : -ā ~-ā Ps i 39 Vbh 100.
 kulāni -āni ~-āni Vbh 247.
 te yogayuttā mārassa ~gāmino Ps ii 81.
 yoganiyā dh-ā ayoganiyā dh-ā Dhs 4.
 atthi vedanā-+~kkhandho ~o Vbh 25 37 43; ~ā paññā 308 323.
 ~ehi dh-ehi ye dh-ā Dhtk 95.
 dh-ā ~ā, cakkh'-+~āyatanam ~am Kvu 155; anottappam 156; amataṃ 401ff; ariyarūpam 498 (-niya).
 dhuttā akatā bālā + ayogino J iii 57.
 ayoni : *not the method,*
 ~i h'esā telassa + phalassa adhigamāya M iii 140-1.
 ~im paṇissajja yoniso anuvicintaya S i 203.
 ~samvidhānena bālo dukkham nigacchati Thag 291 Se so Ee ayoniso-.
 ~suddhim anvesam aggim paricariṃ vane Thag 219.
 ayoniso dāyajjam gavesanti, paralokam -anto D ii 331.
 katham ~o samkhasaddam -issati D ii 341.
 bālo avyatto ~o paralokam -asi D ii 342.
 moghapuriso ~o ummujjissati M iii 208.
 bālo ~o pañham kattā, ~o vissajjetā A i 103.
 ditṭhim paṭilacchim ~o J v 71; vācam nicchāresi v 378; paricīṇo vi 180.
 samkappam uppādesim ~o Ap 476.
 idh'ekacco ~o āhāram āhāreti Dhs 231 Vbh 249 260 Pug 21.
 ~o manasikarivā sikkham apaccakkhāya Vin iii 23.
 ~o -oto āsavā M i 7.
 ~o -oti : ahosim, bhavissāmi +, tassa ~o -oto ditṭhi M i 8.
 ~o -oto kamacchando + A i 3-4; k-ā dh-ā parihāyanti 13; bojhaṅgā na bhāvanāpāripūrim 14; ditṭhi 31; rāgo + 200.
 anekaggacitto ~o -oti A iii 174.
 (a)k-am ~o -oto ? Kvu 491.
 yāva ~cittam J ii 276.
 eko dh-o hānabhāgiyo ? ~manasikāro D iii 273.
 ~ā bho vitakkehi majjasi S i 203.
 vicikicchā ~o A i 4; k-ā dh-ā parihāyanti 13; bojhaṅgā na 14; anattāya 16-7; micchādītṭhi 31; rāgassa + 87; moho uppajjati 200.
 ~o hetu + pāpassa kamma A v 86.
 ko āhāro satāsampajāññassa ? ~o A v 113 117; ~am sāhāram, ko āhāro ~assa ? assaddhiyam 113 117; ~am appahāya abhabbo pahātuṃ A v

145; tayo dh-e -āya ~am 145 147; avik-
khittacitto samāno bhabbo ~am 149.
~ā maṇḍanaṃ anuyuñjisaṃ Thag 157.
~ā kāmarāgena additā Thīg 77.
~o mūlaṃ Ndl 344ff 490; ~o āsāyo 501.
katamo ~o? aniecc niccan ti + Vbh 373; ~o 348.
~o pi ditṭhitthānaṃ Ps i 138.
~bahulikāro ayaṃ āhāro S v 64-5.
ditṭhi attano -hetu A v 187.
ayobbana : *not a youth*,
dahar'ambā ~am pattā J vi 143 v CPD.
ayya : *master, mistress, (not listed in full)*.
~o : Vin i 186 191 iii 193 iv 18 132 M ii 102 149 A i
206 J v 71; ~assa : Vin i 207 209 213 iii 42 155
193 237 248 M ii 102 A ii 144-5 J vi 142; ~ena :
Vin i 209 293 ii 79 111 124 iii 162; ~a : Vin i
217 ii 268 iv 63 132 A iv 210 214 Pv 12 J ii 343
(voc); ~o : Vin i 73 77 ii 109 130 157-8 296-7
J vi 292 (voc); ~ā : Vin i 74 83 101 138 141ff 153
248 291 ii 108 124 iv 21 63 132 158 212 S iv 325
(nom pl); ~ānaṃ : Vin i 144 ii 78 124 iii 244
iv 109 156 158 258 Thīg 236 Ap 612; ~ehi : Vin
ii 109 iv 63 132; ~o : Vin i 71 75 77 ii 130 (voc);
~ā : Vin ii 78 124 274 Ud 44 (voc); ~ā : Vin ii
257 iii 66 M i 125-6 ii 97 A iv 93 J ii 348 vi 514
(fem); ~am : Vin iv 275 M i 125; ~āya : Vin
ii 273 279 iv 21 212 285 308 317 M i 125 ii 96 S iv
374 Thīg 126; ~e : Vin i 217 269 271 291 ii 268
iii 18 iv 17 21 212 275 D ii 189 M i 125-6 299 S i
131 ii 236 iv 375 A iv 64 v 55 58 Thīg 320 332 403
429 J vi 188 475-6 Ap 530 536 (voc); ~āyo : Vin iv
242 313 345 (nom pl); ~āhi : Vin iv 245;
~e : Vin ii 272 (voc); ~āyo : Vin iv 242 313
345 (voc).
(adjective) ~o : Vin i 214 ii 190 iv 18 66 S ii 215-6
219 iv 124 288 A i 219 ii 144 iii 215-7 iv 264-5
Ud 5 17 57-8; ~am : S ii 219; ~assa : M ii
102 iii 271 277 S ii 215-6 iv 288; ~ena : Vin ii
17 190 iii 128 S ii 215-6 iv 124 A i 219; ~a : S iv
124 (voc); ~ā : Vin i 353 (nom pl); ~e : Vin i
353 (acc); ~ā : Thīg 427 (fem); ~āya : A iv 64.
dāsi ahañ ca ~kulesu hutvā Pv 67.
saco pi ~puttā dajjoyyātha Vin i 232.
dehi me ~a uyyānaṃ Vin ii 158.
idha me ~ā ahosi + Vin ii 183.
~o anuppatto Vin iii 15 M ii 62 64.
amhākaṃ ~ena dh-o abhisamito Vin iii 177.
icchāma'ahaṃ ~a bhataṃ kātuṃ Vin iv 75.
~ā Sakyā bhavanti D i 92-3.
saco pi me ~ā Vesālīṃ sāhāraṃ dassatha D ii 96.
kīdisā nāma tā ~a accharāyo M ii 64.
ime maṃ ~a nātakā M ii 109 Ndl 418.
satim ~a upatṭhapēhi, tena hi ~a amhe ovadehi
S iv 303.
~a tuvaṭaṃ āgacchoyyāsi Ud 22.
nay'~a maṃ Pv 30.
yañ ce me ~assa mano hessati aññathā J v 91 94.
te dāni ~ā cattāro J vi 146.
kacci nu me ~ā migā khādiṃsu dārake J vi 560.
amhākaṃ ~vosāṭitakāni sāmāṃ gahetvā Vin iv 89.

vaddhakasamā ~samā dāsīsamā A iv 92.
dh-ena me G-a ayyako 'si (*grandfather*) Thag 536.
n'ev'~assa sīsaṃ dissaro J iii 156.
me ~o tuṭṭho Ap 567.
rañño ~ā kālamkatā Vin ii 169.
~ā me -ā ~ā me piyā S i 97.
mātā putto pitā bhātā ayyikā pure Thīg 159.
ayyikā passivā evaṃ āhamsu Vin i 76.
ara : *a spoke*,
cakkam niṭṭhitam tassa ~ā savamkā +, ~ānaṃ
savamkattā, ~ā avamkā A i 112.
~ānaṃ cakkanaḥhīnaṃ kammaniyo J iv 209.
~ā va nabhyā susamohitāni J vi 261, *Se nābh-*.
(arakkhati) : *not to guard*,
gacchatha, arakkhiyā T-ā Vin ii 194.
cattāri T-assa arakkheyāni A iv 82 84; katamāni
~āni? 82.
tīpi T-assa ~āni D iii 217 *Ee ā-*.
attā assa agutto arakkhito D iii 183.
phassāyatanā adantā -ā ~ā; cakkhum + -am -am
~am S iv 70.
(pavisati) ~ena kāyena ~āya vūcāya M i 461; +
~ena cittaṃ S ii 231 iv 112 A ii 125-6 iii 95-6
98 Ndl 387.
~am anattāya cittaṃ A i 7.
citta ~e kāya-+kammaṃ ~am A i 261-2.
~ena kāyena vasaṃ māraṃ Ud 38.
kūṭāgāre ducchāne kūṭam ~am gopānāsiyo ~ā
bhitti ~ā A i 261.
indriyāni ~āni ahitāya Thag 728.
~ā janapadā J v 102.
~kāya-+kammantassa kāya-+kammaṃ avassutaṃ
A i 261.
araja : *free from dust*,
~ā vātā (vāyanti) S iv 218 Vbh 84.
sarajā ~ā vāpi -anti S iv 218.
vātā : ~ā + Nd2 243; viraja : B-o ~o 250.
~am rajasā vaccham kisaṃ avakiriya J v 267.
~am bhūmiṃ akkama J vi 126.
n'atthi -maraṇam ~am anupāyāsan ti S ii 102 *so Se*,
Ee adaram (cf Ud 92) Kvu 143.
~virajahemajālachannaṃ Vv 52.
arajjamāna : *not being excited*,
~o adussamāno amuyhamāno + Nd2 86 91.
arañña : *forest*,
bh-u, -ū ~e viharati + Vin i 92 220 ii 146 216 iii 101
119 127 A iii 101-2.
eko ~e viharāṃ pamatto S i 4 29.
~e -antānaṃ br-cāriṇaṃ S i 5.
~e -āhi S ii 203.
nāgo va -e ~e Sn 53 Ap 10 (-am) Nd2 63-4.
ekakā ~e -āma Thag 62.
eko ~asmim -anto Thag 626.
~e me -ato J iv 13 v 158; eko ~e -asi J iv 371.
hatthināgo ~e -ati, paccakasamb-o ~e -ati Nd2 64.
pallomam āpādim ~e viharāya M i 17.
ekassā ~e serivihārena M i 469.
eko care mātāṅ'~e va nāgo Vin i 350 M iii 154 Dh
329-30 J iii 488 Ap 9.
puriso pavane ~e -amāno S ii 105-6.

luddo -ī pāsahattho ~e J iv 342.
 ~e luddako -am J vi 527.
 makkaṭṭo ~e pavane -amāno Nd1 92 Kvu 206.
 ekaṃ ~e vicarantaṃ J vi 496.
 -anto ~amhi Ap 329.
 vivittaṃ senāsanaṃ bhajati + ~am D i 71 ii 242 iii
 49 M i 181 269 274 346 440 iii 3 35 115 135 A ii
 210 iii 92 100 iv 436 v 207 Pug 59 Vbh 244.
 sm-abr-ā ~e senāsanaṃ paṭisevanti D ii 329 iii 54;
 sm-o ~e -āni -ati M i 23; ahaṃ + A i 60-1;
 p-o + A ii 137-8; bh-u + A ii 252.
 agāmake (ce) ~e Vin i 111 iii 202 iv 230.
 ~e bhaṇḍaṃ chedāpitaṃ Vin i 148.
 ~am gantvā Vin i 345; migo ~amhi gacchati Sn 39
 Ap 8 Nd2 58; gamissāmi ~am Thag 538; ~am
 me gato mano Thag 14; ~e uñchāya gatā J iv
 434.
 gāmā ~am āgamma Thag 34 J vi 549; ~ā -am -ma
 J iii 148 525; ~ā -am āgatā Vv 55; ~ā netum
 (putte) āgato J vi 533.
 te upanikkhamanti ~ā Vin ii 146.
 na bh-uniyā ~e vatthabbaṃ Vin ii 278.
 tañ ca kho ~e apariggahitaṃ Vin iii 44 101.
 ~am: ṭhapetvā gāmaṃ Vin iii 46; nikkhamitvā
 bahi-indakhilā Vbh 251.
 ~e vanam ajjhogāhati D i 101.
 ~e pavane pallalaṃ M i 117.
 ~am ~bhūtaṃ M i 378.
 ~e rukkhamaṇe anussaretha Samb-am S i 220.
 gāme vā yadi vā ~e + S i 69 233 iv 345 A i 281 Ud
 12 Sn 119 Dh 98 Thag 991 J ii 80 iii 169 229;
 n'eva -c nā ~e S iii 93 It 90 Ap 67.
 suññaṃ ~am vijanaṃ vigāhiya S i 180.
 kasmā bhavaṃ vijanaṃ ~am assito S i 181.
 ~am iva kuñjaraṃ bandhitvā S i 124.
 passeyyaṃ ~am paṃsukūlikaṃ S ii 281.
 pabbato selo ~asmim A i 152 iii 44.
 senāsanaṃ pavivekasmim paññāpentī: ~am A i 241.
 ~ā adinnaṃ ādiya A iii 209 211.
 āraññakaṃ ~e A iii 343-4 iv 344.
 ramaṇīyāni ~āni Dh 99, Thag 992.
 ~e migā ramissanti J iv 286; ~e eko -asi v 505;
 -essanti ~e vi 509.
 vaṃke ~e Vv 77; andhākulā ~e 78 82.
 ekaṃ ~amhi nisinnaṃ Vv 18.
 ~e me kuṭṭikā katā Thag 59; ~e -am katvā J iv 364
 Ap 97.
 phutṭho daṃsehi ~asmim Thag 244.
 vasitaṃ me ~esu Thag 626; dukkho vāso ~asmim
 J vi 506; ~e vasamāno vissatṭho Nd2 58;
 eko ~e vanavasito S i 181, *Ee so Se* -avassito.
 ~e rukkhamaṇe atṭhāsim Thag 887; vihimsu 925.
 ~e n'atthi me bhayaṃ J i 334; yathā ~am tath'eva
 taṃ iii 50; yā mantaṇā ~asmim iii 124; pattikā
 ~asmim vi 515.
 eko ~e girikandarāya J iii 172; ghāsam esāno ~e
 iii 201; ~e dūram āyato iii 389; sutitikkhaṃ
 ~amhi pantamhi iii 524; eko ~amhi susāna-
 majjhe iv 46; sabbamhi ~amhi migā vi 591;
 ~e vanagocārā iv 85; kim ~e karissasi iv 195

vi 14 25; sace ~am hitvāna iv 222; bhoko ~e
 ahim avhayāno iv 247; ~am sādhu iv 477; ~e
 iriṇe vāno v 70; ~e nim-manussamhi v 160 vi
 83; ~e atthi assamo v 328; eko ~e pabbajito
 vi 16; ~e na maṃ migā uttasanti vi 79; dumaṃ
 yathā sādhuṃ phalaṃ ~e vi 358; ~e iriṇe vivāno
 vi 560.
 ~am vanam ogayha Ap 66; ~amhi kapoto 506;
 te 'ham ~e disvāna 56; ~e kānane 418; ~e
 bhūtabhavyāni 82.
 araññakena (v ā-) bh-unā nissayaṃ alabhamānena Vin
 i 92.
 ~o migo manusse disvā papatati M i 79.
 timsamattā bh-ū ~ā S ii 187.
 ~o ca ~attassa vaṇṇavādī S ii 202-3 209; pubbe
 therā ~ā ~assa -ino 208.
 ~o assasi piṇḍapātiko ca; ~o vihāsi S ii 281.
 āyasmā ~o -o + adhicittaṃ anuyutto Ud 42-3.
 ~am araññe pacalāyamānaṃ; ~am lābhim -parik-
 khārānaṃ A iii 343-4.
 bh-ū ~esu senāsanesu sāpekkhā A iv 21.
 -u silavā ~o pantasenāsano A iv 291.
 samaṇuddeso ~kuṭṭikāyaṃ viharati M iii 128;
 āyasmā M iii 207 S iii 116 iv 116 380; bh-ū S i 61
 Ud 37-8; Bh-vā S i 116.
 māṇavakā yenāyasmato ~ā upasamkamimsu S iv 117.
 āyasmā ~gato + : aho sukhaṃ Vin ii 183 Ud 18-9.
 sukhaṃ pāṭikamkhaṃ: ~o + A v 122.
 bh-u ~o + satim upatṭhapetvā Vin iii 70 D ii 91
 M i 56 425 iii 82 89 S v 311 313 322 A iii 100 iv
 437 v 111 207 Ps i 175 Vbh 244 252.
 bh-u ~o + paṭisañcikkhati M i 297 323 ii 263
 (-sāvako) S iv 296 A i 147 v 109 Ps ii 36.
 āyasmā ~o + -nirodhaṃ samāpajjati M i 333.
 bh-ū ~ā + disam pharivā M i 335.
 purisakalunko ~o + -pariyutṭhitena cetasa A v
 323-4.
 bh-um ~am + mātugāmo upasamkamitvā A iii 91
 Pug 67.
 ~am + ak-avitakkā samudācaranti A iii 353.
 tumhākaṃ ~ānaṃ + bhayaṃ maṃ anussareyyātha
 S i 219.
 adinnādāyī, gāmagataṃ vā ~am vā M i 286 iii 46 A
 v 264-6 292-5.
 goṇo -o ~o otareyya S iv 196.
 bh-u -o ~o labhati vattāraṃ S iv 198.
 sādhu sambahulā nāti api rukkhā ~jā J i 329 iv 349.
 bhummatṭhaṃ + gāmatṭhaṃ ~ṭṭhaṃ Vin iii 47.
 (migo ~pavane caramāno Nd2 148).
 ~am ~bhūtaṃ M i 378.
 santi sasakā ~vanagocārā Pv 18.
 mama sāvakā ~vanapatthāni ajjhogahetvā M ii 9.
 sm-abr-ā ~-āni paṭisevanti + D ii 329 (*Ee* ~o
 -āni); āyasmanto M iii 293; bh-u S iv 36 (*Ee*
 ~e); ahaṃ A i 60 (*Ee* ~e); Bh-vā A v 66 Nd1
 142 Nd2 215; eko Nd1 145 153 + Nd2 64;
 Nd2 95.
 na sukarāni ~-āni -itum A iii 103-4; alaṃ + A ii
 252 (*Ee* ~e) iii 135-6; etha + iii 138; riñcati +
 343-4.

eko ~vanamajjhe carati Nd2 64; siho ~-e gāhetvā -ati 71.
 attamano homi ~vihārena A iii 343-4 iv 344.
 ~saññam paṭicca manasikaroti ekattam, tassa ~āya cittam pakkhandati M iii 104.
 darathamattā: ~am paṭicca; asuññatam + M iii 104.
 amanasikarivā ~-am M iii 105.
 pajānāti: darathā ~-am paṭicca na M iii 105.
 suññam ~āya: pajānāti M iii 105-6.
 ~-am manasikarissati ekattam A iii 343 iv 344.
 vivekakāmassa ~saññino: kalyatam Thag 110.
 ~āyatane mahāsarasi Vin ii 201 S ii 269.
 ~-e paṇṇakuṭiyo karitvā D iii 94.
 br-isīnam ~-e -isu sammantānam M ii 154-5; isayo + -anti S i 226; jaṭilo -iyā vasati D ii 339.
 ~-am ajjhogāhitvā viharāmi M i 79.
 (migā) ~-āni -tvā -eyyāma M i 152.
 (p-o) araṇṇikamkhādhimutto Nd2 250).
 araṇṇa: *free from passion, v CPD & PED,*
 adukkho + dh-o tasmā ~o M iii 235-7.
 ~aṇ ca dh-am jānissāma, ~aṇ ca ṇatvā ~paṭipadam M iii 237.
 ke su ~ā loke: samañḍha ~ā S i 44-5.
 nibbanatho ~o sa hi bh-u S i 186 so SA, *Ee anato, Se arato vl an-*.
 lokasaraṇam ~am Ap 549.
 rūpa-+kkhandho ~o Vbh 19 31 45 57 69; cattāro khandhā siyā ~ā 69; pañcannam -ānam kati? 61; dvādasannam āyatanānam kati? 71; dasāyatanāni 81; dvāyatanāni siyā 81; soḷasa dhātuyo 98; dve -uyo siyā 98; dve saccāni 121; dukkhasaccam siyā 121; catunnam ariyasaccānam kati? 112; bāvisatindriyānam kati? 125; atṭhamam maggaṅgānam kati? 241; paṇṇarasindriyā ~ā 134; cha indriyā siyā 134.
 yassa ~am cittam uppajjati + (na) nirujjhati Yam ii 9.
 ~chi dh-chi ye dh-ā vippayuttā Dhk 66.
 ~paṭipadam paṭipajjissāmi, kulaputto ~-am paṭipanno M iii 237.
 ~vibhaṅgam vo desissāmi, ayam uddeso ~-assa M iii 230; ~-sutta M iii 230ff.
 tathā ~vihāre aggam ṭhapessati Ap 70.
 ~-o ṇānam Ps i 2 96-7; paṭhama-+jjhānam ~-o, -jhānena nivarāṇo harati: ~-o 97.
 aggam mama sāvakanam ~vihārīnam A i 24.
 puñṇassa khetam ~-i Pv 49 v CPD.
 araṇi: *wood for kindling fire,*
 ~i palālapithe ca Ap 303.
 anāpatti gaṇṭhikāya araṇike + Vin iv 168.
 na araṇisahitam upatthāpentī, atth' ~-an ti n'atth'āvu-so Vin ii 217.
 ayam vāsī, imāni kaṭṭhāni, idam ~-am D ii 340 (~-i-).
 dārako ~-am vāsīyā tacchi, dvidhā phālesi D ii 341.
 nāmanthamāno araṇinarena jātavedo J vi 206.
 arati: *dislike,*
 me ~i cittam pariyādāya tiṭṭhati + D iii 248-9 A iii 291.
 na mam ~i saheyya, ~im abhibhuyya vihareyyam M i 33.

na tam ~im -ati, ~im -uyya -ati M iii 97.
 bh-u ~im -ati na tam ~i -ati A ii 28.
 nā ~i -ati dhīram, nā ~i -ati -am, -o ~im -ati A ii 28
Ee so Se virasamhati.
 ~im -etha sayanamhi pante Sn 969 Nd1 491.
 yā ~i sā pahiyissati M i 424.
 hitvā ratiṇ ca ~aṇ ca M ii 196 Sn 641 Dh 418.
 ~aṇ ca -iṇ ca pahāya S i 186 Thag 1214.
 eko rame ~im vippahāya S i 180.
 ~im pajahāsi so sato S i 197.
 ~iyā pahānāya muditā bhāvetabbā A iii 448.
 ~im pajahato pāmojjavasena dh-ā na Ps i 31; pāmojjena ~iyā (pahānam) 47.
 pāmojjena ~im samvaratthēna Ps i 45; -ena ~iyā pariyādiyati 100.
 ~i viya me 'jja khāyati S i 199.
 ~i rati lomahāmsa kutojā + ? S i 207 Sn 270-1 (~i) Nd1 471.
 (atthi) ~i tandī vijambhitā S v 64 103 A i 3 (-ikā) Vbh 345.
 ~i bhattasammado + S i 7 J vi 57.
 ~i nābhikirati S i 54.
 nissaraṇam ~iyā: muditā A iii 291.
 ~i vihimsā +: tayo dh-ā A iii 448 Vbh 347.
 senā dutiyā ~i Sn 436.
 disvā me ~i ahu Sn 938 Nd1 412.
 kāmaratim brūsi ~i dāni sā mamam Thig 58 141 Ap 556.
 ~i mayham sā ahu S i 128.
 sabbakāmesu bhūsam ~im ajjhagam Thig 339.
 ~i me na vijjati Ap 19.
 na hoti ~i sattānam Bv 11.
 bhiiyo no ~i siyā J iii 165; ~i mam āvisati v 185; n'etādisam ~im pāpuṇetha v 208; khudam pipāsam ~im duraklamam v 397 *Se dara-*; ~im patto na vindati vi 539.
 taṇhā ~i rāgā māradhitaro S i 124 127, *Ee ragā.*
 disvāna -am ~im + Sn 835 Nd1 181 ~i ti anabhirati anabhiramanā Nd1 412 492 Vbh 352 369.
 ~i: nānattam: asalleko Ps i 103; nivarāṇam 163; na upatthāti ii 230; ~im jhāpeti ii 45; nirodheti ii 230; pāmojjena ~im hiriyati, ottappati ii 169.
 katamā ~i? adhik-esu dh-esu ~i aratikā Vbh 352 369 CPD: aratitā, cf Nd1 492.
 ~iyā anantarā muditā uppajjati; āya -ā ~i -ati? Kvu 492-3.
 sabbasamkhāresu ~bahulo Ps ii 201.
 na mam ~rati saheyya A v 132; ~-im abhibhuyya vihareyyam 132.
 ~-saho assam na mam ~i saheyya M i 33 A v 132; ~-o hoti + M iii 97.
 ~-o hi dhīro A ii 28 *Ee ti.*
 ~-o ~im abhibhuyya A iv 291.
 yena rāgena + ~vā + T-assa pahīno M i 370.
 aratta: *not impassioned,*
 sā ~ā purisindriyam na manasikaroti; so ~o itthindriyam + A iv 58.
 ~ā samyogam nākamkhati + A iv 58.
 ~o aduṭṭho amūlho Vin v 165.
 arathaka: *without chariot,*

anassako ~o J vi 515.

arasa : *having no taste,*

~rūpo bhavaṃ; rūpa-+rasā T-assa pahinā : ~o sm-o G-o ti Vin iii 2 A iv 173.

arahati : *to be worthy, of,*

paṭijānāsi ~asi anantajino Vin i 8 (*Ee arah'asi*) M i 171.

tvaṃ yev'etaṃ (puppha) ~asi Vin i 30.

na tvaṃ etaṃ (magga) ~asi ti S iv 195.

ko ~ati aggāsanam + Vin ii 161.

~asi maṃ tvaṃ na vā maṃ tvaṃ ~asi D i 99.

~āmi sarirānaṃ bhāgaṃ, ~āma + D ii 164-5.

ayam idaṃ ~ati, ayam idaṃ ~ati ti D iii 162-3.

satthā ~ati mānaṃ S i 66.

T-o ~ati pūraḷāsam Sn 467-78, B-o 486.

na so, sa ve, kāsāvam ~ati Dh 9 10 Thag 970-2 J ii 199 v 50.

bālo odātakaṃ ~ati Thag 973.

etaṃ ca bhante ~āmi Pv 41; ~āma + 66.

sa ve kakkārum ~ati J iii 87-8.

na imaṃ mahiṃ ~ati paṇikappaṃ J iii 172.

na ~ati vo'haṃ dadeyya maggaṃ J iv 101.

na tādisi ~ati āsanūdaṃ; ~asi + J v 399 401 403.

pūjaṃ ca sabbam ~asi tuvaṃ Bv 4.

vandaneyyā vandaṃ ~anti ye Bv 4.

~ati sm-o pānāni sāditaṃ Vin i 245 *Ee sad-*

na ~ati kiñci pāpakaṃ hotuṃ Vin i 278.

nā ~āyaṃ puriso pāpo -um Vin iv 157; upāsako orako + 158.

rājā ~asi bhavituṃ Sn 552 Thag 822 M ii 146.

sm-o na evaṃ āha : evaṃ ~ati -ituṃ D i 143 M iii 152 āyasmā.

na-y-imaṃ añño koci paccārahati Vin i 278.

dūteyyaṃ gantuṃ ~ati Vin ii 201 A iv 196.

na ~ati adinnaṃ dinnan ti vattuṃ Vin iii 43.

Māro -um ~ati Sn 431.

ko maṃ -um ~ati J vi 83.

taṃ cā ~āmi vattave S i 205 J iii 309.

(na) sallapituṃ ~ati D i 90.

~asi me dātuṃ Vin iii 129.

nā ~āmi dānaṃ adātuṃ D iii 258 A iv 61-2 236.

dātuṃ ~āmi bhojanaṃ, ~anti J iv 371-2.

na taṃ varaṃ ~ati -um J v 500.

~ati pabbajito -assa piṇḍaṃ paṭiggahetuṃ Vin iv 74.

na ~ati abhisajjituṃ D i 91.

na ~ati upasamkamituṃ D i 113-4 129 131 M i 319 ii 165 S ii 198.

~āma -ituṃ D i 115 117 131 M ii 166 168.

ñānavādo ~ati dassetuṃ D iii 12 17.

vatteyya vattituṃ ca-m-~ati M i 231.

~ati sāvako satthāraṃ anubandhituṃ M iii 115.

satthā gaṇaṃ anusāsituṃ ~ati M iii 221.

na taṃ ~ati sappañño manasā anukampituṃ S i 206.

ko padaṃ sambuddhaṃ ~ati S iv 128 Sn 765, S *Ee* -aṃ.

bodhaṃ ~anti āpadaṃ J v 341.

ko taṃ nindituṃ ~ati A ii 8 29 iii 47 Dh 230 Ud 77 J v 368.

na ~ati āyuraṃ + āyācituṃ A iii 48.

~asi naṃ yācitave J iv 452.

vacanaṃ yācito kattuṃ ~asi J vi 18.

na ~āmi kulavaṃsaṃ hāpetuṃ A iv 61-2 236.

dhīro sabbam ujjhituṃ ~ati Thag 500.

ko jīvaṃ chetuṃ ~ati Pv 59.

na khujjena vāmena bhoti saṃgantum ~asi J ii 226.

na naṃ ujjhātuṃ ~asi J ii 355.

sayam sandhātuṃ ~ati J iii 38; dhīro -um ~ati 199.

-o vidituṃ ~ati J iii 354.

ko'yaṃ kammāragāmasmiṃ sūci vikketuṃ ~ati J iii 283.

~āmi no vārayituṃ tato hi J iv 47; aññaṃ vāretuṃ ~asi v 71.

sa ve vohātuṃ ~ati J iv 192.

na puttaṃ ghātetuṃ ~asi J iv 192.

~asi na jānitaye katāni J iv 463.

ko naro pātuṃ ~ati J v 18.

etad akkhātuṃ ~ati J v 58.

garuṃ atthaṃ guyhaṃ vedetuṃ ~ati J v 77.

na maṃ kamme yojetuṃ ~asi J v 360.

etādiso ~ati piṇḍaṃ asnātu J v 376.

na thīnaṃ saddhātuṃ ~ati J v 445.

na ~asi abhakkhaṃ bhakkhayetave J v 467.

na taṃ pañño ~ati dassanāya J vi 312.

namo tassa Bh-vato arahato sammāsamb-assa (*occurs as prefix in Ee to each work & each vol. p 1, except M & J where vol i only, Nd2 omits; Se varies e.g. J in each vol, A only at beginning*), D ii 288 M i 177 ii 140 209 S i 160 A i 67 iii 238 (*each repeated 3 times*).

-vā ~am -o Vin iii 8 M i 335 S i 155 A v 65.

~antaṃ + dassanāya Vin i 95 ii 155 D ii 263 265 288 A iv 180 Ud 58.

dassanakāma ~antaṃ + D ii 151 A v 65 Ud 7.

iti pi so ~am + Vin i 35 242 iii 1 D i 49 87 224 ii 93 iii 116 150 227 M i 37 69 285 290 356 400 502 ii 55 95 128 133-4 167 iii 116 222 238 291 S ii 69 iv 304 v 197 199 343 352 A i 180 188 207 222 ii 56 66 iii 2 10 30 65 153 212 285 341 iv 3 5 109 270 341 406 v 15 183 Nd2 34 Sn p 103.

jānatā passatā ~atā + D i 2 ii 213 iii 211 233 M i 64 349 514 518 ii 110 S i 219 iv 110 A i 67 221 ii 194 196 iii 314 317 iv 426 v 343-6.

kahaṃ nu ~am + D i 151 ii 263.

~am + loke udapādi D ii 2.

(ayam) so ~am + viharati S i 9 11 A i 66 Ud 7.

tassa ~ato + gaccheyyāsi + S i 147 160.

~ato + paccassosi + S i 155.

~ato + etad ahoṣi D ii 35-6 S ii 5.

aññatra ~atā + S ii 219.

~antaṃ + āsādetabbaṃ maññissati A ii 182 *Ee* ~atam.

vacanaṃ tassa ~ato + A ii 168-9 iv 163-4.

upāsako ~ato + A iii 215.

satthā me ~am + Ud 46.

~antaṃ + gāthā paṭibhaṃsu D ii 36; avoca 37; ~ato pāturaḥosi 37.

~ato + āraṃ M ii 45; ~am + nisinnako 45.

ahesuṃ + ~anto s-samb-ā D ii 82 144 255 iii 54 M i 339 S i 140 v 160-4 433 A i 287 ii 21.

dve ~anto + uppajjeyyūṃ (na) D ii 225 iii 114 M iii 65 A i 27 Vbh 336.

ṭhānam puriso ~am + assa M iii 65 A i 28 Vbh 336;
 eko ~am +; itthi (na) M iii +.
 yathā tam ~atā + M i 24; ~ato + i 250.
 api ~antam + paṭijānamānam M i 227.
 sm-abr-ā lokasmim ~anto + -amānā M i 330.
 ~antehi + gāthā bhāsītā M i 510.
 bhūmippadeso dvīhi ~antehi + paribhutto M ii 45.
 pabbajati ~am + M ii 134 Sn p 106.
 -ati -o ~ā bhavati anuttaro Sn 1003.
 ~anto + attānam pātukaronti M ii 146 Sn p 108.
 me satthā ~am + S i 119.
 aham ~am + k-o A i 112.
 ~āsi + khīṇāsavam maññe Sn 539.
 kahan nu G-o ~am + M ii 146 Sn p 106.
 aham hi ~ā loko eko'mhi s-samb-o Vin i 8 M i 171 Kvu
 289.
 ~am + -e D i 89 ii 16 142.
 ~ante + vandamānā Ap 6.
 T-assa ~ato s-samb-assa appossukkatāya Vin i 5 S i
 137 D ii 36-7 (Bh-vato).
 ~am + Vin i 9 247 M i 5 6 171 267 A i 76-7.
 ~am + vandiyo Vin ii 162 v 206.
 ~am + loke uppajjati + D i 100 124 M i 179 S iv 320
 A i 22-3 142 168 ii 33 147 208 Ud 72-3 It 78 Pug 56.
 ~ante + āsādetabbam maññasi, kā ~antānam + -ā
 D iii 24ff.
 ~ante + dānam deti M iii 254.
 adhvacaanam ~ato + M i 118 A iv 340 v 33 It 115
 Nd1 20.
 ~am + vimutto + S iii 65 iv 127 v 257 A i 110 iii
 150 241-2.
 ~ato + pātubhāvo dullabho + A i 22-3 266 iii 168
 240-2 441 It 33 Kvu 158.
 ~am + aggam A ii 17 34 iii 35 It 87.
 ~ato + acchariyā dh-ā A ii 130-3.
 ~am + dh-acakkam pavatteti A iii 148.
 ~am + thūpāraho D ii 142-3 A ii 245.
 ~ato + mahāsupino + A iii 240-2.
 ~antam + bhojeyya A iv 395.
 ~antam + vitakkā It 31.
 ~antesu + padesato Nd2 141; ~antānam + -ato
 141.
 ~antānam + -silam Ps i 43.
 T-am ~antam suriyo saraṇam S i 51.
 vuttam Bh-vatā -am ~atā It 1-121.
 ~am sugato loke Vin i 38 S i 124-5 175 Thag 185.
 bh-u + ~am + khīṇāsavo + Vin i 183 D iii 83 97
 M i 4-6 141 226 235 339 477 ii 196 S i 14 71 ii 239
 iii 112 iv 125 v 145 273 302 327-8 A i 144 266 iii
 359 376 iv 362 369-72 It 38; satthu sāvako It 79;
 āyasmā S ii 117 iii 128; p-o A i 109.
 -am ~antam: br-am Sn 644 Dh 420.
 -ā ~anto S i 13 15 146 165 J iv 387 Nd1 175.
 kāmayogavisaññutto ~ā -o It 95.
 (na)c'amhi ~am -o S iii 129 Ud 46 (~ā).
 ~ato -assa Nd1 72 100 109 +; ~ante -o 134; ~antesu
 -esu 175; ~antānam -ānam 175; ~ato -assa
 Nd2 36.
 tona samayena cha + loke ~anto Vin i 14 18-20.
 sādhu tathārūpanam ~atam dassanam Vin i 35 242

iii 1 D i 87 128 150 225 ii 317 M i 285 290 401 ii
 55 83 133 ii 164 iii 291 S v 352 A i 180 188 iii 30
 341 iv 341 Sn p 103.
 aññataro ~atam Vin i 183 ii 292 D i 177 ii 153 M ii
 146 S i 140 161 ii 22 iii 36-7 74-80 iv 38 64 v 144
 166 188 A i 282 ii 249 iii 70 217 376 399 iv 235 302
 Ud 23 Sn p 16 86 102.
 na tveva ~ā yathā aham Vin i 25-32.
 n'eva tvam ~ā; n'atthi paṭipadā yāya ~ā assa Vin i
 32 Ud 7.
 yam ~ato asuci mucceyya (na) Vin i 295.
 sm-o, aham ~ā iddhimā Vin ii 110-1.
 sotāpanno + ~ā Vin ii 161 240 iii 87 iv 24.
 āyasmā ~ā samāno Vin ii 286.
 bh-u ~ā ti Vin iii 102 v 146.
 āyantu + bhonto ~anto Vin iii 103.
 mayam ~ā ti jānissāma; mam ~ā ti -antu Vin iii 104.
 ~anto sikkhitasikkhā Vin v 2.
 nibbānam ~ato gati Vin v 149.
 ~ā, ~anto vā arahattamaggam samāpanno, -ā Vin i
 32 39 D i 144 (Ee arahanta-) S i 78 A ii 42-3 (Ee
 araha-) iii 391 Ud 6-7 65-6.
 ~antesu gutti susamvhitā D ii 75.
 ~antesu rakkhāvaragutti A iv 17 20.
 anāgatā, āgatā ~anto vihareyyum + D ii 75 A iv
 17 20.
 yattha ~anto -anti S i 233 Dh 98 Thag 991.
 asuñño loko ~antehi assa D ii 151-2.
 seṭṭhā -asmim ~anto S iii 84.
 ~anto paralokaviduno M i 402.
 piyā me 'si dh-o ~atā-m-iva D ii 265.
 ~ant'eva dakkhiṇā D ii 266.
 ~ā dakkhiṇeyyo 'mhi Thag 296 335 516.
 Bh-vā saddhim sabbehi ~antehi D ii 253 S i 26 190
 194.
 katam puññam ~antesu tādisu D ii 266.
 vuddho c'eva ~ā ca D ii 317 (Ee -dḍh-) M ii 83 A iii 58.
 sādhurūpo vata bho ~am sm-o; ~antam -am D iii
 6 10.
 evam, sādhu me etam ~atam sutam M ii 86.
 iti me ~ato -am A iii 346 Thag 690.
 iti me ~atam -am S i 208-9.
 sutam me tam ~atam J vi 194.
 sutvā ~ato (vākyam) S iii 86 A ii 34 Sn 590.
 ~ato dh-am sutvā Thig 318.
 sutvā ~atam vaco Pv 11.
 ~am bho katham hoti? M ii 144.
 ~antam jīvitā voropeyya + M iii 65 A i 27 iii 439
 Tkp 167 Vbh 336 Kvu 471 544.
 ~am -ā -ito A iii 146 436-7 (~ā) Vbh 378 Kvu 469
 479.
 ~am-jīvitā -itā A ii 234 Ee & Se so.
 dasaṅgasamannāgato ~ā M iii 76.
 dasah'āngehi -o ~ā Khp 2.
 T-asāvake ~anto dānam deti M iii 254.
 upassayam ~ato adamha Vv 65.
 dussam ~ato adam Ap 555.
 idāni kho'mha ~anto M i 177 ii 123.
 vihāro ~ato evarūpo M i 245.
 ayam vuccati bh-u ~am, katham? evam M i 280.

to ~anto kiriyavādā, hetuvādā M i 405 409.
yathā ~atam vaco S i 6 200.
~ā ti 'ssa vacanīyam S iii 160.
~am sm-o G-o M i 245 S i 162.
~ā br-cariyam carāmi S i 169.
~ante sītibhūte S i 178 J vi 120.
sā hūti me ~atam S i 208.
saddahāno ~atam S i 214 Sn 186 It 112 J iv 338.
loke ~anto te uddissa S ii 220.
sukhino ~anto tanhā na S iii 83.
n'atthi ~ato uttarikaraṇīyam S iii 168.
~atā katame dh-ā yoniso manasikattabbā S iii 168.
kismīn nu sati + ~anto sukhadukkham (na) paññā-
penti S iv 123.
br-o : ~ato adhivacanam S iv 175.
dh-ānudh-apaṭipanno bh-u ~am assa S iv 260.
pañcīndriyānam samattā ~am S v 200 202.
yāvajivam ~anto pānātipātam pahāya A i 211-2
iv 249-60 388-9.
aṅgena ~atam anukaromi A i 211-2 iv 249-60 388-90.
~ato : p-assa saṃyojanāni pahīnāni A ii 134.
~anto anukampantā, paṭigāṇhantā, desentā, upasam-
kamantā A iv 79-81.
~ā arahattāya paṭipanno A iv 204 208 292-3 372-3
Ud 56.
Bh-vā ~ā -āya dh-am deseti Ud 7.
~am ~ato samānatto A iv 364.
yo, ekam ~antam, satam ~antānam bhojeyya A iv
394-5.
diṭṭh'eva dh-e ~ā (idha niṭṭhā) A v 120 Ps i 161 Pug
74.
anarahā santo ~am paṭijānāti Sn 135.
yo sāsanaṃ ~atam ariyānam Dh 164.
vandim + ~ato pāde Vv 19.
abhippasādehi manam ~antamhi Vv 18.
bhāvitattā pi ~anto Vv 58.
~ā vimutto Pv 49; khottūpamā ~anto 1; vattanto
~ato mahe 44.
samāgañchum ~antā satakoṭṭiyo Bv 27.
(pāvacanam) ~antehi (tādihi) Bv 30 38 40; sāsanaṃ
~antehi sobhati 34.
~anto me manāpā passitum J iii 412; ~am silasam-
panno suddho 500; pāpācarā ~anto vadānā v
242; pārājikā ~ante hananti vi 112.
~ā bhavissati + Ap 24 61 85 104 361; -asi 342;
āsi 473; anāgāmi ca ~ā 26; idhāgato 476;
pacchimo ~ā tathā 573 Se; kuto bhavē 477; loko
~anto 477; parivutam ~antehi 272; vicittam
~antehi 471 479 486 572; pāvacanam tassa
cittitam 495 Se: cittitam.
~ā bhavati Nd2 4 95; ~anto visenikatvā 27;
tiṇṇa : ~ā 161; ~anto asekkhamunino 229,
munimunino 230; ~ato parinibbāyantassa 245;
vusimato : ~ā 256; saṃkhātadh-āse : ~anto
258.
~ato cittam Nd1 27 141 342 508; ~ā cattāvī +
114 ff; dhono 137; ~ato ganthā + pahīnā 207;
~ā n'eva rajjati 237; saṃvijjati ~ato cakkhu
+ 242 ff; suvimuttacitto ~ā 242; ~anto asekkha-
munayo 58 336; ~ā ārato assa 337; gāhamuñ-

canam samatikkanto ~ā 352; tusitā ~anto 447;
~antānam gaṇi-m-āgato 447.
~ato paññā vaḍḍhati, vepullagatā Ps ii 190.
catūsu bhūmisu ~ato vipāke Vbh 324.
~ā abhayūparato Pug 13; asekkho 14; p-assa
rūparāgo + pahīnā : ~ā 18; p-o kāmesu + vīta-
rāgo : ~ā 32; T-assa sāvaka ~anto 27.
~ā vedanākkhandham na pariānissanti Yam i 51;
cakkhāyatanam na -āti 163; sot- + 164; agga-
maggasamaṅgīnam ~antānam 183 ff 218 ff.
~ā maggā vuṭṭhahitvā Tkp 155; phalam + pacca-
vekkhati 156; phalam garuṃ katvā 158;
maggam upanissāya 167; kāyikam sukham
upanissāya 170; maggo ~ato atthapaṭisambhi-
dāya 167.
parihāyati ~ā arahattā? sabbattha + ? Kvu 69-93;
(a)samayavimutto + 86 ff kammahetu + ? 398;
~atā diṭṭham + parihāyati? 76-9; sabbe'va
~anto -anti? 70 ff; ~ato parihāni sabbattha + ?
69-70; sabbesam ~antānam -i ? 70; nanu ~ā
atthi? 58; atthi ~ato punabbhavo? 102;
asucisukkavisatṭhi 163-66; satthari vimati 165-6;
parūpahāro 172 176; aññānam avijjā + 173;
kamkhā + 180; paravitāraṇā 187-8; gihisamyo-
janam 267; nānam 302; vipariyeso saññā- + 306;
akālamaccu 543; atthi (a)puññūpacayo? 543;
gihi'ssa ~ā? 267; ~ā uppajjati? 102; bhavena
-am gacchati? 102; ~ato atīto rāgo +
tena sarāgo + ? 131 ff 133; ~ato kilesā pahīnā
73; rāgo + 80; nanu gihisamyojanam -am?
267; ā duggati? 474; catubhāgam ~ā, na ~ā?
215; ~ā pānam hancya, adinnaṃ ādiyeyya +
? 173; methunam dh-am paṭisevveyya? 167 268;
~antānam vaṇṇena amanussā -am dh-am -anti?
622; sadh-ak-o, paradh-ak-o ~ā aññānam,
177-8; -assa ~ato, -assa ~ato atthi -am? 170-1
176 183; nanu ~ā itthipurisānam nāmagottam
na jāneyya, sotāpatti- + -phalam 179 180; ~ā
asampajāno, na paraneyyo + ? 188; saha uppattī-
tiyā ~ā? 268; yadi ~ā puthujjanassa cīvaram +
deti 272-3; dānam dadeyya, cīvaram + -cyya
543; cetiyam vandeyya +, abhidakkhiṇam
kareyya 543; ~ā catūhi phalchi, phasschi +
samannāgato 274 278; sotāpatti- + -phalena 275;
chahi upekkhāhi, phasschi + 280; sotāpatti-
+ -phalam, -maggam vitivatto? 276; nanu ~atā
cattāri phalāni, maggā paṭiladdhāni + 278-9;
cakkhunā rūpam passanto 280; paṭhavikasīṇa-
samāpattim samāpajjeyya 306; ~ato sabbe
dh-ā + anāsavā 271?; ~ā tittira- + paṭiggaṇ-
heyya 474; ~ā puññābhisamkhāram abhisam-
kharoti + 542-3 613; ~ā k-acitto parinibbā-
yati? 614; āneñje tīto -ati? 615; ~antānam
abbhācikkhati + 398.
bahuvidhagihīnam ārahāni D iii 163 v CPD.
ahi na me dhītarā ~o J vi 164.
na maṇim dhāretum ~o J vi 180.
arahaggatam āyasmanto satim upatṭhāpetha A iii
263 v CPD.
arahaddhajo sabbhi avajjharūpo J v 49.

surattam ~am (jigucchissanti) Thag 961 968.
 arahantaghātako anupasampanno Vin i 89.
 ~o paṭijānāti Vin i 121; ~ā -anti i 307 ii 173.
 na ~assa pātimokkham uddisitabham Vin i 136;
 na ~assa pavāretabham 168.
 mātu-+- ~ā Kvu 94 204 223; (n)atthi ~o? 543.
 ~upajjhāyena upasampādentī Vin i 90.
 ~ghātakammassa hetu? Kvu 398.
 ~-assa upanissayapaccayena paccayo Tkp 168.
 muttasaddho: ~ppatto Nd2 228 (Ee) read: arahatta-
 ~majjhe sotthānam tad āhu J iv 77.
 br-o amhe ~vādena samudācarati Vin iii 103.
 ūnapāṇca ~satāni uccini Vin ii 285.
 ~sāsane na ppamajjeyya Nd1 399.
 gāthā abhāsi B-ūpasamhitā + ~ūpasamhitā D ii 265.
 āyasmato arahattam pattassa Vin i 183.
 yam viriyam + ~e -e S v 273.
 kulaputto, gahapati, māṇavo gihissa vyañjanena ~am
 -ā Kvu 268.
 ubho ~am pāpuṇanti A iii 34.
 ~am apāpuṇim Ap 59 64 75 77 103 110 270 +;
 aciram ~am -issatha 76.
 ~am sacchikatam Vin ii 74 iii 158 iii 19 (-ākamsu) D i
 229 (-karonti) A iii 441-2 (-karissati) Vin ii 254
 A iii 273 430 iv 456 v 209 (-kātum).
 aggam dh-am ~am -kātum A iii 433-4.
 ~āya paṭipanno Vin ii 240; arahā ~āya -o D iii 255
 A iv 204 208 292-3 372-3 Pug 3 73; kāyasakkhī
 + ~āya -o A i 120.
 api ca mayā cirapattam ~am Vin ii 304.
 na ~assa maccharāyāmi D iii 7; kim Bh-vā ~assa
 -ati iii 7 10.
 ~am ~an ti kataman nu ~am? paṭipadā etassa
 ~assa S iv 252.
 ~am labhissati Ap 82; phussissati + 423 538.
 ~am uttamam Ap 477.
 parihāyati arahā ~ā? Kvu 69 ff; sabbe ~ā -anti +
 69; thero ~ā -ittha? 89.
 sabbasamyojanānam pahānam: ~am Kvu 298.
 ~ppattānam nesam viseso A iii 34.
 bh-u ~o yena sako upajjhāyo upasamkami A iii 70.
 āyasmato ~assa etad ahosi A iii 376.
 -ā ~o gāthāyo abhāsi A iv 235.
 ~e arahato ganthā + pahinā Nd1 207.
 ekadesam ~o Kvu 107; catubhāgam ~o 215.
 bh-u + mama santiko ~pattim vyākaroti A ii 157 Ps
 ii 92.
 yam viriyam + ahosi ~iyā arahatte patte S v 273.
 deseti dh-am ~iyā Ap 477.
 atthi gabbhaseyyāya ~i? Kvu 616; kiñci samyo-
 janam appahāya ~i 606; asampajānassa ~i?
 617.
 tam Bh-vā vyākarissati ~phale Vin i 293.
 (bhabbo mātuḡāmo) ~am sacchikatam + Vin ii 254
 vl A iv 276; A iii 272-3 Ps ii 236-7.
 ~assa -kiriya Vin iii 93.
 cattāri sāmāññaphalāni; ~am + D iii 227.
 aniccato yoniso manasikaronto ~am sacchikareyya
 S iii 168.
 katame dh-ā asekkhā? upariṭṭhimam ~am Dhs 185.

(upariṭṭhime) ~e paññā Vbh 326 335.
 anupubbena ~am sacchikaroti Kvu 213; maggam,
 phalam nibbānam + ~am 221; n'atthi ~am
 355; na vipāko 356; apariyāpannam 507;
 asamkhatam 580; dvādasa ~āni 602.
 ~kkhāṇe jātā dh-ā avyākatā + Ps i 117.
 ~sacchikiriya paṭipanne M iii 254-5 S v 202 -o.
 ~-āya samvattanti S v 411.
 ~-ā pātubhāvā T-assa A i 23.
 ~samaṅgissa p-assa vimuttam Kvu 303.
 ~samāpatti abhiññeyyā Ps i 21; ~-atthāya 65
 68; ~-i: nānacariyā 99.
 na pi (tvam) ~maggam samāpanno Vin i 32; ~am
 -ā see above: arahā.
 ~am bhāvento Nd1 7; ~ena ye kilesā pahinā 114
 202.
 ~am abhiññeyyo Ps i 21; ~o: nānacariyā i 82 99;
 ekattam: sallekho i 103 105; pahinattā samam
 i 102; khanti ti ii 171; ~o jhāyati ii 45;
 ijjhati ii 229; ~am paṭilābhatthāya ~o paṭilad-
 dho i 26; ~am -assa i 102; ~ena rūparāgo
 samucchinnō i 73; sabbakilese vossajjati i 110;
 -o hiriyati, ottappati, paṭisamkhāti ii 169-70;
 nirodhoti ii 230; -ā vikkhambhitā ii 179, samu-
 cchinnā, paṭipassaddhā, nissatā suññā ii 180;
 ~ena bhavāsavo + khyati i 118; ~assa
 uppādāya i 104; ko ādi + i 169; sampahamsanā
 pariyoṣānam i 170; ~e pañcindriyāni (sabbakilese)
 pariyaḍiyanti, paṭiṭṭhāpentī ii 26-7; mahantam
 ~am pariggaṇhāti ti: mahāpaññā ii 190.
 (upariṭṭhime) ~e paññā Dhs 226 Vbh 335.
 maggam + ~o Kvu 221; ~o apariyāpanno 507;
 asamkhatō 580; anupubbena ~am bhāveti 213;
 ~ena samyojanā pahiyanti, sakkāyaditṭhim +
 pajahati 298-9; -im + jahati 564.
 ~kkhāṇe dassanaṭṭhena Ps i 70 72; dassanam
 visujjhati i 106; saddhindriyam adhimokkha-
 parivāram i 117; sammāditṭhi ii 84 142.
 ~khanti kilesehi suññā Ps ii 183.
 ~attham sandasseti Ps i 105.
 ~paṭilābho kilesehi suñño; ~paṭivedho +; ~pa-
 riggaho +; pariyoḡāhanam + Ps ii 182-3.
 ~vasena jātā dh-ā na Ps i 33; pañcindriyāni ekarasā
 34; ~-ena cittam saṅgaṇhāti, paññāpeti,
 nijjhāpeti, vasam vatteti ii 170-1.
 ~ādhiṭṭhānam kilesehi suñnam; ~ekattam ceta-
 yato +; ~esanā + Ps ii 182-3.
 aññāvimokkha: ~vimokkho Nd2 78.
 ~sacchikiriya paṭipannassa + Kvu 101 106 290 ff.
 araho: not secretly,
 ~o rahosaññī, ~saññī, ~o vematiko: āpatti Vin iii
 74-5 iv 69.
 ~pekkho nisīdati Vin iv 69 97.
 arāgo: not impassioned,
 so ~o adoso amoho + M i 25.
 arājaka: having no king,
 na ~am cakkam vatteti + A i 109 (Ee omits na) iii 149.
 naggam raṭṭham arājikam J vi 508.
 uppanno rogo arājapatto J vi 387, so CPD with vl,
 Ee & Se: arājayutto with JA. (kuṭṭha-).

ari : *enemy*,
yathā ~īhi pariruddho puriso Bv 7.
duṭṭhacitto vasam āgataṃ ~i (kareyya) J v 453.
rāgo + ~i: tam ~im maddati paññā ti: bhūripaññā
Ps ii 197.
~im niggāhayim tadā Ap 354.
khemam yahim tattha ~i udīrito J i 472.
(khāda) suṇohi ~ndama Pv 58-60 J vi 299.
ñāti passem' ~a J v 352 380.
adā dānam ~o J vi 97.
ayam ~a Ap 550; sannipātes' ~o 354.
(arihatattā ariyo A iv 145 so Ee, Se: arahattā -o;
CPD & PED reject as spurious.)
(gacche haneyyā ~sakam manam J iv 354 Ee so Se
-eyya disatam v CPD.)
ariñcati : *not to give up*,
paṭisallānājjhānam ~amāno Sn 69 Ap 12 Nd2 70 95.
jhānam na-t-~ati Nd2 63 (?) v A iv 290.
dvīhi kāraṇehi -am ~ati Nd2 96.
katham kāmehi aritto? kāmesu avigatarāgo + S iii 11
Nd1 199 (avīta-).
pañcannam khandhānam nirodho: ~am nibbānam
Ps ii 240 no Comy.
bh-u ~jjhāno viharati A i 10 11 38 43.
ariṭṭha : *a liquor*,
amajjam ~am pivati Vin iv 110.
ariṭṭhaka : *'black coloured'*,
mahā ~o maṇi S i 104.
aritta : *an oar, or pole*,
nāvam piyen' ~ena samāngibhūto Sn 321.
→ ariya : *noble*,
ayam eva ~o aṭṭhaṅgiko maggo : sammādiṭṭhi + Vin
i 10 D i 157 ii 251 311 M i 15 49 299 ii 82 iii 231 S
ii 42-4 57 59 iii 158-9 iv 133 233 v 8 347-8 421
425 A i 177 217 iii 411-6 Ps i 40 ii 86 Vbh 104
235-6 Nd2 186 193 213 222.
imāni ratanāni: ~o -o -o Vin ii 240 A iv 203 Ud 56.
maggabhāvanā: ~o + Vin iv 26.
bhāvetabbā: ~o + D ii 120.
bhāvanāpāripūrim: ~o + M iii 289.
sīlesu paripūrikāritam: ~am + Nd1 398.
subhāvito: ~o + D iii 284 A iv 225 v 176.
bhāvayato: ~am + M iii 289.
bhāvessati +: ~am + S i 88 v 2 Ps ii 219.
(a)bhāvitattā: ~assa + S iii 153-4 A iv 125-6.
abhāvito: ~o + Nd1 219.
~am + samāpajjim Vin iii 97.
upalabbhati: ~o + D ii 151.
k-ā dh-ā: ~o + D iii 102.
mayā desitā: ~o + M ii 239 S iii 96.
bahulikarissati +: ~am S i 88 v 2 Ps ii 219.
dukkhūpasama-: ~am + S iii 86 A ii 34 It 18 Dh
191 Thag 421.
aṭṭha kim? ~o + Khp 2.
~ass'etam + adhivacanam M i 118 S iii 109 iv 175
195 v 5.
~o + samkhato udāhu a-o? M i 300-1.
~ena + tayo khandhā saṅgahitā M i 300-1.
~o +: katihi asaṅgahito, vippayutto Dhk 1 16 55.
samannāgato: ~ena + S v 347-8.

aggam: ~o + A ii 34.
suppakāsito: ~o + A iii 242.
(na) pajānāti: ~am + A v 349 352.
ācikkhanā: ~assa + Ps ii 86.
ekāyanamaggo: ~o + Nd2 114.
br-cariyam: ~o + Nd2 213; ~ena + upeto: -vā
213.
santādhigamāya: ~o + Nd1 343 Nd2 266.
dhutā: ~ena + Nd1 78.
bhāgi: ~assa + Nd1 143 212 338 +.
paṭipattisāsanaṃ: ~o + Nd1 144.
adhigamapaṭibhāṇavā: ~o + Nd1 235.
yo ~am aṭṭhaṅgikam añjasam ujum bhāveti Thag 35.
~o maggo sammādukkhakkhayagāmi S v 82 179-80
255 294.
katamo ~o -o: sammādiṭṭhi + sammāvimutti A v
244; pānātipatā veramaṇi + 278.
bhāvito me -o ~o Thig 222.
~am -am samāruha J v 387.
~ena -ena jahati, vikkhambheti? Kvu 109-10.
~ā anāsavā lokuttarā maggaṅgā M iii 72.
(diṭṭhi) ~ā niyyānikā (niyyāti) Vin v 93 D ii 80 M i 80
(paññā), 322 (diṭṭhi) iii 114 (vitakkā -anti) S v 82
(bojjhaṅgā) 166 (satipaṭṭhānā) 255 (iddhipādā) A
iii 132 289-90 (diṭṭhi) Sn p 140 (k-ā dh-ā).
nekkhammam + ~ānam niyyānam tena ca ~ā
niyyanti Ps i 163.
~ā pariyesanā, katamā? n-am -ati M i 161-2.
~e pathe kamamānam mahesim S i 33 Sn 177.
vinītā ~e nāye dh-e k-e M i 502.
~o c'assa nāyo paññāya sudiṭṭho S ii 68 v 387-9 A v
182 184; katamo? S ii 70 v 388.
~e -e patitṭhāpitā: k-adh-atā A ii 36-7 v 66.
~ena silakkhandhena, indriyasamvarena samannāgato
D i 70 172 181 M i 180-1 269 346 iii 34-5 A ii 210
v 206-7 Pug 58-9.
~assa sila-, samādhi-, paññakkhandhassa, katamo
~o -o + D i 206-7.
~assa silassa + ~āya vimuttiyā (an)anubodhā D ii
122 A ii 1 iv 105 Kvu 115.
vasippatto pāramippatto ~asmim -asmim + M iii
28-9 Ee sañ- Nd1 20 pañ- Nd2 206.
~ena -ena + (a)samannāgato A ii 2.
~ena -ena + vaḍḍhati A ii 239.
yāvātā ~am paramam -am + ~ā -ā tapojjucchā
D i 174.
niṭṭham gato: ~ena -ena nāpēna vimuttiyā A iii 451.
~āya paññāya ~āya vimuttiyā, yā assa ~ā -ā
paññindriyam, ~ā -i samādhindriyam S v 223.
katamo ~o vimokho? evam ~o -o desito M ii 265.
~e -e asamayavimuttā Pug 11.
~āya paññāya anadhigamā yā ~ā -ā adhigatā M i 81.
~āy'etam -āya adhivacanam M i 144 ii 260 iii 275.
paramā ~ā -ā: nānam M iii 245.
~ā -ā sañchindati M iii 275.
sattā ~āya -āya (a)parihīnā It 35.
cittass'ekaggatā: ~o -samādhi D ii 217 A iv 40.
-i ~o nirāmisō ti D iii 277 A iii 24.
~am -im desissāmi, katamo sa-upaniso? M iii 71 S v 21.
~assa -issa bhāvanam -āmi A iii 25-7.

bhāvite ~e -imhi A iii 28.
 ~ena paññācakkhunā samannāgato S v 467 A i 35.
 ~ena satisampajaññena samannāgato D i 71 M i 181
 269 346 iii 35 A ii 210 v 207.
 ~sāvika ~āya vaḍḍhiyā vaḍḍhati S iv 250 A iii 80
 v 137.
 ~āya santuṭṭhiyā samannāgato D i 71 A ii 210.
 yāvātā ~am āyatanam: agganagaram Vin i 229 D ii
 87 Ud 88.
 ~o tuṇhībhāvo nātimaññitabbo Vin v 163 183 A iv
 153 155 -ati.
 sannipatitānam ~o -o M i 161 A iv 359 Ud 11 31.
 ~o -o, ~o -o ti katamo? ~e -e cittaṃ saṅghapehi + S
 ii 273; mā ~am -am pamādo 273.
 ~ena tuṇhībhāvena upeto Thag 650 999.
 ~e cakkavattivatte vattāhi, vijjati ~e -e -amānassa
 D iii 60; katamaṃ ~am -am? 61 ~am -am
 pucchi 64.
 ayam iddhi (no) ~ā ti D iii 112.
 iddhibalāni: ~ā -i Ps ii 174 205; katamā? 212.
 tayo vihārā: ~o vihāro + D iii 220.
 ~āya nibbedhikāya: -dukkhakkhaya- D iii 237 268
 M i 356 ii 95 128 S v 197 200 402 A iii 53 65 154-5
 iv 111 234 271 285 352 357 v 15 25 28 91 Ud 36-7
 Nd2 284.
 ~sāvako ~o nibbedhikapañño S ii 58-9.
 bh-u ~o pannaddhajo M i 139 A iii 84-6 Nd2 161
 (-adha-) Nd1 460 Kvu 107 169 216.
 ñāṇam ~am asādhāraṇam puthujjānchi M i 323-5.
 ~ena -ena jahati + ? Kvu 109 110.
 ~assa bhāvitattassa Bh-vato M i 386.
 te ~am cakkhum n'atthi yena ~ena -umā n-am
 passeyyāsi M i 510.
 yato aham ~āya jātiyā jāto M ii 103.
 ~am lokuttaram dh-am paññāpemi M ii 181.
 ~ehi jhāyihī sahā vase S ii 158 It 71 Thag 148.
 T-o ~o tasmā ~saccāni ti S v 435.
 T-abalam ~am Kvu 232 ff.
 ~ā parisā, katamā? dukkham + pajānāti A i 71-2.
 paṇḍito ~o dassanasampanno A i 151 Ee dasa- Sn 115.
 bh-u ~o sammaddaso It 47.
 ~am uccāsayanamahāsayanam A i 182 184 ko ~assa
 -assa aññatra G-ena 184.
 ~am dhovanam, virecanam, vamanam desissāmi A v
 217-9.
 ~am paccorohaṇiṃ -issāmi A v 236 251.
 katamo ~o dh-o? sammūdiṭṭhi + A v 241 274.
 katamo p-o ~o? Pug 14.
 ~am mānusiṃ giram (cajanto) J v 362 372.
 vinda maṃ ~ena Vedena, na tvam ~ena -ena J iii 266.
 ~amhi guṇe patitṭhitā J v 410.
 ariyo na ramati pāpe Vin i 197 Ud 59.
 -am ~ehi dukkaram Vin ii 198 Ud 61 Ee ~ebhi.
 vuddhi h'esā ~assa vinaye Vin i 315 ii 192 D i 85 M
 iii 247 S ii 128 A i 238 ii 146 iv 377.
 kāmaguṇā ~assa -o: andū ti D i 245 A iv 430: loko;
 A iii 411 n'ete kāmā, Kvu 370 (*misquoting*).
 lohitaṃ etaṃ ~assa -e: mātuthaññam M i 266.
 ~assa -e anuttarā indriyabhāvanā M iii 298-9.
 maraṇam ~assa -e yo sikkham paccakkhāya S i 271.

lokasaññi + ~assa -e loko S iv 95.
 ~assa -e samuddo: cakkhu + S iv 157.
 ~assa -e br-ānam tevijjo nāgghati A i 166 168.
 aññathā ~assa -e -o; desetu + A i 163 166 168.
 ruṇṇam ~assa -e gītam, ummattakam (Ee -atika-) +
 naccam, komārakam + hasitam A i 261 Nd1 379.
 vadho ~assa -e yam na anusāsitabbam A ii 113.
 saddhā n'atthi ~assa -e daliddo A iii 352.
 ~assa -e paccorohaṇi, desetu + A v 234-5 250-1.
 ~assa -e paṭipadam paññāpemi S v 361.
 ~assa -e soceyyam, desetu + A v 264.
 jhānam: na ~assa -e: sallekhā M i 40-2; santā ete
 vihārā ~assa -e 42.
 ~assa -e vohārasamucchedam, desetu + M i 360.
 ~ā ācikkhanti: upe(k)khako (jhāna) Vin iii 4 D i 37 75
 ii 186 313 M i 22 41 117 159 174 181 203 247 277
 347 399 441 iii 26 93 S iv 226 236 v 307 318 A i 53
 163 182 ii 127 151 iv 67 112 177 230 Ps i 42 Nd1
 39 Dhs 32 Vbh 105 236 245 Pug 59.
 ~ānam (an)upavādakā: saggam + Vin iii 5 D i 82
 M i 22-3 35 71 183 248 279 348 496 iii 178-9 S ii
 123 214 v 266 A i 164 256 iii 19 281 iv 178 v 35
 68 200 340 It 58-60 99 100 Ps i 45 Nd1 355-6 450
 Nd2 135 Vbh 344 Pug 60.
 dh-o ~ebhi vaṇṇito Vin iv 204.
 te dh-ā nālam ~ā nālam ~samikhātā D i 163 iii 82.
 n'eso dh-o ~ānam Nd1 69.
 ~ānam dh-ajjivinaṃ It 108; ~ā -ino Thig 279.
 sutvāna ~āna(m) subhāsītāni D ii 273.
 ye hi vo ~ā tesam aham aññatamo M i 17-20.
 ~ā etarahi āyatanam upasampajja M iii 219-20.
 ~ānam samo maggo ~ā hi visame samā S i 48.
 puthujjano ~ānam adassāvī M i 1 7 135 300 310 iii 17
 188 227 S iii 3 16 42 44 46 56 96 102 113 138 151
 164 iv 287 Ps i 143 Vbh 364 375 Dhs 182 212
 220-1 Nd2 81.
 ~sāvako ~ānam dassāvī M i 9 135 iii 228 S iii 4 17
 57 102 150 165 iv 287.
 sāhu dassanam ~ānam Dh 206.
 ~ānam dassanakāmo A iv 115.
 ~ānam adassanakamyatam A v 145-49 Vbh 347 372
 (-atā).
 ~ānam saccam + suddiṭṭham Sn p 147-8.
 sukhan ti diṭṭham ~ehi S iv 127 Sn 761.
 pare sukhatō āhu ~ā dukkhato S iv 127 Sn 762.
 tayo satipaṭṭhānā yad ~o sevati + M iii 221-2.
 saccam + ~ā -anti J ii 56.
 ko aññatra ~ehi padam sambuddham S iv 128 Sn 765.
 ~ā mantenti, esū ~ānam mantanā A i 199.
 mantayantānam ~ānam J v 340 361.
 ayam bh-u ~o iti pi, katham? ārakā ak-ā dh-ā M i 280.
 arihatattā ~o A iv 145 v ari supra.
 micchāvācā, sammā-, ~ānam (a)paccanikatā M i 402
 404 406.
 vadham ~ā pasamsanti S i 41 47 237 (kodha).
 duggamo visamo ~ā gacchanti S i 48.
 akkodho ~esu vasati sadā S i 240.
 ~o pakaroti puñnam A iv 150 It 21.
 ~ā āvasimsu + ~vāse A v 29-32.
 kāle dinnam ~esu A iii 41.

dajjūm -ena ~esu It 19.
 ~o hi ~assa katham na dajjā J iii 81 iii 355.
 bh-ū satthāro ti ~ā ti + vuccanti It 108.
 āhu ~am kena? Sn 533.
 kappan n'eti, tam āhu ~o Sn 535.
 na tena ~o, ahiṃsā ~o ti Dh 270.
 tam jaññā ~o ti Ps i 160.
 ~ā: B-ā B-asāvaka Vbh 259 375 Nd1 158.
 atṭha ~p-ā ~ā Pug 14.
 ~ā saccato vidū Sn 758.
 vivekam ~ānam uttamam Sn 822 Nd1 157.
 sāsanaṃ ~ānam paṭikkosati Dh 164.
 dhīram + ~am bhajetha Dh 208.
 carissanty ~ā viya Thag 959.
 ~o anariyena pajānam attham J ii 42; ~o -am
 kubbānam ii 280; -am ~ena akiccā āhu iii 131;
 kataṃ ~esu añjāyesu iii 12 so *Ee, Se* -jas-; ~o
 hi ~assa karoti kiccā iv 291-3; ~assa ~ena
 kataṃ tava-y-idam iv 291-3; uddissa ~ā
 tiṭṭhanti, eṣā ~ānam yācāna iii 354; etad ~assa
 kalyāṇam iv 424; ~o ~samācāro v 327; ~assa
 ~ena sameti sakkhi v 495-6; visam tad āhu
 ~āse br-cariyassa iv 222.
 ~ā kilese paccavekkhanti Tkp 320-1.
 sikkham paccakkhāti: ariyakena + milakkhukassa,
 ~akassa santike Vin iii 27.
 ariyakantehi sīlehi samannāgato D ii 94 217 iii 227 M
 ii 51 iii 254 S ii 70 iv 272-280 v 343 361-3 371 382
 386 A ii 56 iii 213 iv 407 v 183 Kvu 104 214 241.
 ~ehi -ehi asamannāgatā A iii 332-3.
 ~ehi -ehi santuṭṭho S v 398.
 -āni ~āni aggam A iii 36.
 ~esu -esu paripūrakārino A iii 36.
 -am yassa kalyāṇam ~am S i 232 v 384 405 A ii 57
 iii 54 Thag 507.
 kadāham ~gaṇe pahāya J vi 49; kadāssu mam ~ā
 vi 50.
 ulāram satthāram, ~am labhitvā Nd1 150.
 yam ~garahī nirayam upeti S i 149 153 A ii 4 v 171
 174 Sn 660.
 yā ~caritā kathā kathaye dhīro A i 199 so *Ee, Se*
 ariyañ.
 yā ~cittassa maggaṅgā M iii 72.
 ~sāvakkassa ~ñāṇam (na) uppannam S v 228.
 yathā cando evam ~am Ps i 175.
 alam ~dassanavisesam. See alamariya-.
 ~añjasam thomayantā sadā By 65.
 ~atṭhaṅgikam maggam dukkhupasama- S ii 185 Thag
 1259 Thīg 186 193 310 321 v CPD.
 ~o -o nirodho mayā Thīg 158.
 khemam ~am ujum Thīg 361.
 ~maggena naro sujghati Nd1 85 87.
 ~ddasā vedaguno nāgacchanti It 93 95.
 rajatam + : na etam ~ddhanam Thīg 342.
 puthujjano, ~sāvako, ~dh-e avinīto, suvinīto, ~dh-
 assa (a)kovido M i 7 8 135 300 310 433 iii 17 188
 S iii 3 4 16-7 42 44 46 56-7 96 102 113 138 150-1
 164-5 iv 287 Ps i 143 Nd2 81 Dhs 182 212 220-1
 Vbh 364 368 375.
 na ppamajjanti ~e kudācanam M iii 187 A i 142.

(~am suṇāti D ii 214).
 ~am vigarahantā dummedhā S i 30.
 ~e upasamena upetā: devakāyam S i 30.
 ~e akovide sakkāyābhiratā It 92.
 macco ~e ṭhito: sagge A ii 69 iii 46.
 pāpāni parivajjaye ~am samādāya A iii 213.
 (na) hāpeti savanam ~ānam A iv 26-7.
 ~am asotukamyatam appahāya + A v 145-6 148-9.
 ~am desissāmi A v 241 274.
 parovaram ~am viditvā Sn 353.
 tam ~am k-ā vadanti yass'ussadā Sn 783 Nd1 71.
 na atimaññanti: ~o pāṇinam Thag 660.
 ~am apassantam J ii 185; ~ā apakkanto iii 468;
 ~ena punanti vaddhā iv 76; kicchena sevati
 ~am v 499.
 ~am āharissāmi: padahati Nd1 67 476 Nd2 97.
 yesam dh-ānam samanantarā ~assa avakkanti Pug 13.
 n'atthi ~vipāko? Kvu 355.
 ~sannissitam vācam bhāsati Nd1 226 463.
 tassa ~savanam āgamma D ii 214-5.
 gahaṭṭhā ~paññāya jhāyino It 112.
 yathā ~maggo ~patho devapatho + Nd1 269 Nd2
 233.
 yam tvam ~e ṭhito J v 360.
 catasso ~pariyesanā: n-am -ati A ii 247-8; ~sutta
 M i 160ff.
 nirodhupaṭṭhānekattam ~puggalānam Ps i 167.
 sabbo ~o ajeguccho Nd1 232.
 -e ~ā ~e vimokkhe asamayavimuttā, akuppadh-ā
 Pug 11; aparihānadh-ā 12.
 atṭha ~ā niyatā Pug 13; ~ā 14.
 bh-ū ca bh-unīyo ~ā Vin v 117.
 na cāpi ekāsanaṃ ~pūjitam J v 397; phalam ~am
 v 405; Hirim ~am v 410.
 bh-ū bh-us-e ~ppattā viharanti, katham ~o?
 dukkham pajānati A ii 184.
 suvinītā Kappinena dh-e ~ppavedite S ii 285.
 ~e dh-e sadā ramati paṇḍito Dh 79.
 dh-e ~e ratā Sn 330 J iii 442.
 dibbam ~bhūmim ehisi Dh 236.
 ~maggam aparajghati Vin v 148.
 yā ~assa maggaṅgā, ~am bhāvayato M iii 72 v CPD.
 niddā + etena nappakāsati ~o, viriyena ~am
 visujghati S i 7.
 ~am dh-am desissāmi A v 244 278.
 mam ~am samānaya Thīg 245.
 tam ~am paṭipajjamānam J iv 453; samārūha v 388.
 catūhi ~ehi kilesā jitā Nd1 174 334 Nd2 253.
 samathapubbāngamam ~am bhāveti Nd1 207.
 yathā ~o ~patho Nd1 269 Nd2 233.
 ~ā paṭiladdhā Nd2 181; ~ehi samannāgato 186.
 maggacariyā; catūsu ~esu Ps ii 19 225; mahantam,
 vipulam ~am pariggaṇhāti ii 190 192; puthu-
 nāna-, gambhīresu, ~esu nāṇam pavattati ii 191
 193; sigham, lahu lahu ~am bhāveti ii 198-9.
 ~am ārabha ye uppajjanti cittacetāsikā dh-ā Dhs
 186.
 cattāro ~ā na maggārammaṇā Dhs 240.
 ~am bhāveti Pug 15 72; sañjaneti 16.
 samkhārā ~am āgamma niruddhā? Kvu 226-7;

̥hapetvā ~am̥ samkhārā dukkhā 548; ~o
 dukkho anicco 548; okena ~ena sāmāññaphalāni
 sacchikaroti 563.
 ~samañgissa maggañgāni ̥hapetvā, sammādiṭṭhi
 maggo, alobho + Dhs 186.
 ~ino ~am̥ bhāvayato M iii 74-5.
 nisinnā, sabbe te ~mañḍalā Ap 2.
 paṭirūpe vase dese ~mittakaro siyā A ii 32 so *Ee, Se*
 ~citta-; *prose*: sappurisūpassayo; *CPD &*
PED omit.
 yo ca ~rudam̥ bhāse J v 375.
 ~rūpañ mahābhūtānañ + upādāya Kvu 498.
 cattāro ~vañsā D iii 224 A ii 27-8.
 -āri ~āni : bhūmiyo Ps i 84.
 bh-u santuṭṭho itaritarēna + ~e ̥hito D iii 225 A ii
 27-8 Nd1 497 Nd2 107.
 ~ehi samannāgato aratim̥ sahati A ii 28.
 dubbajjārūpañ tvam̥ ~vaññi namassasi J iii 305.
 anusāsi me ~vatā Thag 334 *Ee & Se so, PED* :
 ~vattā, ThagA -vata-.
 ̥hita-m- ~vattī suvaco J iii 443; ~'asi, vakkaṅga?
 v 363.
 dasa ~vāsā D iii 269 291 A v 29 30 32.
 ~ā ~e āvasimsu + A v 32.
 ~vinaye saddhā na A iii 353; ~e -ā paṭiṭṭhitā 354; ~e
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 ~vihāro brahma-, T-a-, iti pi ānāpānasatisamādhi
 S v 326.
 mātaram̥ + poseti ~vuttī Vv 82.
 posamhi silavante ~ine J iv 42.
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 -vatt-).
 ~im̥ medhāvī pūjaye S i 100.
 cattāro ~vohārā : (a)diṭṭhe + (a)diṭṭha- + -vādītā Vin
 i 125 D iii 232 A i 246 iv 307 (*as atṭha*); -āro
 ~ā : musāvādā + veramañi D iii 232.
 sattamo p-o ~sañghassa vuccati A iii 373.
 idam̥ dukkham̥ ~saccam̥, -samudayam̥ ~am̥ -nirod-
 ham̥ ~am̥, -gāmiñi paṭipadā ~am̥ Vin i 10
 S v 424 Ps i 4 ii 147.
 -am̥ -am̥ ~an ti + cakkhum̥ udapādi Vin i 11 S v
 424.
 tam̥ kho -am̥ -am̥ + ~am̥ pariññeyyam̥, pahātabbam̥,
 sacchikātabbam̥, bhāvetabbam̥ Vin i 11 S v 424-5
 436 Kvu 290 602.
 cattāri ~āni : dukkham̥ + ~am̥ D iii 277 S v 425-6
 433 Vbh 99 112 Kvu 548.
 -am̥ + ~am̥ pucchanti, vyākaroṃi M ii 10.
 catunnam̥ ~ānañ, -assa + ~assa ananubodhā;
 -am̥ + ~am̥ anubuddham̥ Vin i 231 D ii 90 S v
 431-2.
 -am̥ + ~am̥ dhāremi, paññāpessāmi S v 428-9.
 -am̥ + ~am̥ : paññattam̥ S v 430; (an)abhisamecca
 S v 438-9 452-3.
 dh-esu dh-ānupassī -usu ~esu D ii 304 314 M i 62.
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 imesu -usu ~esu ñāṇadassanañ Vin i 11.
 -usu ~esu paññindriyam̥ Ps ii 14 16; ñāṇacariyā 19.
 cattāri ~āni : mayā desitāni + S v 415-6 A i 175-6;
 abhisamesum̥ + S v 415-6 441; abhisambuj-

jhimsu + S v 416 433; pakāsesum̥ + S v 417;
 pahoti ācikkhitum̥ M iii 248.
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 adassanā Vin i 231 S v 432; pabbajimsu +
 abhisamayāya S v 415 440; abhisambuddhattā
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 sudiṭṭhattā S v 444; kati k-ā + Vbh 112.
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 -esu catusu? dukkhe + ~e M i 184-5.
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 diṭṭhāni ~āni S ii 210.
 ~āni -ppaññāya passati S ii 185 It 17 Dh 190.
 ~āni tathāni tasmā ~āni, T-o ariyo tasmā ~āni
 S v 435.
 cattāri ~āni anukampāya pañinañ Thag 492 1258.
 apassam̥ ~āni andhabhūto Thag 215.
 me adesayi cattāri ~āni Thig 171.
 desente na bujjhare ~āni Thig 453.
 deseti ~āni mahājanañ Ap 209.
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 -āro dh-ā abhiññeyyā : ~āni Ps i 5.
 ~ānañ dassanañ : mañgalañ Khp 3 Sn 267.
 ~āni avecca passati Khp 4 Sn 229; ~āni vibhāva-
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 ~āni paṭivijjhati ii 198-9.
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 ~sāvako : nibbindati Vin i 14 34 M i 139 iii 279 S ii
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